

# THIRD SUNDAY AFTER THE EPIPHANY

January 26, 2025 – 9:30 a.m.

## AS WE GATHER

When Jesus unrolled the scroll, the people might have been expecting words from His mouth, but what they got was the Word made flesh, the Word that endures forever. It did not take long before they found reason to wonder. “Is this not Joseph’s son?” The reality is that there are always those who look for reason to doubt or to reject but the Word is given to bring forth faith. The Word is given that by hearing we might believe, but wherever God’s Word is spoken it is also a scandal and offense to the way we see ourselves and our salvation. Jesus has come to address us with the Word of Life so that by hearing we may believe and by believing we may see that Jesus is the Christ, the Son of the living God. The best appreciation for God’s Word is faith.

## HYMN “Come Thou Almighty King” *LSB* 905

1        Come, Thou almighty King,  
Help us Thy name to sing;  
      Help us to praise;  
Father all-glorious,  
O’er all victorious,  
Come and reign over us,  
      Ancient of Days.

2        Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
      Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
      On us descend.

3        Come, holy Comforter,  
Thy sacred witness bear  
      In this glad hour!  
Thou, who almighty art,  
Now rule in ev’ry heart,  
And ne’er from us depart,  
      Spirit of pow’r.

△ 4        To Thee, great One in Three,  
Eternal praises be  
      Hence evermore!  
Thy sov’rain majesty  
May we in glory see,  
And to eternity  
      Love and adore.  
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## INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

**CONFESSION AND ABSOLUTION** *Psalm 19:7–9, 11–14*

Pastor: The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

**People: the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;**

Pastor: the fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether.

**People: Moreover, by them is Your servant warned; in keeping them there is great reward.**

Pastor: Who can discern his errors? Declare me innocent from hidden faults.

**People: Keep back Your servant also from presumptuous sins; let them not have dominion over me!**

Pastor: Then I shall be blameless, and innocent of great transgression.

**People: Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my redeemer.**

*Silence is kept for meditation and reflection.*

Pastor: Let us confess our sin to God our Father.

**People: I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

Pastor: Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Jesus Christ and by His authority, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**People: Amen.**

Pastor: He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.

**People: And also with you.**

**INTROIT** *Psalm 102:18–22; antiphon: v. 13*

Pastor: You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

**People: Let this be recorded for a generation to come, so that a people yet to be created may praise the Lord:**

Pastor: that he looked down from his holy height; from heaven the Lord looked at the earth,

**People: to hear the groans of the prisoners, to set free those who were doomed to die,**

Pastor: that they may declare in Zion the name of the Lord, and in Jerusalem his praise,

**People: when peoples gather together, and kingdoms, to worship the Lord.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

**HYMN OF PRAISE** “Faith and Life and Truth Bestowing” *LSB 584*

1 Faith and truth and life bestowing,

Open now the Scriptures, Lord,

Seed to life eternal sowing,

Scattered on the wind abroad.

Let not hearts, Your Word receiving,

Like a barren field be found,

Choked with thorns and unbelieving,

Shallow earth or stony ground.

2        May the Spirit's pow'r unceasing  
      Bring to life the hidden grain,  
Daily in our hearts increasing,  
      Bearing fruit that shall remain.  
So in Scripture, song, and story,  
      Savior, may Your voice be heard.  
Till our eyes behold Your glory  
      Give us ears to hear Your Word.

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## **SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

## **PRAYER OF THE DAY**

Pastor: Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**OLD TESTAMENT READING** *Nehemiah 8:1–3, 5–6, 8–10* (They taught the Word of the Lord clearly so that the people might understand.) All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ... And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. ... They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## **PSALM** *Psalm 19; antiphon: v. 14*

Leader: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

**People: The heavens declare the glory of God, and the sky above proclaims his handiwork.**

Leader: Day to day pours out speech, and night to night reveals knowledge.

**People: There is no speech, nor are there words, whose voice is not heard.**

Leader: Their measuring line goes out through all the earth, and their words to the end of the world.

**People: In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.**

Leader: Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

**People: The law of the Lord is perfect, reviving the soul;**

Leader: the testimony of the Lord is sure, making wise the simple;

**People: the precepts of the Lord are right, rejoicing the heart;**

Leader: the commandment of the Lord is pure, enlightening the eyes;

**People: the fear of the Lord is clean, enduring forever;**

Leader: the just decrees of the Lord are true, and righteous altogether.

**People: More to be desired are they than gold, even much fine gold;**

Leader: sweeter also than honey and drippings of the honeycomb.

**People: Moreover, by them is your servant warned; in keeping them there is great reward.**

Leader: Who can discern his errors? Declare me innocent from hidden faults.

**People: Keep back your servant also from presumptuous sins; let them not have dominion over me!**

Leader: Then I shall be blameless, and innocent of great transgression.

**People: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Leader: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

**EPISTLE** *1 Corinthians 12:12–31a* (Though individually members, we are all one Body in Christ.) For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**VERSE** *Luke 4:18a*

Pastor: Alleluia. The Spirit of the Lord is upon me,

**People: because He has anointed me to proclaim good news to the poor. Alleluia.**

**HOLY GOSPEL** *Luke 4:16–30* (Jesus opens a scroll to read and fulfills its words in His person and work.)

Pastor: The Holy Gospel according to St. Luke, the fourth chapter.

**People: Glory to You, O Lord.**

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the

scroll and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.” And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**HYMN OF THE DAY** “Christ the Eternal Lord” *LSB* 829

- 1 Christ the eternal Lord,  
Whose promise here we claim,  
Whose gifts of grace are freely poured  
On all who name Your name;  
With thankfulness and praise  
We stand before Your throne,  
Intent to serve You all our days  
And make Your glory known.
- 2 Christ the unchanging Word  
To ev’ry passing age,  
Whose timeless teachings still are heard  
Set forth on Scripture’s page;  
Transform our thought and mind,  
Enlighten all who read,  
Within Your Word by faith to find  
The bread of life indeed.
- 3 Christ the redeeming Son,  
Who shares our human birth,  
And by His death salvation won  
For ev’ry child of earth;  
Inspire our hearts, we pray,  
To tell Your love abroad,  
That all may honor Christ today  
And follow Him as Lord.

4 Christ the unfading Light  
Of everlasting day,  
Our Morning Star in splendor bright,  
The Life, the Truth, the Way;  
That light of truth You give  
To servants as to friends,  
Your way to walk, Your life to live,  
Till earth's brief journey ends.

5 Christ the ascended King  
Exalted high above,  
Whose praise unending ages sing,  
Whom yet unseen we love;  
When mortal life is past  
Your voice from heaven's throne  
Shall call Your children home at last  
To know as we are known.

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## **SERMON**

### **APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYER OF THE CHURCH**

### **OFFERING**

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*

### **PREFACE 2 Timothy 4:22**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

### **PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** *LSB p. 208*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

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**PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

**THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PROCLAMATION OF CHRIST** *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: We here recall before You all that our Savior accomplished by His holy life, life-giving death, and mighty resurrection from the dead. We give thanks that even now He stands before the throne of grace pleading on behalf of the people of His promise. When He comes in His glory to finish His new creation, make ready our

hearts to receive Him when He comes as Lord of life and death. Until that day, help us to attend to the mysteries of His Word and Sacraments and approach Your throne of grace on earth with faith and thanksgiving until we are gathered with them and all who have loved His appearing to the life that has no end. Hear us as we pray in His name as He has taught us:

### **LORD'S PRAYER** *Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: Amen.

### **AGNUS DEI** *LSB p. 210*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Divine Service, Setting Four from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*



## **DISTRIBUTION HYMNS “Seek Ye First” WOV 783**

1. Seek ye first the kingdom of God  
And its righteousness  
And all these things  
Shall be added unto you  
Allelu, alleluia

2. Ask and it shall be given unto you  
Seek and you shall find  
Knock and the door  
Shall be opened unto you  
Allelu, alleluia

3. We do not live by bread alone  
But by ev'ry word  
That proceeds  
From the mouth of God  
Allelu, alleluia

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## **“Great Is Thy Faithfulness” WOV 771**

1 Great is Thy faithfulness, O God my Father;  
There is no shadow of turning with Thee.  
Thou changest not: Thy compassions, they fail not;  
As Thou hast been, Thou forever wilt be. Refrain

ref Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided;  
Great is Thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,  
Sun, moon, and stars in their courses above  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside! Refrain  
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## **BLESSING**

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

**People: Amen.**

## **POST-COMMUNION THANKSGIVING Psalm 118:1**

Pastor: Oh give thanks to the LORD, for He is good;

**People: for His steadfast love endures forever.**

Pastor: Let us pray. Lord of heaven and earth, You are one Lord, and in unity You have delivered Your people from sin and its death to belong to You and to live under You in Your kingdom forevermore. What You have united as a people gathered around Your Word and Sacraments and what we confess before the world, we pray You to bless and prosper until all Your work in us is brought to completion; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

### **BENEDICAMUS**

Pastor: Let us bless the Lord.

**People: Thanks be to God.**

### **BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

### **DISMISSAL**

Pastor: Go in peace! Serve the Lord!

**People: Thanks be to God.**

### **HYMN** “Let Us Talents and Tongues Employ” *WOV 754*

1. Let us talents and tongues employ

Reaching out with a shout of joy

Bread is broken the wine is poured

Christ is spoken and seen and heard

*Chorus:* Jesus lives again

Earth can breathe again

Pass the Word around

Loaves abound

*(Repeat)*

2. Christ is able to make us one

At the table He sets the tone

Teaching people to live to bless

Love in word and in deed express

3. Jesus calls us in sends us out

Bearing fruit in a world of doubt

Gives us love to tell bread to share

God (Immanuel) everywhere

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## ANNOUNCEMENTS

### SUNDAY SCHEDULE

Worship 9:30 a.m.

**You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!**

**GENEROSITY THOUGHTS:** *1 Cor. 12:16 – “And if the ear should say, ‘Because I am not an eye, I do not belong to the body,’ that would not make it any less a part of the body.”* The Lord has called each of us individually and given each of us unique gifts. He has made our whole lives holy in our Baptism and has called us to a life together in the church, His body. You are a part of that body, and that body needs you and the gifts the Lord has given you. This is your holy calling from the Lord.

**CONGREGATIONAL MEETING:** The next congregational meeting will be held today, January 26 after the worship service. We will be voting on the 2025 budget and copies of the annual report will be available. There will be a potluck after the meeting!

**2024 GIVING STATEMENTS:** You should have received your contribution statement in the mail if your total contribution amount for 2024 is \$250 or more. Statements were mailed January 21. If your contribution to Emmaus was more than \$250 and you did not receive the statement, or you need a replacement copy of your statement please either leave a message on the Emmaus church phone or call Nancy W and one will be sent out as soon as possible.

**LWML MITES:** Where do your LWML Mites go? Orphan Grain Train Servant Center in Norfolk, Nebraska, is the recipient of a \$100,000 LWML mission grant. Orphan Grain Train is a Christian volunteer network that ships donated food, clothing, medical supplies, and other needed items to the U.S. and 70 other countries. The Gospel is shared as gifts are distributed. The grant will help fund the update and expansion of the warehouse facility in Norfolk. To learn more, visit [www.ogt.org](http://www.ogt.org).

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Do the Things That Make for Unity” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. Jesus crosses borders and even breaks down the barrier of death to do the things that make for unity: shared worship, shared mission, shared harvest. (John 4:9)

**CONCORDIA ACADEMY’S OPEN HOUSE** on February 6, 6:00 - 8:00 PM, gives prospective students and families a great chance to see how CA prepares high school students for life through Christ-centered academics, formative character development, and robust extracurriculars. Meet teachers and students, take a tour, learn about programs, and see if CA is the right fit. Please RSVP at [www.concordiaacademy.com/openhouse](http://www.concordiaacademy.com/openhouse).

**B3 FREE BASKETBALL NIGHT AT CA FOR 6TH-8TH GRADERS:** Students in Grades 6-8 are invited to Concordia Academy's Beacon Basketball Blast (B3) on Friday, January 31, at 5:00 PM. Enjoy home boys and girls basketball games, pizza, popcorn, halftime games, and awesome prizes. It's all free for 6th-8th graders! (Parents and families also get free admission to the basketball games.) Get more details and RSVP at [www.concordiaacademy.com/b3](http://www.concordiaacademy.com/b3).

**KING OF KINGS** Lutheran School is seeking to fill the following positions. Please share this with others you know who may be interested in applying and have them contact Jay Schutte (jschutte@kingofkingsroseville.org) for more information. All of the job descriptions can be viewed here: <https://www.kingofkingslutherschool.org/employment-opportunities/>.

For the 2024-2025 School Year:

- Substitute Teacher

For the 2025-2026 School Year:

- Physical & Health Education Teacher / Athletic Director

- Preschool Aide

**THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Congregational Meeting and Potluck

Mon: Limited office hours

Wed: Bulletin Deadline

1:30 p.m. Bible Study (SH)

Thurs: 6:30 p.m. Choir

Fri: Office closed – call Pastor in emergencies

Sat: 10:30 – 12:30 Social Hall in use

12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

**SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Christine S

MUSIC LEADER: Pam U

SOUND TECH: Todd P

VIDEO TECH: Espen D

WORSHIP ASSISTANT: Randy W

USHERS: Todd and Nicole P

COUNTERS: Peggy K, Nancy W

LECTOR: Jordon S

GREETER: Linda K

ACOLYTE: Marit D