PALM SUNDAY

April 13, 2025 – 9:30 a.m.

AS WE GATHER

Today we are brought to the threshold of Holy Week. This was the day the Jewish people chose the Passover Lamb. How quickly things can change in a week! On this Palm Sunday, we see Jesus enter Jerusalem with palms, a symbol of victory, strewn in the road and being waved. Yet it was from that entry that Jesus went to show His true love—His passion—by dying on the cross on Friday. That death showed His love for you. By faith, we believe what Jesus did was for us. Everything about us—our sin, our eternal destination—changed that week because Jesus took the road from palms to passion. Receive what Jesus did for you by faith, knowing your home in heaven was paid for with the King's ransom—His own blood.

We begin today's service in the narthex.

INVOCATION

Pastor: In the name of the Father and of the \blacksquare Son and of the Holy Spirit. **People: Amen.**

OPENING SENTENCES Pastor: Hosanna! **People: Hosanna to the Son of David!**

Pastor: Blessed is He who comes in the name of the Lord! **People: Hosanna in the highest!**

CONFESSION AND ABSOLUTION

Pastor: We confess before You, Lord, that we have sinned against You.

People: We have sinned not only against You but one another, with what we have thought, what we have said, and by what we have or have not done.

Pastor: We unseat You and put ourselves on the throne that belongs only to You.

People: Our pride in these and all sins deserves Your punishment, yet today we approach Your throne of grace, asking for Your mercy.

Pastor: So I ask you now: are you sincere in this, your confession before God, and promise, with the help of the Holy Spirit, to amend your sinful life? If so, answer, "Yes, with the help of God."

People: Yes, with the help of God.

Pastor: Jesus rode into Jerusalem on the first Palm Sunday to show His love for you at the cross. At the cross, He showed His passion for you by dying for your sins and paying the price we could not pay. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \bigstar Son and of the Holy Spirit.

People: Amen! Thank You, Lord, for Your passion for us.

COLLECT

Pastor: Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

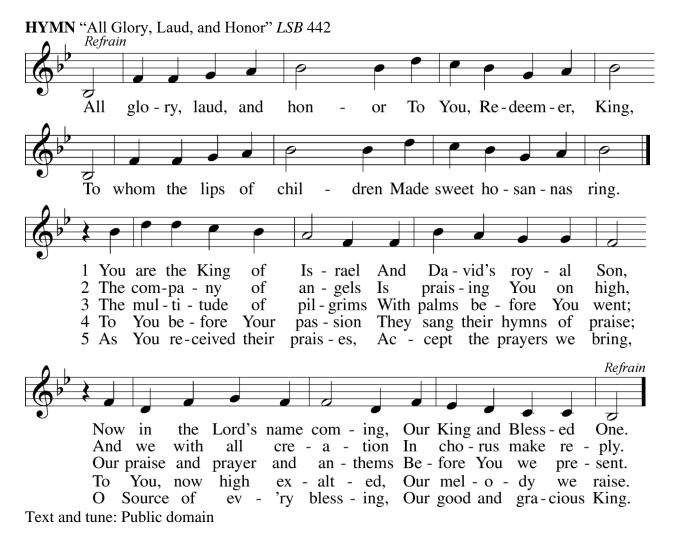
People: Amen.

PROCESSIONAL GOSPEL John 12:12–19

Pastor: The Holy Gospel according to St. John, the twelfth chapter. **People: Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Pastor: This is the Gospel of the Lord. **People: Praise to You, O Christ.** Pastor: Let us go forth in peace, **People: in the name of the Lord.**



GREETING

Pastor: Blessed is He who comes in the name of the Lord! **People: Hosanna in the highest!**

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For our Savior's willingness to ride into Jerusalem, let us give thanks to the Lord.

People: Lord, have mercy.

Pastor: For our Savior's humility in showing His real passion for all by dying five days later, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the Holy Spirit to open our hearts to grow in faith during this Holy Week, let us pray to the Lord. **People: Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, our gracious Lord.

People: Amen.

HYMN "What Wondrous Love Is This" LSB 543

1. What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul!

2. When I was sinking down, sinking down, sinking down,

When I was sinking down, sinking down,

When I was sinking down

Beneath God's righteous frown,

Christ laid aside His crown for my soul, for my soul,

Christ laid aside His crown for my soul.

3. To God and to the Lamb I will sing, I will sing;

To God and to the Lamb I will sing;

To God and to the Lamb,

Who is the great I AM,

While millions join the theme, I will sing, I will sing,

While millions join the theme, I will sing.

4. And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on. Text: Public domain

SALUTATION Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **People: Amen.**

OLD TESTAMENT READING *Deuteronomy 32:36–39* (God will vindicate His people.) The Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. Then he will say, "Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

Lector: This is the Word of the Lord. **People: Thanks be to God.**

PSALM *Psalm* 118:19–29

Pastor: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
People: This is the gate of the LORD; the righteous shall enter through it. I thank You that You have answered me and have become my salvation.
Pastor: The stone that the builders rejected has become the cornerstone.
People: This is the LORD's doing; it is marvelous in our eyes.
Pastor: This is the day that the LORD has made; let us rejoice and be glad in it.

People: Save us, we pray, O LORD! O LORD, we pray, give us success!

Pastor: Blessed is He who comes in the name of the LORD! We bless You from the house of the LORD.

People: The LORD is God, and He has made His light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

Pastor: You are my God, and I will give thanks to You;

People: You are my God; I will extol You.

Pastor: Oh give thanks to the LORD, for He is good;

People: for His steadfast love endures forever!

EPISTLE Philippians 2:5–11 (Paul reveals what the mind of Christ is.)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord. **People: Thanks be to God.**

HOLY GOSPEL John 12:20-36

Pastor: The Holy Gospel according to St. John, the twelfth chapter. **People: Glory to You, O Lord.**

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not

mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die. So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them.

Pastor: This is the Gospel of the Lord. **People: Praise to You, O Christ.**

HYMN "Hosanna, Loud Hosanna" LSB 443 1. Hosanna, loud hosanna, The little children sang; Through pillared court and temple The lovely anthem rang. To Jesus, who had blessed them, Close folded to His breast. The children sang their praises, The simplest and the best. 2. From Olivet they followed Mid an exultant crowd, The victor palm branch waving And chanting clear and loud. The Lord of earth and heaven Rode on in lowly state Nor scorned that little children Should on His bidding wait. 3. "Hosanna in the highest!" That ancient song we sing; For Christ is our Redeemer. The Lord of heav'n our King. Oh, may we ever praise Him With heart and life and voice And in His blissful presence Eternally rejoice! Text: Public domain

SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING "Hosanna" -Paul and Betsy

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

PREFACE 2 Timothy 4:22
Pastor: The Lord be with you.
People: And also with you.
Pastor: Lift up your hearts.
People: We lift them to the Lord.
Pastor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy holy Lord God of power and might Heav'n and earth are full of your glory Hosanna in the highest

Blessed is he who comes In the name of the Lord Hosanna in the highest Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25* Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \clubsuit body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST 1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER Matthew 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always. **People: Amen.**

AGNUS DEI

Lamb of God you take away All the sin of the world Oh Lamb of God have mercy on us And grant to us your peace

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

DISTRIBUTION HYMNS "Behold the Lamb" -Getty

"O Savior, Precious Savior" *LSB* 527
1. O Savior, precious Savior, Whom yet unseen we love;
O name of might and favor, All other names above,
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our holy Lord and King.
2. O bringer of salvation, Who wondrously hast wrought
Thyself the revelation Of love beyond our thought,
We worship Thee, we bless Thee, To Thee, O Christ, we sing; We praise Thee and confess Thee, Our gracious Lord and King.

3. In Thee all fullness dwelleth, All grace and pow'r divine;
The glory that excelleth, O Son of God, is Thine.
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our glorious Lord and King.
4. O grant the consummation Of this our song above In endless adoration

And everlasting love; Then shall we praise and bless Thee Where perfect praises ring,

And evermore confess Thee,

Our Savior and our King! Text: Public domain

BLESSING

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

People: Amen.

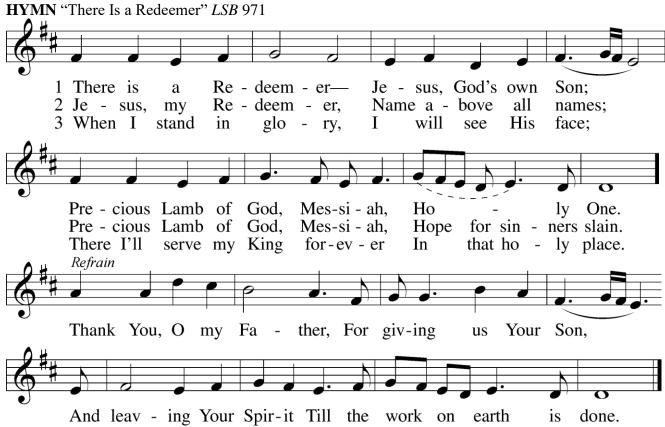
POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We thank You, our gracious Father, King of the universe, for You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Through Your palms and passion and blood shed on Calvary, continue to do the sanctifying work through Your Holy Spirit by keeping us in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of our King and Lamb in His kingdom that has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **People: Amen.**

BENEDICTION Numbers 6:23–26

Pastor: Your King cares for you! Receive His blessing through the words of the Aaronic benediction, by which He said, "Thus you shall bless the people." Receive that benediction, your King's blessing:

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and \clubsuit give you peace. **People: Amen.**



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POSTLUDE "Be Exalted" -Paul and Betsy

ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!

HOLY WEEK: Maundy Thursday (April 17) and Good Friday (April 18) Emmaus will have services at 11:30 a.m. and 6:30 p.m.

THE EASTER MEMORIAL GARDEN donation insert in the narthex provides an opportunity to remember departed loved ones and contribute toward the cost of Easter decorations. Complete the slip, enclose it in the envelope provided along with your donation and drop it in the collection plate or hand to an usher. Donations must be turned in by Monday, April 14 for names to be included in the Memorial Garden list. Those who wish to pick up their Easter lilies may do so after the 9:30 a.m. Easter service. Thank you!

EASTER BREAKFAST: We will be having a potluck continental breakfast this year on Easter Sunday, April 20 after the 9:30 service. Stop by for a quick bite or stay longer to visit with friends and family. Can you help? Sign up in the narthex.

LUTHERAN WITNESS SUBSCRIPTIONS: It is time to renew your subscriptions to *The Lutheran Witness*. Cost for the year is \$24.97 per subscription per year beginning August 2025. Renewals must be into the church office no later than May 15, 2025. Checks should be made out to Emmaus. If you would like to start a new subscription to receive *The Lutheran Witness* at your home, please talk to Maria in the office.

SAGES GATHERING XXXV – OVERCOMING LIFE'S SORROWS in Mankato at the Country Inn and Suites, beginning at 1 p.m. Monday, May 5, and concluding at 2:30 p.m., Tuesday, May 6. The featured speaker is Rev. Dr. R. Reed Lessing, Concordia University professor and a published author. Dr. Lessing will have three presentations during the two-day event. The registration deadline is Monday, April 14, so register today if you're interested! Visit www.mnsdistrict.org/sages for more information or to get the registration form.

PLANT SALE: Plants ordered from Gertens will be available to pick up on Saturday, May 17 in the afternoon or after church on May 18. Jean G is also selling Colocasia esculenta (Taro), commonly known as elephant ear plants. Available while supplies last, prices from \$10 to \$25 depending on the size of the plant. Get them early! These are easy to grow when given lots of water, full to part sun, and fertilizer. See plant samples in narthex. Contact Jean G to order elephant ear plants. Proceeds go to the church.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "A Risen Christ and a Clean Room" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. The risen Christ has folded Death up and put it in its place. Now Christ invites you to trust in Him and find place and purpose in His new creation. (John 20:5-7)

THIS WEEK AT EMMAUS:

Today: Palm Sunday 9:30 a.m. Worship 10:30 a.m. Bible Study Wed: Bulletin Deadline Thurs: Maundy Thursday 11:30 a.m. Worship 6:30 p.m. Worship Good Friday Fri: 11:30 a.m. Worship 6:30 p.m. Worship 12-5 p.m. Organist rehearsal Sat: Next Sunday: Easter 9:30 a.m. Worship 10:30 a.m. Easter Breakfast

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi ALTAR GUILD: Christine S MUSIC LEADER: Paul H SOUND TECH: Todd P VIDEO TECH: Micah G WORSHIP ASSISTANT: Jon K USHERS: Alan Marks, Christine S, Wesley M, Donovan M COUNTERS: Jenny H, TBA LECTOR: Marie G GREETER: Renata B ACOLYTE: Hannah K