

SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025 – 9:30 a.m.

Prelude “We Three Kings” -arr. Janet Linker

Confession and Absolution

Hymn of Invocation: “The Star Proclaims the King Is Here”

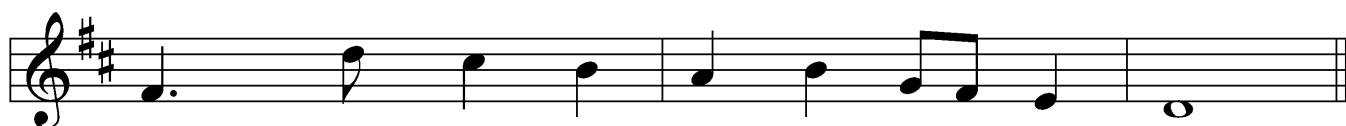
LSB 399



1 The star pro - claims the King is here; But, Her - od,
2 The east - ern sa - ges saw from far And fol - lowed
3 With - in the Jor - dan's sa - cred flood The heav'n - ly
4 And oh, what mir - a - cle di - vine, When wa - ter
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
on His guid - ing star; And, led by light, to light they
Lamb in meek - ness stood That He, of whom no sin was
red - dened in - to wine! He spoke the word, and forth it
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
trod And by their gifts con - fessed their God.
known, Might cleanse His peo - ple from their own.
flowed In streams that na - ture ne'er be - stowed.
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our

unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 36:5–9; antiphon: Song of Solomon 2:4

*(The congregation will chant the verses in **bold**.)*



[The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.

Your steadfast love, O LORD, extends to the | heavens,*
your faithfulness | to the clouds.

Your righteousness is like the moun- | tains of God;*
your judgments are like the great deep; man and beast you save, | O LORD.

How precious is your steadfast love, | O God!*
The children of mankind take refuge in the shadow | of your wings.

They feast on the abundance | of your house,*
and you give them drink from the river of | your delights.

For with you is the foun- | tain of life;*
in your light do | we see light.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

[The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.

Pew Edition

Kyrie

LSB 204



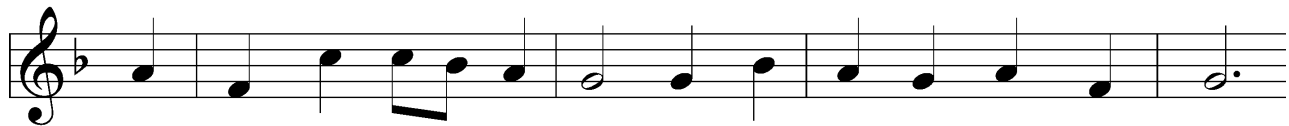
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Epiphany 2

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Isaiah 62:1–5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man

A This is the Word of the Lord.
C Thanks be to God.

*(The congregation will chant the verses in **bold**.)*



The LORD bless you from | Zion!*

May you see the prosperity of Jerusalem
all the days | of your life!

**Blessèd is everyone who | fears the LORD,*
who walks | in his ways!**
You shall eat the fruit of the labor | of your hands;*
you shall be blessed, and it shall be | well with you.

**Your wife will be like a fruitful vine with- | in your house;*
your children will be like olive shoots around your | table.
Behold, thus shall the | man be blessed*
who | fears the LORD.**

The LORD bless you from | Zion!*
May you see the prosperity of Jerusalem
all the days | of your life!
May you see your children's | children!*
Peace be upon | Israel!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
The LORD bless you from | Zion!*

May you see the prosperity of Jerusalem
all the days | of your life!

1 Corinthians 12:1–11

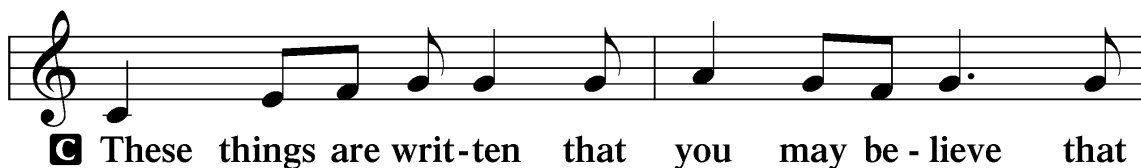
Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Holy Gospel

John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Hymn of the Day: "The Only Son from Heaven"

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4):
Lutheran Book of Worship, 1978
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
Text and tune: Public domain

Sermon

Prayer of the Church

Offering “How Brightly Shines the Morning Star” -Dietrich Buxtehude

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

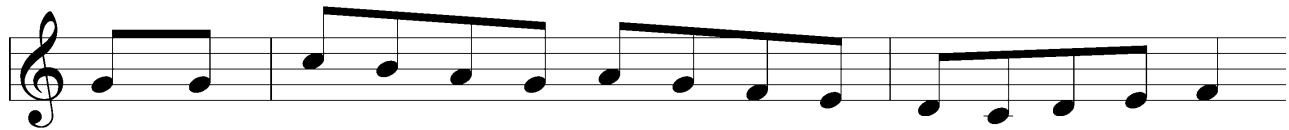
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

... Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

Special Music "Gracious Savior, Grant Your Blessing" LSB 860

-Paul and Betsy H



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

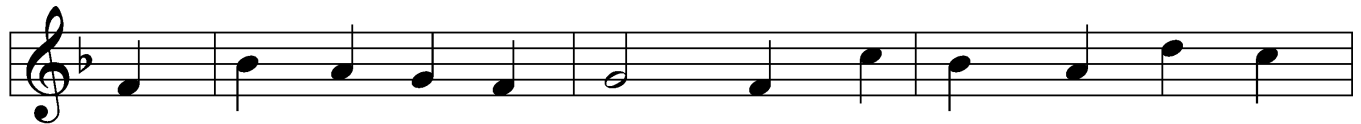
Text and tune: Public domain



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



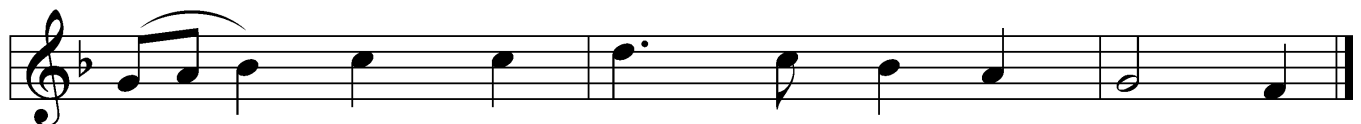
To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956

Text: Public domain

Tune: © 2004 David Lee. Used by permission: LSB Hymn License

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
 one God, now and forever.
C Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "Alleluia! Let Praises Ring"

LSB 822

1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!

Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Postlude “From Thy Throne So High” -Christoph Willibald von Gluck

Acknowledgments

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ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!

GENEROSITY THOUGHTS: *John 2:3 – “When the wine ran out, the mother of Jesus said to Him, ‘They have no wine.’”* Behold the faith of Mary: she sees a problem and simply lays it before her Son and Lord: “They have no wine.” She does not offer a proposed solution, she does not demand, she simply states her need and waits for the Lord’s response. She trusts that the Lord is a giver, and she knows that He always provides. May such a faith be ours!

CONGREGATIONAL MEETING: The next congregational meeting will be held on Sunday, January 26 after the worship service. We will be voting on the 2025 budget and copies of the annual report will be available. There will be a potluck after the meeting! Please sign up in the narthex to help with the potluck.

LWML WINTER GATHERING: Saturday, January 25 at Bethlehem Lutheran Church (655 Forest St N) from 9:30 until 11 a.m., with refreshments or light breakfast beforehand. Dr. Reed Lessing from Concordia University will be the speaker on the book of Jeremiah. Do you need encouragement to remain hopeful despite trials, tribulations and life changes that may cause despair or worry? Dr. Reed Lessing will use his book, *Overcoming Life's Sorrows: Learning from Jeremiah*, to help us see that there is hope for overcoming life’s difficulties. Everyone attending will receive a copy of the book.

LWML MITES: Where do your LWML Mites go? Our Place After School Care, Inc. Nebraska | \$20,000. Our Place is an after-school program for special needs teenagers located in Hastings, Nebraska. It is a Recognized Service Organization (RSO) of the LCMS. Our Place provides programming designed to promote academic, social, and life skills appropriate to each student’s needs. It also provides opportunities to grow spiritually through community service and enrichment activities. The \$20,000 grant will help meet rent and utility costs, purchase the software needed to manage the Freedom Factory store, and provide scholarship aid. Please join us in supporting their ministry. To learn more, visit www.lwml.org/2023-2025-mission-grant-28.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “An Overture to the Greatest Story Ever Told” Guest Speaker: Rev. Dr. Leopoldo Sanchez. Like an overture that introduces a great musical work, John the Baptizer is the living voice sent by God to bear witness to Jesus' lordship and salvation. (John 3:26-36)

KING OF KINGS Lutheran School is seeking to fill the following positions. Please share this with others you know who may be interested in applying and have them contact Jay Schutte (jschutte@kingofkingsroseville.org) for more information. All of the job descriptions can be viewed here: <https://www.kingofkingslutheralschool.org/employment-opportunities/>.

For the 2024-2025 School Year: Substitute Teacher

For the 2025-2026 School Year:

- Physical & Health Education Teacher / Athletic Director
- Preschool Aide

THIS WEEK AT EMMAUS:

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 9 a.m. February Newsletter Deadline

Limited office hours

Tues: Written annual reports due from boards

Wed: Bulletin Deadline

1:30 p.m. Bible Study (SH)

Thurs: 6:30 p.m. Choir

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Congregational Meeting and Potluck

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Roxann M

ORGANIST: Barb B

SOUND TECH: Eric R

VIDEO TECH: Randy W

WORSHIP ASSISTANT: Jonny K

USHERS: Dave H, Mark R, Jordon S

COUNTERS: Eric R, Don V

LECTOR: Jo N

GREETER: Magdalena B

ACOLYTE: Hannah K