

SECOND SUNDAY OF EASTER

April 27, 2025 – 9:30 a.m.

AS WE GATHER

“Where are we going?” “Are you lost?” “Are you sure that you know the way?” At some point in life, we have probably said, or at least thought, those words. This morning, we find two disciples heading to Emmaus. They know the way, but in a sense, they don’t know *the Way*. They are a little lost to God’s way. Fortunately, for them, and for us, Jesus shows us God’s way and gets back on the right path.

HYMN “Come People of the Risen King” -Keith Getty, Kristyn Getty, Stuart Townend
©2007 Thankyou Music. Used by permission. CCLI #589180

1. Come people of the Risen King
Who delight to bring Him praise
Come all and tune your hearts to sing
To the Morning Star of grace
From the shifting shadows of the earth
We will lift our eyes to Him
Where steady arms of mercy reach
To gather children in

Chorus: Rejoice rejoice let ev'ry tongue rejoice
One heart one voice
O Church of Christ rejoice

2. Come those whose joy is morning sun
And those weeping through the night
Come those who tell of battles won
And those struggling in the fight
For His perfect love will never change
And His mercies never cease
But follow us through all our days
With the certain hope of peace

3. Come young and old from ev'ry land
Men and women of the faith
Come those with full or empty hands
Find the riches of His grace
Over all the world His people sing
Shore to shore we hear them call
The truth that cries through ev'ry age
Our God is all in all

CCLI Song #5232617

© 2007 Thankyou Music Ltd

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION *Psalm 105:4, 8*

Pastor: Seek the LORD and His strength;

People: seek His presence continually!

Pastor: He remembers His covenant forever,

People: the word that He commanded, for a thousand generations.

Pastor: Bidden by the Lord and confident of His steadfast love and mercy, let us confess our sins.

Silence is kept for meditation and reflection.

Pastor: Merciful Lord, almighty Father,

People: we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.

People: Amen.

INTROIT *Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

Pastor: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good.

People: Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!

Pastor: Sing to him, sing praises to him; tell of all his wondrous works!

People: Glory in his holy name; let the hearts of those who seek the Lord rejoice!

Pastor: Seek the Lord and his strength; seek his presence continually!

People: Remember the wondrous works that he has done, his miracles, and the judgments he uttered.

Pastor: He remembers his covenant forever, the word that he commanded, for a thousand generations.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

HYMN OF PRAISE “Hallelujah My Father” -Tim Cullen

Hallelujah my Father
For giving us Your Son
Sending Him into the world
To be given up for all
Knowing we would bruise Him
And smite Him from the earth
Hallelujah my Father
In His death is my birth
Hallelujah my Father
In His life is my life

CCLI Song #39458 © 1975 Celebration. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com. CCLI License

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING *Acts 5:12–32* (“Go and stand in the temple and speak to the people all the words of this Life.”) Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon’s Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, “Go and stand in the temple and speak to the people all the words of this Life.” And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, “We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.” Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Revelation 1:4–18* (To Him who loves us be glory forever.) John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.” I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.” Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Lector: This is the Word of the Lord.

People: Thanks be to God.

VERSE *Romans 6:9; John 20:29b*

Pastor: Alleluia. We know that Christ being raised from the dead will never die again;

People: death no longer has dominion over Him. Alleluia.

Pastor: Blessed are those who have not seen

People: and yet have believed. Alleluia.

HOLY GOSPEL *Luke 24:13-35* (On the road to Emmaus.)

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

People: Glory to You, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the

things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY “Alleluia, Alleluia! Hearts to Heaven” *LSB* 477

1 Alleluia, alleluia!
Hearts to heav’n and voices raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a victim
For the world’s salvation bled—
Jesus Christ, the King of Glory,
Now is risen from the dead.

2 Alleluia, Christ is risen!
Death at last has met defeat:
See the ancient pow’rs of evil
In confusion and retreat;
Once He died, and once was buried:
Now He lives forevermore,
Jesus Christ, the world’s Redeemer,
Whom we worship and adore.

△ 3 Alleluia, alleluia!
Glory be to God on high:
Alleluia to the Savior
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity!
Alleluia, alleluia
To the triune Majesty!

Text (sts. 1, 3): Public domain

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License

SERMON

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Divine Service, Setting Four from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for from Your own goodness we have this bread and cup, the fruits of Your own creation. Through Your Son's own incarnation, death, and resurrection, we have been brought to faith and equipped by the Spirit to do His bidding and fulfill His holy purpose for us and for our salvation. Grant that what we now receive with our lips we may keep in holy hearts and live holy, upright, and godly lives that reflect Your goodness.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Grant us grace, O Lord, heavenly Father, through Your Son, Jesus Christ, our Lord, that by this Holy Communion we may be made bold in faith and unfailing in witness, longing for that day when we shall know and worship You face to face in Your kingdom without end. Until the day You have appointed for His coming again, guard our hearts by Your Word and Sacraments, that we may not depart from Christ who is the way nor be led astray by deception, temptation, or despair; through Jesus Christ, our Lord, who has taught us to pray:

LORD'S PRAYER *Matthew 6:9–13*


Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI *LSB p. 210*



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Divine Service, Setting Four from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

DISTRIBUTION HYMNS

“Come, Thou Fount of Every Blessing” *LSB* 686

1 Come, Thou Fount of ev'ry blessing,

Tune my heart to sing Thy grace;

Streams of mercy, never ceasing,

Call for songs of loudest praise.

While the hope of endless glory

Fills my heart with joy and love,

Teach me ever to adore Thee;

May I still Thy goodness prove.

2 Here I raise my Ebenezer,

Hither by Thy help I've come;

And I hope, by Thy good pleasure,

Safely to arrive at home.

Jesus sought me when a stranger,

Wand'ring from the fold of God;

He, to rescue me from danger,

Interposed His precious blood.

3 Oh, to grace how great a debtor

Daily I'm constrained to be;

Let that grace now like a fetter

Bind my wand'ring heart to Thee:

Prone to wander, Lord, I feel it;

Prone to leave the God I love.

Here's my heart, O take and seal it,

Seal it for Thy courts above.

4 Oh, that day when freed from sinning,
 I shall see Thy lovely face;
Clothed then in the blood-washed linen,
 How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
 Take my ransom'd soul away;
Send Thine angels soon to carry
 Me to realms of endless day.

Text: Public domain

“I Am Trusting Thee, Lord Jesus” *LSB* 729

1 I am trusting Thee, Lord Jesus,
 Trusting only Thee;
Trusting Thee for full salvation,
 Great and free.

2 I am trusting Thee for pardon;
 At Thy feet I bow,
For Thy grace and tender mercy
 Trusting now.

3 I am trusting Thee for cleansing
 In the crimson flood;
Trusting Thee to make me holy
 By Thy blood.

4 I am trusting Thee to guide me;
 Thou alone shalt lead,
Ev'ry day and hour supplying
 All my need.

5 I am trusting Thee for power;
 Thine can never fail.
Words which Thou Thyself shalt give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall.
I am trusting Thee forever
 And for all.

Text: Public domain

BLESSING

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

People: Amen.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN “All Creatures of Our God and King”

1. All creatures of our God and King

Lift up your voice and with us sing

Oh praise Him

Alleluia

Thou burning sun with golden beam

Thou silver moon with softer gleam

Oh praise Him Oh praise Him

Alleluia alleluia alleluia

2. Let all things their Creator bless

And worship Him in humbleness

Oh praise Him

Alleluia

Praise praise the Father praise the Son

And praise the Spirit Three-in-One

Oh praise Him Oh praise Him

Alleluia alleluia alleluia

3. All the redeemed washed by His blood

Come and rejoice in His great love

Oh praise Him

Alleluia

Christ has defeated every sin

Cast all your burdens now on Him

Oh praise Him Oh praise Him

Alleluia alleluia alleluia

4. He shall return in pow'r to reign
Heaven and earth will join to say
Oh praise Him
Alleluia
Then who shall fall on bended knee
All creatures of our God and King
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Jonathan Baird, Ryan Baird, St. Francis of Assisi, William Henry Draper
CCLI Song #6529800
© 2013 Sovereign Grace Praise
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License

SUNDAY SCHOOL SONG “On My Heart Imprint Your Image”

Creative Worship for the Lutheran Parish, Series C, Quarter 2.
Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!

GENEROSITY THOUGHTS: John 20:19 – *“On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you.’”* Fear is the opposite of faith. That is, the kind of cringing fear we have in the face of something that is hostile to us and more powerful than we are. Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord’s will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up. We have been set free by Jesus for lives that declare His marvelous deeds.

LUTHERAN WITNESS SUBSCRIPTIONS: It is time to renew your subscriptions to *The Lutheran Witness*. Cost for the year is \$24.97 per subscription per year beginning August 2025. Renewals must be into the church office no later than May 15, 2025. Checks should be made out to Emmaus. If you would like to start a new subscription to receive *The Lutheran Witness* at your home, please talk to Maria in the office.

TEACHER NEEDED: King of Kings Lutheran School is looking for a Lead Preschool Teacher for the 2025-2026 school year. A Lead Teacher must be qualified as Teacher under Minnesota Rule 3. We are looking for a teacher that understands or is willing to learn about the Minnesota Early Childhood Indicators of Progress, is able to be a team player, and has a love for Christ and children. Send Resume with credentials to Preschool Director Amanda Adkins. aadkins@kingofkingsroseville.org, 612-540-0723.

EMAIL NEWSLETTER: Visitors, if you would like to receive the *Emmaus Footprints* (our monthly newsletter), please leave a note with your email address for Maria in the office. Members, please make sure we have your current email address.

PLANT SALE: Want the look of the tropics this summer? Consider purchasing an Elephant Ear plant. Easy to grow when given plenty of water, these can be planted outdoors when the soil warms up, usually by the end of May. For more information, see poster board in the narthex, along with a few samples. Prices vary by size. All proceeds will go to support Emmaus. Contact Jean G or come to Jean's plant sale at Emmaus on Thursday, May 15 or Friday, May 16.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "An Old Place, A New Beginning" Guest Speaker: Rev. Dr. Daniel Paavola. God is the Searcher Who will not stop looking for us. In our lonely hiding place, He says, "I knew I would find you here." (John 21:1-19)

BOOK RELEASE: Everyone experiences grief in their lifetime, and everyone eventually faces death—whether walking a loved one through the dying process or facing it oneself. The question is, how best can one help others and oneself to manage grief and death? Leveraging thirty-five years of ministry and his own death-grief experiences, Rev. Tom Evans offers a practical guide to help people navigate death's physical and spiritual transitions so they can grieve their loss and move forward to a fulfilled journey on earth and in the hereafter. In *Called to Grieve*, Rev. Evans answers many questions people have about the roller coaster of dying and death, what Heaven may be like, and how to move through the grieving process. *Called to Grieve* may be ordered at barnesandnoble.com for the May 22nd book release!

THIS WEEK AT EMMAUS:

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Tues: Charlotte Gronewald funeral

Wed: Bulletin Deadline

Thurs: 6:30 p.m. Choir Rehearsal

Fri: Office Closed

Sat: Wedding

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Donna H

MUSIC LEADER: Pam U

SOUND TECH: Randy W

VIDEO TECH: Matt G

WORSHIP ASSISTANT: Donn W

USHERS: Todd and Nicole P

COUNTERS: Peggy K, Nancy W

LECTOR: Kjersti D

GREETER: Linda K

ACOLYTE: Marit D