

# TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 17, 2024 – 9:30 a.m.

**Prelude** “The Church’s One Foundation: Suite on Aurelia” -Robert A. Hobby

Confession and Absolution

**Hymn of Invocation: “The Church’s One Foundation”**

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, “How long?”  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

## Introit

*(The congregation will chant the verses in **bold**.)*



The one who endures | to the end\*  
will | be saved.

**Let Mount Zion | be glad!\***

**Let the daughters of Judah rejoice because of your judgments!**

Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels

**that you may tell the next generation that this is God, our God forever and | ever.\***

**He will guide us for- | ever.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*

**is now, and will be forever. | Amen.**

The one who endures | to the end\*  
will | be saved.

## Introit

## Pew Edition

# Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

# Salutation and Collect of the Day

Proper 28 (Year B)

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

*Daniel 12:1–3*

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Psalm

*Psalm 16; antiphon: v. 11b, c*

*(The congregation will chant the verses in **bold**.)*



...in your presence there is full- | ness of joy; \*  
at your right hand are pleasures for- | evermore.

**Preserve me, | O God,\*  
for in you I take | refuge.**

I say to the LORD, “You | are my Lord,\*  
I have no good a- | part from you.”

**As for the saints | in the land,\*  
they are the excellent ones,  
in whom is all | my delight.**

The sorrows of those who run after another god shall | multiply;\*  
 their drink offerings of blood I will not pour out  
 or take their names | on my lips.

**The LORD is my chosen portion | and my cup;\*  
you | hold my lot.**

The lines have fallen for me in pleasant | places;\*  
indeed, I have a beautiful in- | heritance.

**I bless the LORD who gives me | counsel;\***  
**in the night also my heart in- | structs me.**

I have set the LORD always be- | fore me,\*  
because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*  
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*  
or let your holy one see cor- | ruption.

**You make known to me the | path of life;\***  
**in your presence there is fullness of joy;**  
**at your right hand are pleasures for- | evermore.**

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 ...in your presence there is full- | ness of joy; \*  
 at your right hand are pleasures for- | evermore.

## Epistle

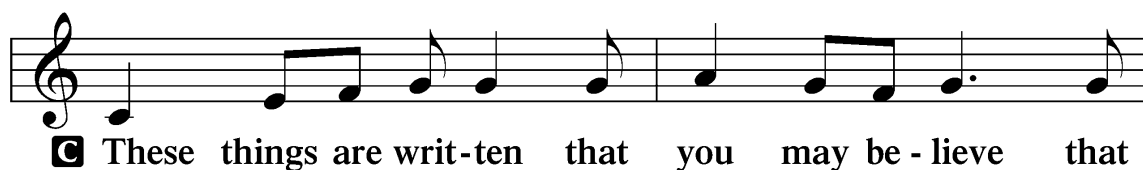
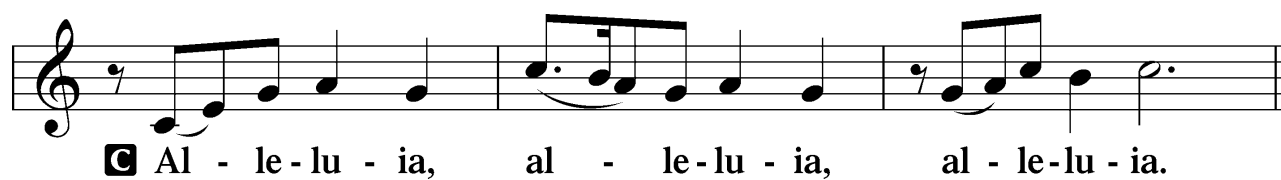
*Hebrews 10:11–25*

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



## Holy Gospel

*Mark 13:1–13*

- P** The Holy Gospel according to St. Mark, the thirteenth chapter.  
**C** **Glory to You, O Lord.**

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

## Apostles’ Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



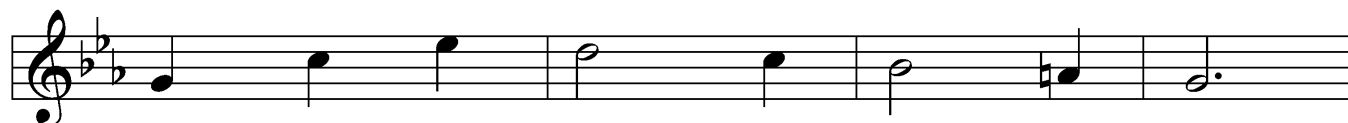
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.  
My peace I leave with you. A - men.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

## Sermon

## Prayer of the Church

### Offering “Praise to the Lord” -setting by Kevin Hildenbrand

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*

Service of the Sacrament

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

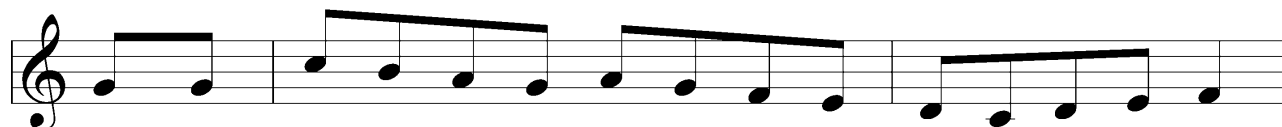
**P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.  
...

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 209

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*

Distribution Hymn: "Alleluia! Sing to Jesus"

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



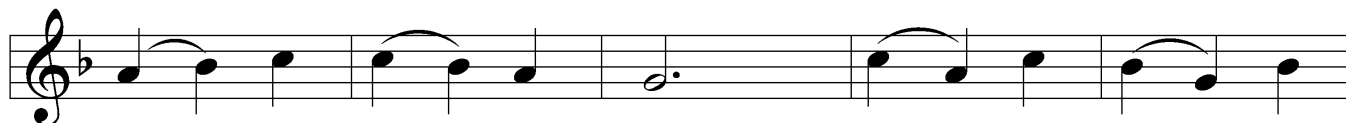
scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea, Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
get His prom - ise: "I am with you ev - er - more"?  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.  
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

## Nunc Dimittis

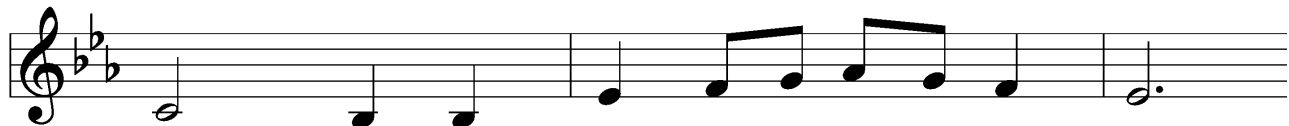
LSB 211



**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



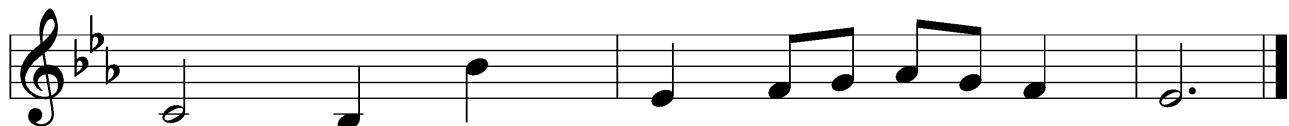
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

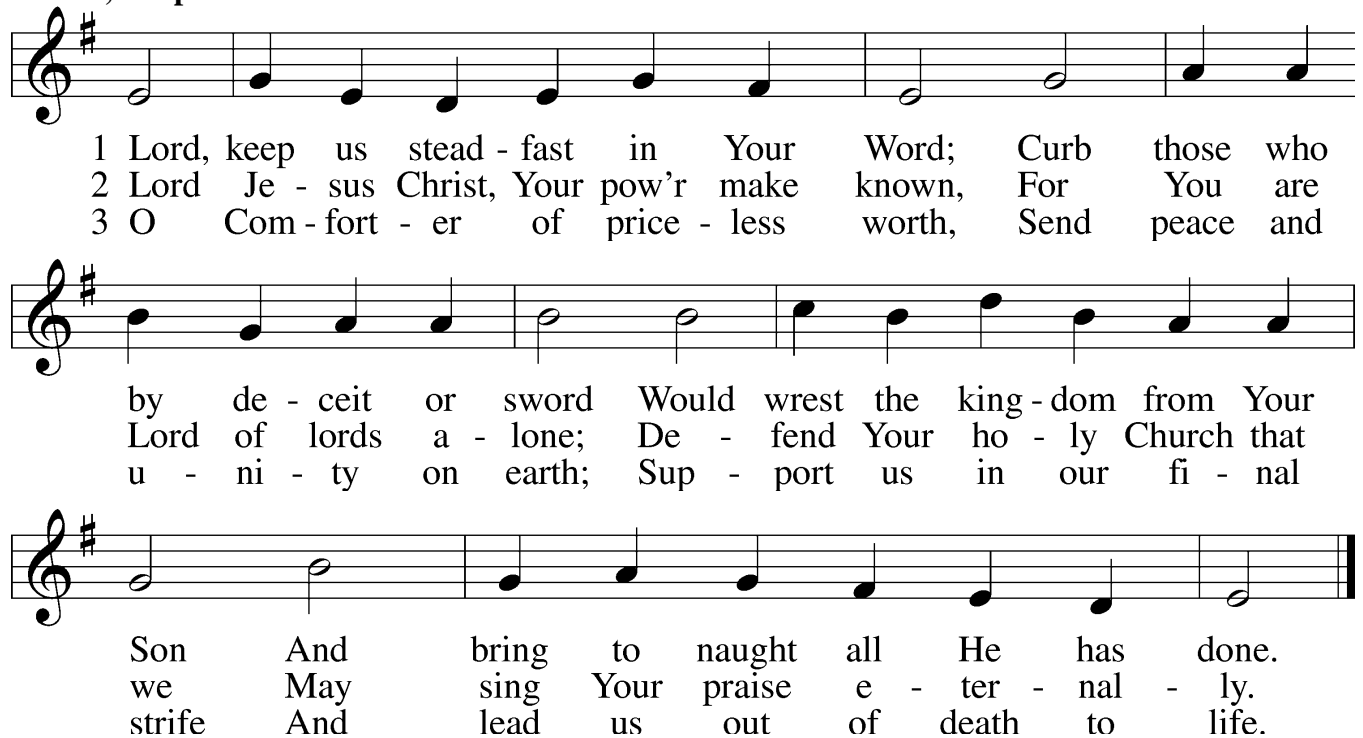
## Benediction

LSB 212

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Hymn: “Lord, Keep Us Steadfast in Your Word”

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auff's  
new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Postlude “Lift High the Cross” -setting by Paul Manz

## Acknowledgments

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## ANNOUNCEMENTS

### SUNDAY SCHEDULE

Worship 9:30 a.m.

**You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!**

**GENEROSITY THOUGHTS:** *Isaiah 51:6 – “For the heavens vanish like smoke, the earth will wear out like a garment.”* The things of this earth that hold our attention, that cause us worry, that tempt us away from the Lord, are all passing away. They will vanish like a garment. They are not for us to worry over, but rather to use for the Lord’s purposes. The things of this world are not ends in and of themselves, but only means to be used wisely by the children of the kingdom that has no end.

**THANK YOU!** With a heart of thanks and appreciation, I would like to thank everyone for the thoughtful cards, notes, encouragement, and gifts for Pastor Appreciation month. It is a joy and privilege to be the pastor at Emmaus, and with my family, I can say we are all thankful for the abundance of love, support, and care that we receive! We are truly blessed and fortunate to be here, and to live and serve among you. Love, the Kooi family

**A HUGE THANKS** to everyone who helped in any way with the St. Paul Outreach Center coat distribution! We gave away close to 300 coats, hats, and pairs of gloves and mittens to residents of St. Paul and surrounding areas. There were many residents of the Midway neighborhood in attendance, and this event provided the SPOC and our congregation with a wonderful opportunity both to serve and to connect with these neighbors. Many hands make light work, and we draw strength from serving others together in Christ’s name!

**ADVENT MEALS:** We will be having luncheons after the midweek Advent services. If you are willing to help set up, serve, and/or clean up for one or more lunches please contact Pam N. The dates are Dec. 4, 11, and 18th. There is also a possibility of serving supper before the evening service. If you are interested in helping with that, contact Marilyn P.

**FALL & CHRISTMAS DECORATION SALE:** Emmaus is having a Fall and Christmas decoration sale until 11/24. This will be free-will donation and all proceeds will benefit the church. This sale will be located on the back tables in the Social Hall. Contact either Chris G or Jean G with questions. Thank you!

**THANKSGIVING WORSHIP:** Wednesday, November 27 at 6:30 p.m. at Emmaus

**LWML MITES:** The total amount collected for Mites was \$59.37. Thank you to everyone who contributed! Where do your LWML Mites go? Bringing God’s Word to India: India Bible Study Translation Project | \$100,000. The India Bible Study Translation Project is working to bring God’s Word to India. They are translating The Lutheran Study Bible ultimately to all sixteen major languages of India. Lutheran Women in Mission have voted to help fund this project in the amount of \$100,000. May the Lord bless the translation work and strengthen the faith of all believers in India. To learn more, visit [www.lwml.org/2023-2025-mission-grant-25](http://www.lwml.org/2023-2025-mission-grant-25).

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Jesus Sees What’s in the Heart” Guest Speaker: Rev. Dr. Hector Hoppe. Jesus sees what’s in our hearts. What’s in His heart? God saw that we needed a Savior. (Mark 12:41-44)

**CONCORDIA CHRISTMAS:** The public is invited to “A Concordia St. Paul Christmas” at 3:30 p.m. on Saturday, December 7, at St. Michael’s Lutheran Church in Bloomington. This will be a worship celebration featuring the choral and instrumental ensembles of Concordia University, St. Paul (CSP). The event is FREE

with pre-reserved tickets. Reserve your tickets today at [www.csp.edu/tickets](http://www.csp.edu/tickets) or 1-866-488-4849. A freewill offering will be taken to support CSP Music.

## **Thanksgiving Food Drive and Feed My Starving Children**

For the month of November, we will be doing two different activities to serve our neighbors, both here and abroad. On Sundays, we will be collecting food to go to the local food shelf to help people in need, things like canned goods, shelf-stable proteins and grains, cooking “staples”/essentials (oils, flour, sugar, etc.), personal care items, and baby items. You can set your donated items on the table/“Football Field” in the back. You can either support the Packers or Vikings by putting your items on their side, and the team with the most support on November 24 will win. Help put your favorite team over the edge! This food will then be blessed during our Thanksgiving service, for which we will be looking for some volunteers to help bring the food in. If you have any questions, please talk with Ken N.

Then on Friday, November 29, we will be serving our neighbors abroad by doing Feed My Starving Children in Coon Rapids from 9:30 a.m. to 11:15 a.m. This event is for children over 5, and is another unique opportunity to serve, especially after having such a wonderful meal the day prior. Please sign up in the back by November 24th so Pastor Kooi can register you with enough time. If you have any questions, please let him know.

### **THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 9 a.m. December Newsletter Deadline

Wed: 1:30 p.m. Bible Study (SH)

TBA Confirmation Class

Thurs: 6:30 p.m. Choir Rehearsal

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

### **SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Roxann M

ORGANIST: Barb B

SOUND TECH: Todd P

VIDEO TECH: Gene B

WORSHIP ASSISTANT: Andy V

USHERS: Dave H, Mark R

COUNTERS: Eric R, Don V

LECTOR: Jordan S

GREETER: Magdalena B

ACOLYTE: Surraa Y, Rebecca Y