

THE EPIPHANY OF OUR LORD

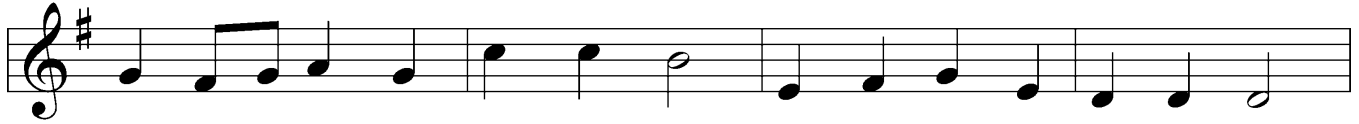
January 5, 2025 (observed) – 9:30 a.m.

Prelude

Confession and Absolution

Hymn of Invocation: “As with Gladness Men of Old”

LSB 397



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,
And when earth-ly things are past, Bring our ran-somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.

Tune: Conrad Kocher, 1786–1872

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as

ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 45:6–8a; antiphon: v. 17

*(The congregation will chant the verses in **bold**.)*



I will cause your name to be remembered in all gener- | ations;*
therefore nations will praise you forever and | ever.

**Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of up- |
rightness;***

you have loved righteousness and hated | wickedness.

Therefore God, your God, has anointed you with the oil of gladness beyond your com- | panions;*
your robes are all fragrant with myrrh and aloes and | cassia.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

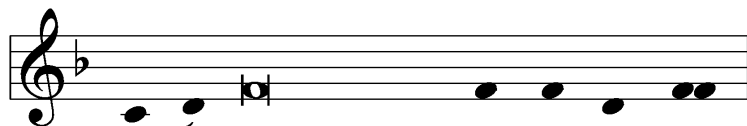
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will cause your name to be remembered in all gener- | ations;*
therefore nations will praise you forever and | ever.

Kyrie

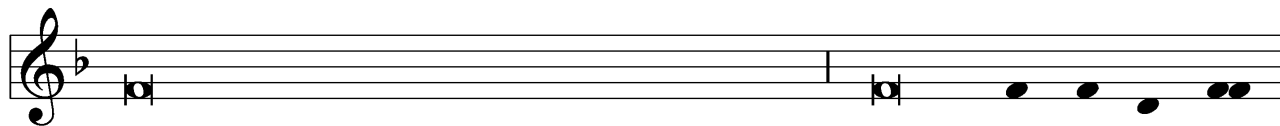
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



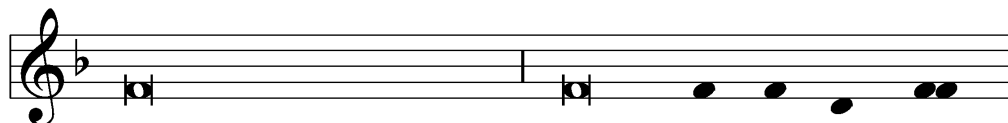
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



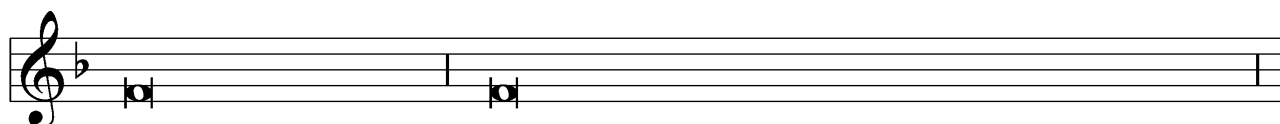
A For the peace of the whole world, for the well-being of the Church of God,



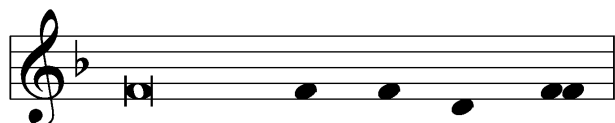
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



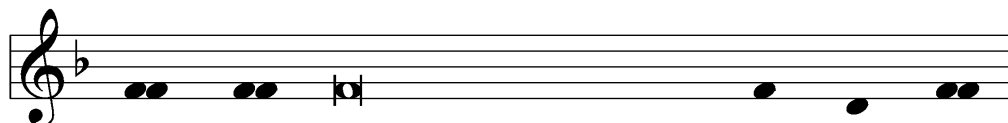
A For this holy house and for all who offer here their worship and praise



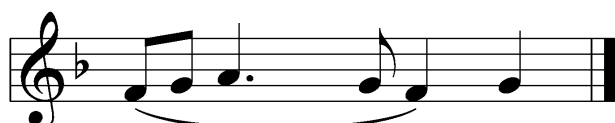
let us pray to the Lord.



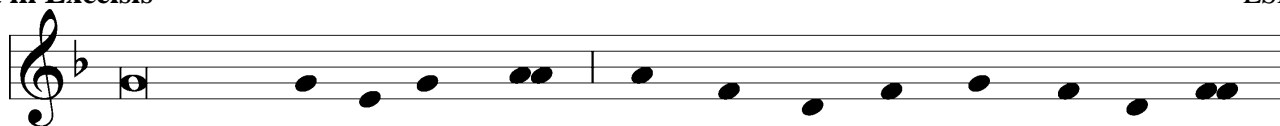
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



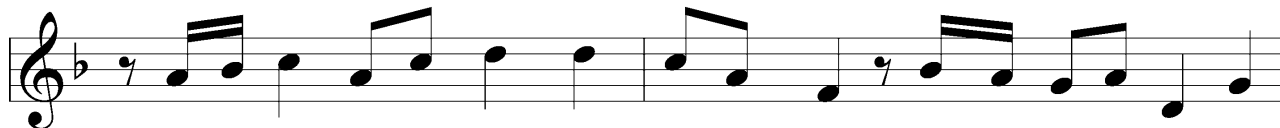
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Epiphany

C And also with you.

C Amen.

Isaiah 60:1–6

C Thanks be to God.

Psalm 72:1–15; antiphon: v. 18

and peace abound, till the moon | be no more!

May he have dominion from | sea to sea,*
 and from the River to the ends | of the earth!
May desert tribes bow down be- | fore him*
and his enemies | lick the dust!
 May the kings of Tarshish and of the coastlands
 render him | tribute;*
 may the kings of Sheba and Seba | bring gifts!
May all kings fall down be- | fore him,*
all nations | serve him!

For he delivers the needy | when he calls,*
 the poor and him who has no | helper.
He has pity on the weak and the | needy,*
and saves the lives of the | needy.
 From oppression and violence he re- | deems their life,*
 and precious is their blood | in his sight.

Long may he live;
may gold of Sheba be giv- | en to him!*
May prayer be made for him continually,
and blessings invoked for him | all the day!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Blessed be the LORD, the God of | Israel;*
 who alone does | wondrous things.

Epistle

Ephesians 3:1–12

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— assuming that you have heard of the stewardship of God’s grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. This was according to the eternal purpose that he has realized in Christ Jesus our Lord, in whom we have boldness and access with confidence through our faith in him.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Matthew 2:1–12

P The Holy Gospel according to St. Matthew, the second chapter.

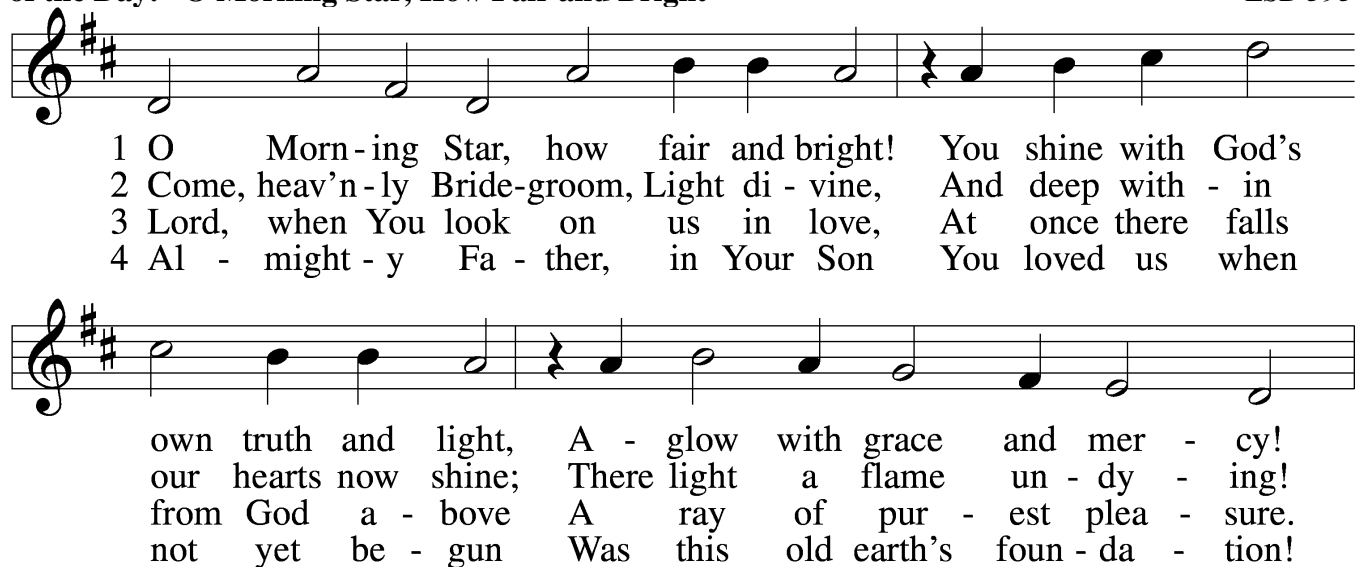
C Glory to You, O Lord.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, “In Bethlehem of Judea, for so it is written by the prophet: ‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’” Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: “O Morning Star, How Fair and Bright”

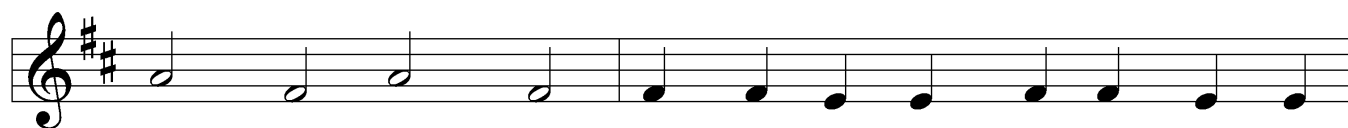
LSB 395



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
In Your one bod - y let us be As liv - ing branch -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
es of a tree, Your life our lives sup - ply - ing.
with heav'n-ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
Now, though dai - ly Earth's deep sad - ness May per - plex us
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
And dis - tress us, Yet with heav'n - ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!

Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!
Text: tr. Lutheran Book of Worship, 1978, alt.
Text and tune: Philipp Nicolai, 1556–1608
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License
Tune: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

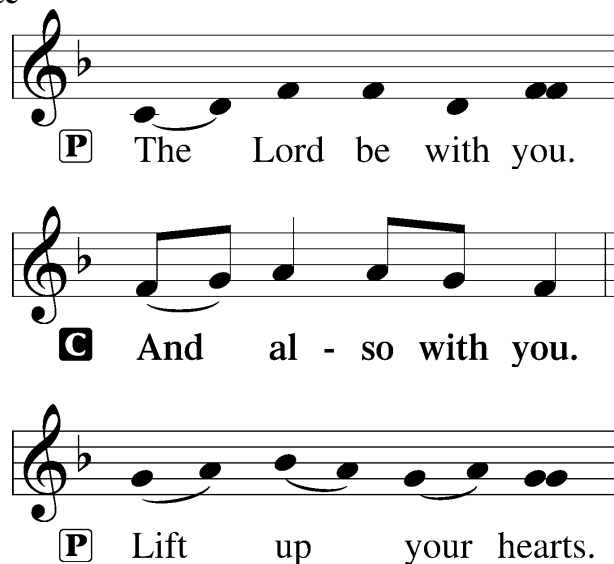
Offering

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

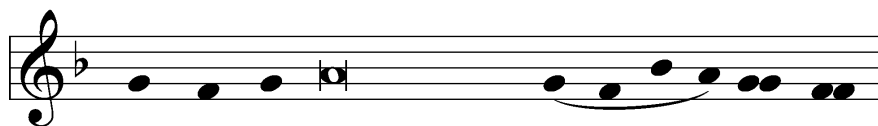
Service of the Sacrament



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood

as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

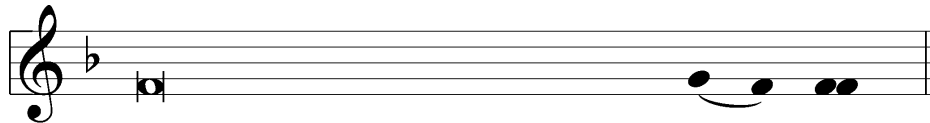
The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

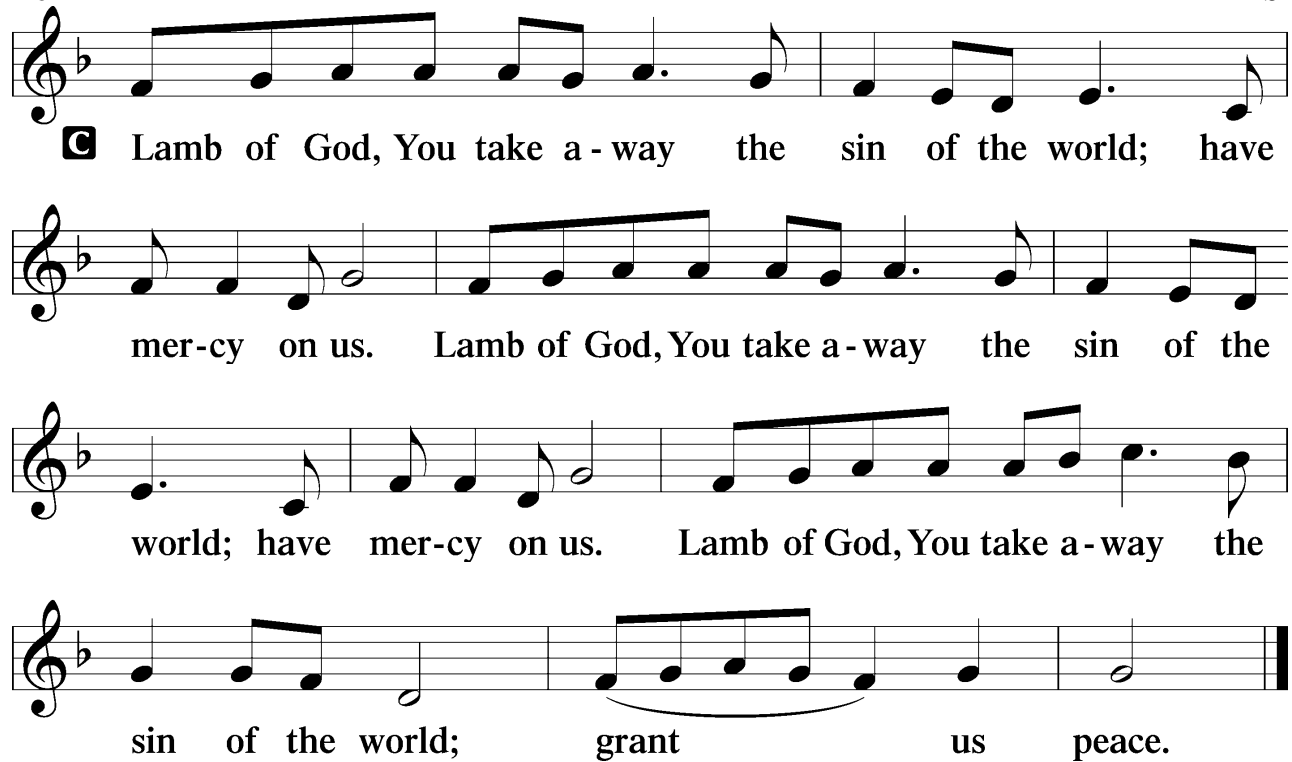
LSB 163



P The peace of the Lord be with you al - ways.



C A - men.



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

Special Music -Eric and Tracey R, Jim and Beth G



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain



1 Come, Thou bright and Morn - ing Star, Light of Light with -
 2 Let Thy grace, like morn - ing dew Fall - ing soft on
 3 May Thy fer - vent love de - stroy Our cold works, in
 4 Ah! Thou Day - spring from on high, Grant that at Thy
 5 Light us to those heav'n - ly spheres, Sun of grace, in



out be - gin - ning; Shine up - on us from a - far
 bar - ren plac - es, Com - fort, quick - en, and re - new
 us a - wak - ing Ar - dent zeal and ho - ly joy
 next ap - pear - ing We who in the graves do lie
 glo - ry shroud - ed; Lead us through this vale of tears



That we may be kept from sin - ning.
 Our dry souls and dy - ing grac - es;
 At the pur - ple morn's first break - ing.
 May a - rise, Thy sum - mons hear - ing,
 To the land where days un - cloud - ed,



Drive a - way by Thy clear light Our dark night.
 Bless Thy flock from Thy rich store Ev - er - more.
 Let us tru - ly rise ere yet Life has set.
 And re - joice in our new life, Far from strife.
 Pur - est joy, and per - fect peace Nev - er cease.

Text: Christian Knorr von Rosenroth, 1636–89; tr. Richard Massie, 1800–87

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

Thank the Lord

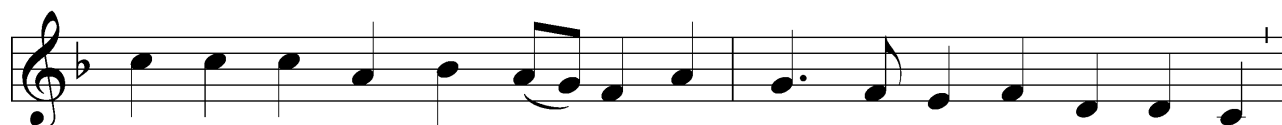
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



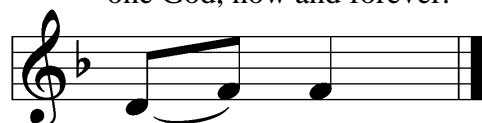
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

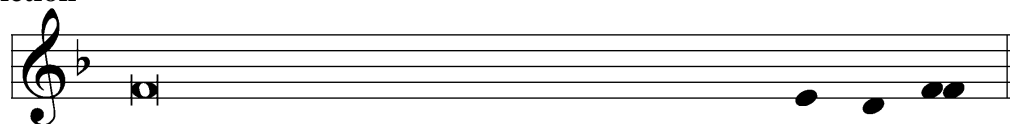
A Let us pray.
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



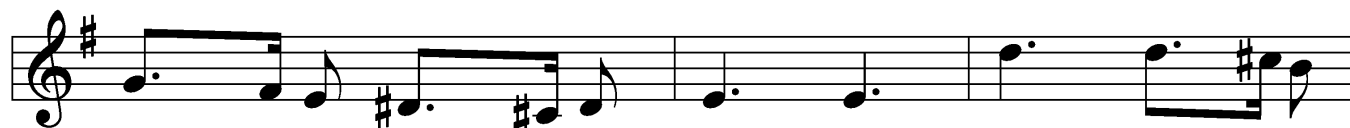
C A - men.



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es - tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837–98

Tune: English, 16th cent.

Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!

GENEROSITY THOUGHTS: *Matthew 2:11 – “And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered Him gifts, gold and frankincense and myrrh.”* Worship and the giving of gifts go together. This makes sense because God is the great Giver of every good gift, and we worship Him and desire to grow into His image. We receive His gifts in worship and then, being conformed to the likeness of His image, we imitate His generosity.

2025 ALTAR FLOWER CHART: The altar flower sign up chart for 2025 is now posted on the bulletin board by the office. Please sign up on the flower chart if you want to bring altar flowers on a certain Sunday. Write the occasion (birthday, anniversary, memorial) on the flower chart and it will be printed in the bulletins on that Sunday. Bring your flowers on Sunday morning and place them on the flower stand(s) by the altar.

TAKE DOWN CHRISTMAS DECORATIONS: We will be taking down the Christmas decorations after church today, January 5. If you're able to help, we would appreciate it! Thank you! Chris and Mark G

CIRCUIT EPIPHANY SERVICE: Celebrate the Epiphany of our Lord at Bethlehem! Bethlehem Lutheran Church (655 Forest Street, St. Paul, MN 55106) invites you to join in celebrating the Epiphany of our Lord with a Divine Service on Sunday, January 5, at 5:30 p.m. We will have an orchestra accompanying us for this festive service! Food and fellowship to follow (please bring a dessert or light appetizer to share). All are welcome!

MOBILE GIVING OPPORTUNITY: Keep in mind that you can make your stewardship contribution through Vanco Mobile Faith Engagement! Vanco's mobile giving app enables you to make one-time or recurring gifts from your smartphone. You can download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation. If you need to make changes, simply delete your recurring gift and set up a new one. Questions – contact Nancy W. We hope you enjoy this convenient way to contribute to our ministry, and thank you for your support.

LWML WINTER GATHERING: Saturday, January 25 at Bethlehem Lutheran Church (655 Forest St N) from 9:30 until 11 a.m., with refreshments or light breakfast beforehand. Dr. Reed Lessing from Concordia University will be the speaker on the book of Jeremiah. Do you need encouragement to remain hopeful despite trials, tribulations and life changes that may cause despair or worry? Dr. Reed Lessing will use his book, *Overcoming Life's Sorrows: Learning from Jeremiah*, to help us see that there is hope for overcoming life's difficulties. Everyone attending will receive a copy of the book.

STOCK DONATIONS: Emmaus is able to accept stock donations through an account with Charles Schwab. Our account number is 3785-7513. Members wishing to make contributions of stocks should initiate the transaction through their own brokerage account. Please tell Nancy W, Co-Financial Secretary, if you will be donating stock so that it can be correctly noted on your giving statement.

TEACHERS NEEDED: Trinity First School is looking for mission-focused teachers in the elementary (K-2) and middle school (5-8) levels! Begin immediately or in August for the 2025-2026 school year. If interested, please send your resume to info@trinityfirstschool.org or visit our website at www.trinityfirstschool.org/employment.

LWML MITES: Where do your LWML Mites go? Water and the Word: Evangelical Lutheran Church in Kenya | \$80,000. This grant will assist the Evangelical Lutheran Church in Kenya to provide clean water and pastoral care to students in 12 rural elementary and middle schools. About 10,000 lives will be impacted by this grant. It will also help cover the travel expenses for pastors to travel to the schools every three to four months to check on the water systems and provide pastoral care. To learn more, visit www.lwml.org/2023-2025-mission-grant-13.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “What’s This Neighborhood Coming To?” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. When you're not limited by the size of your table, you can invite everyone. (John 1:14)

THIS WEEK AT EMMAUS:

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Wed: Bulletin Deadline

1:30 p.m. Bible Study (SH)

Thurs: 1 p.m. Emmaus Quilters (SH)

4-9 p.m. Quilting Queens (SH)

Fri: Office closed – call Pastor in emergencies

Quilting Queens (SH)

Sat: Quilting Queens (SH)

12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Jean G

ORGANIST: Rebecca F

SOUND TECH: Randy W

VIDEO TECH: Don V

WORSHIP ASSISTANT: Mark G

USHERS: Gary B, Greg W

COUNTERS: Gary B, Roxann M

LECTOR: Chris G

GREETER: Jan N

ACOLYTE: Elizabeth G