

# TWENTY-SECOND SUNDAY AFTER PENTECOST

October 20, 2024 – 9:30 a.m.

**Prelude** “I Lay My Sins on Jesus” by Charles Callahan

“Praise, My Soul, the King of Heaven” by John Behnke

Confession and Absolution

**Hymn of Invocation: “Salvation unto Us Has Come”**

LSB 555

*sts. 1–3, 5–6, 10 (Choir sts. 2 & 6)*



1 Sal - va - tion un - to us has come By God's free grace and  
2 What God did in His Law de - mand And none to Him could  
3 It was a false, mis - lead - ing dream That God His Law had  
5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
ren - der Caused wrath and woe on ev - 'ry hand For  
giv - en That sin - ners could them - selves re - deem And  
spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
man, the vile of - fend - er. Our flesh has not those  
by their works gain heav - en. The Law is but a  
hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
pure de - sires The spir - it of the  
mir - ror bright To bring the in - bred  
Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
Law re - quires, And lost is our con - di - tion.  
sin to light That lurks with - in our na - ture.  
ven - geance stayed Which o - ver us im - pend - ed.

6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

△ 10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

## Introit

*(The congregation will chant the verses in **bold**.)*



The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.

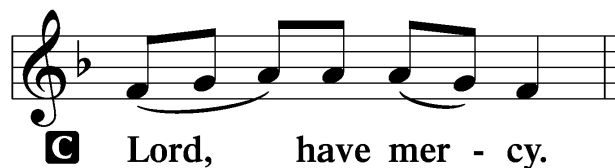
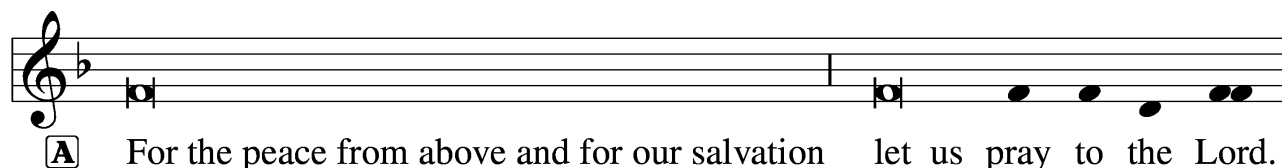
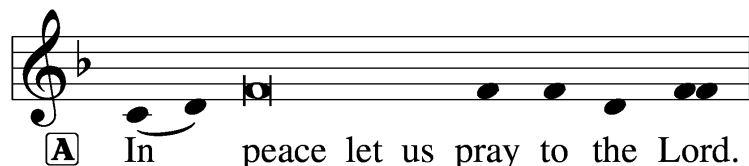
*Psalm 34:1–4, 17; antiphon: v. 18*

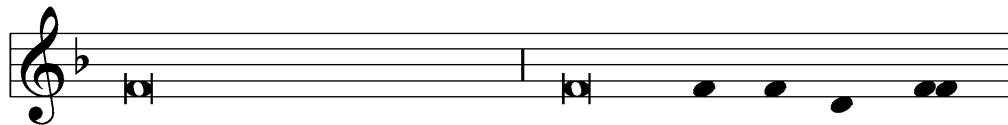
I will bless the LORD at | all times;\*  
 his praise shall continually be | in my mouth.  
 My soul makes its boast | in the LORD;\*  
 let the humble hear | and be glad.  
 Oh, magnify the | LORD with me,\*  
 and let us exalt his name to- | gether!

I sought the LORD, and he | answered me\*  
 and delivered me from | all my fears.  
 When the righteous cry for help, the | LORD hears\*  
 and delivers them out of all their | troubles.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 The LORD is near to the broken- | hearted\*  
 and saves the crushed in | spirit.

## Kyrie

LSB 152

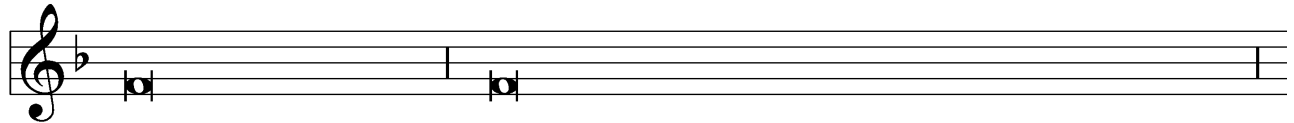




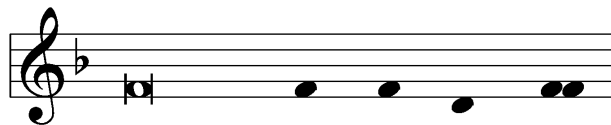
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



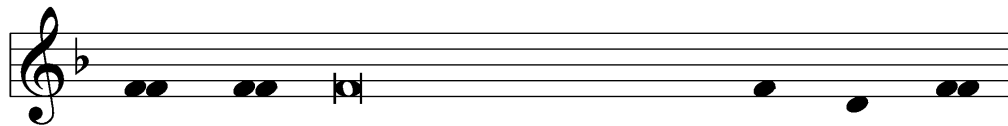
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

#### Salutation and Collect of the Day

*Proper 24 (Year B)*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Old Testament Reading

*Ecclesiastes 5:10–20*

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner

but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 119:9–16; antiphon: v. 14*

*(The congregation will chant the verses in bold.)*



In the way of your testimonies | I delight\*  
as much as in all | riches.

**How can a young man keep his | way pure?\***

**By guarding it according | to your word.**

With my whole heart I | seek you;\*

let me not wander from your com- | mandments!

**I have stored up your word | in my heart,\***

**that I might not sin a- | gainst you.**

Blessèd are you, | O LORD;\*

teach me your | statutes!

**With my lips | I declare\***

**all the just decrees | of your mouth.**

In the way of your testimonies | I delight\*

as much as in all | riches.

**I will meditate on your | precepts\***

**and fix my eyes | on your ways.**

I will delight in your | statutes;\*

I will not for- | get your word.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

In the way of your testimonies | I delight\*

as much as in all | riches.

## Epistle

*Hebrews 4:1–16*

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed

enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said, “They shall not enter my rest.” Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse

*Music by Michael Machemer*



*Choir: With man it is impossible but not with God. For all things are possible with God.*

**Repeat refrain**

### Holy Gospel

*Mark 10:23–31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



1 Hope of the world, Thou Christ of great com - pas - sion;  
 2 Hope of the world, God's gift from high - est heav - en,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by Thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
 Bring - ing to hun - gry souls the bread of life,  
 Show - ing to wan - d'ring souls the path of light,  
 From death and dark de - spair, from sin and guilt,  
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
 Still let Thy Spir - it un - to us be giv - en  
 Walk Thou be - side us lest the tempt - ing by - ways  
 We ren - der back the love Thy mer - cy gave us;  
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end our bit - ter strife.  
 Lure us a - way from Thee to end - less night.  
 Take Thou our lives and use them as Thou wilt.  
 Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891–1974

Tune: Frances R. Havergal, 1836–79

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## Sermon

## Apostles' Creed

**I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,**



was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✝}$  everlasting. Amen.

## Prayer of the Church

### Offering "Prelude in C" -Georg F. Handel

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*

### Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the

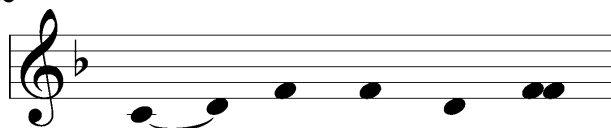


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

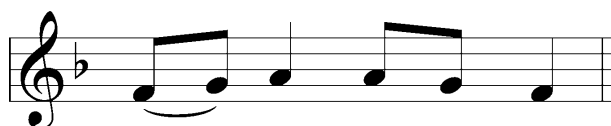
Service of the Sacrament

Preface

LSB 160



**P** The Lord be with you.



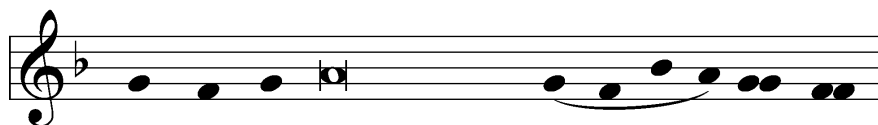
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.

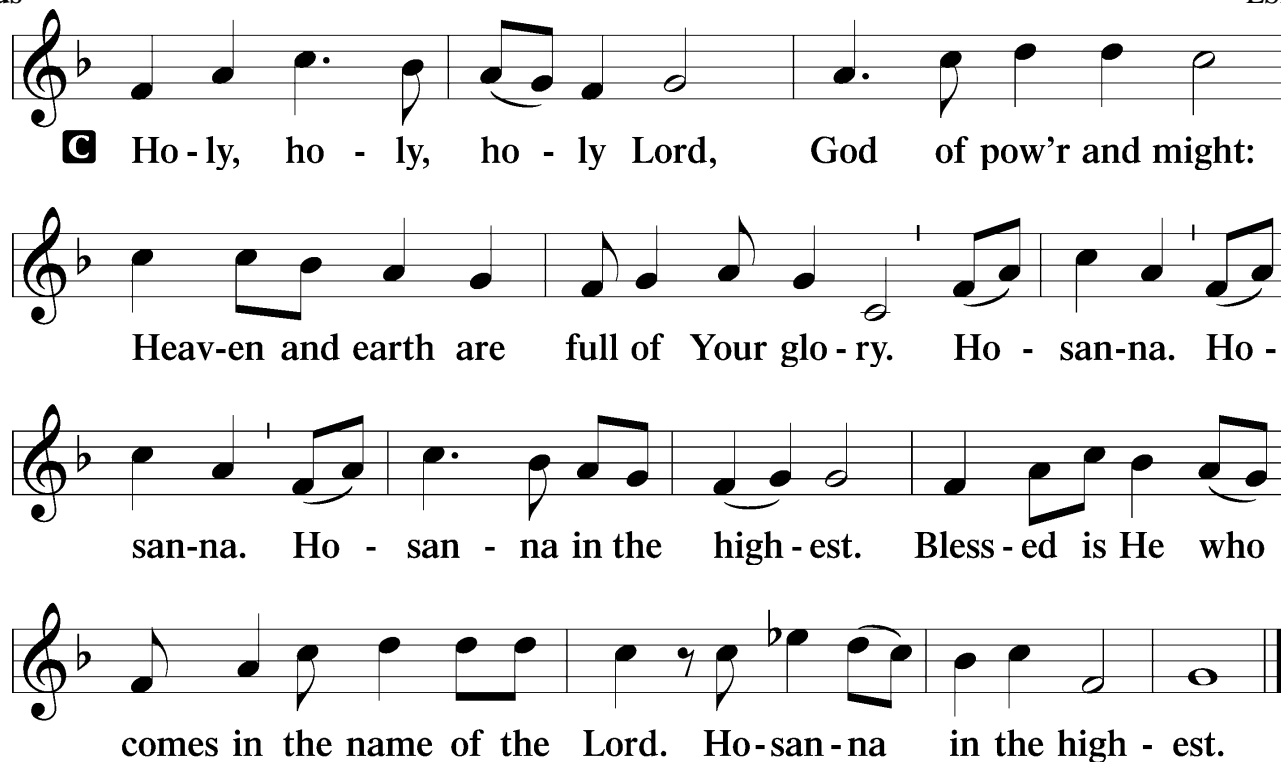


**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
- Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

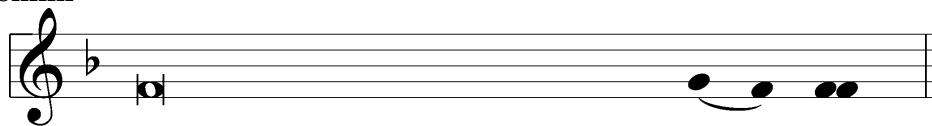
LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



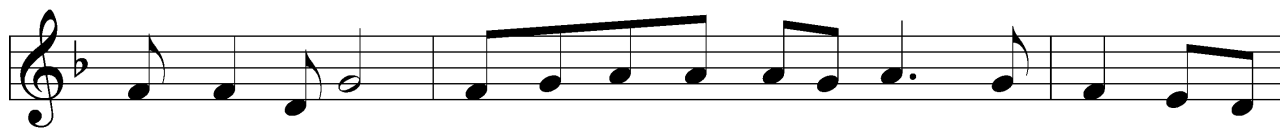
**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*

**Special Music** “Your Table I Approach” (Choir)

**Distribution Hymn: “The Gifts Christ Freely Gives”**

LSB 602



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

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Tune: Public domain

**Hymn: “Wide Open Stand the Gates”**

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: “This  
 3 The cher - u - bim, their fac - es veiled from light, While

round God’s gold - en throne The choirs of saints in  
 is My flesh and blood!” He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose

end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.

They watch Him now de - scend - ing To vis - it wait-ing earth.  
 All hu - man thought must fal - ter—Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,

The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav’n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

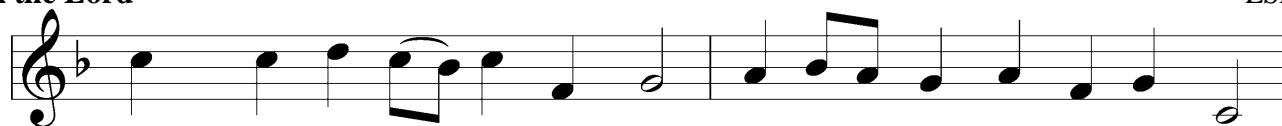
Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

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## Thank the Lord

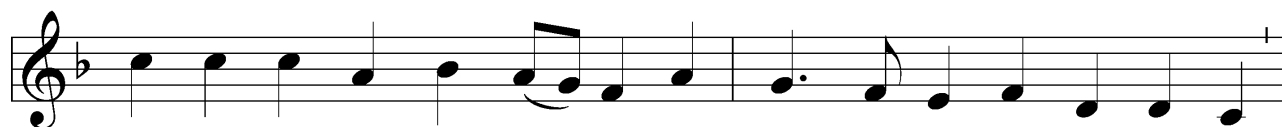
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



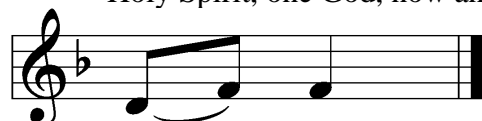
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

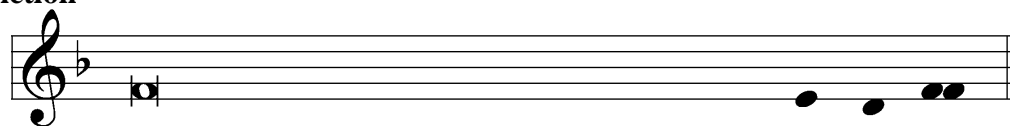
**A** Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

## Postlude "Fugue in G Major" -D. Buxtehude

## Acknowledgments

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## ANNOUNCEMENTS

### SUNDAY SCHEDULE

Worship 9:30 a.m.

**You are encouraged to take a walk this week with the Lord by reading Galatians. May the Lord make your heart burn with joy at the Good News and your place in His Kingdom!**

**GENEROSITY THOUGHTS:** *Mark 10:29–30 – “Jesus said, ‘Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the Gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.’”* This is Jesus’ encouragement for every faithful disciple — let it encourage you today.

**CONGREGATIONAL MEETING:** The fall Congregational Meeting will be held on Sunday, October 27 after the worship service.

**FALL POTLUCK:** Join us Oct. 27th after the service and Congregational Meeting. Bring your favorite Fall, Harvest, Halloween, or Octoberfest food dish. Feel free to drop off your dish in the kitchen before the service. We can keep it warm or cold. If applicable, please cut up your dish into single size servings before bringing them. We still need volunteers to clean up. Please sign up on the poster in the narthex if you can help.

**FALL & CHRISTMAS DECORATION SALE:** Emmaus will be having a Fall and Christmas decoration sale running from 11/3 to 11/24. This will be free-will donation and all proceeds will benefit the church. This sale will be located on the back tables in the Social Hall. If you are interested in contributing items, please contact either Chris G or Jean G. Thank you!

**RACHEL F** has an opportunity to go on an international choir tour to Germany with Concordia University Wisconsin’s top choir, Kammerchor. She needs to raise about \$3,500 for this trip. If you would like to support Rachel, please donate to her choir using the letter found on the bulletin board by the office. Donations need to be received by the end of December.

**LOOKING FOR A DELEGATE:** CA’s annual fall Delegates Meeting is scheduled for Tuesday, Oct. 29 at CA beginning at 7:00 p.m. Association Congregations are invited to send up to 2 congregational member delegates. Please talk with Pastor or Pam if you are interested in attending or being a representative. The meeting will include an update on the “state of CA” and will gather information from delegates to help in the next iteration of their strategic planning.

**IT'S NOT TOO LATE!** There is still time to turn in your time/talent/interest survey. Can’t find your copy? Good news! We have extras in the narthex. We appreciate everyone who has already turned in a survey.

**THANK YOU** to everyone who participated in creating a giant card to celebrate my 20 years at Emmaus! This is a special place, and I’m thankful for all my years here. I hope there will be many more to come! -Maria Kult

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “God-Struggles” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. It’s been said, everyone you meet is fighting an unseen battle. God calls us to enter the struggle of those around us because, in Jesus, God has entered our struggle. (Genesis 38:28)

**LWML MITES:** We will have our Mite collection on Sunday, October 27. Where do your LWML Mites go? Orphan Grain Train Servant Center in Norfolk, Nebraska, is the recipient of a \$100,000 LWML mission grant. Orphan Grain Train is a Christian volunteer network that ships donated food, clothing, medical supplies,

and other needed items to the U.S. and 70 other countries. The Gospel is shared as gifts are distributed. The grant will help fund the update and expansion of the warehouse facility in Norfolk. To learn more, visit [www.ogt.org](http://www.ogt.org).

**SAVE YOUR COATS AND THE DATE!** The SPOC will be hosting its annual winter coat drive/giveaway this year on November 9, beginning at 10 a.m. Coat donations are needed! Coat collection has begun and info on volunteer opportunities on both Friday 11/8 and Saturday 11/9 is coming soon! This event will be in cooperation with SPOC partners, especially Concordia University, St. Paul and the annual Beautiful Feet conference. Coats and other items can be put in the large collection box in the Thomas entry at Jehovah Lutheran Church on weekdays.

**FALL CRAFT DAY:** St. Stephanus Parish Life Committee is hosting a morning of fellowship and creativity on Saturday, Nov. 2nd from 9:00-noon. You will have the opportunity to learn Zentangle (an easy to learn method to create beautiful designs by drawing structured patterns) and make a holiday ornament. There will be a session teaching the basics of watercolor painting. We will have a table stocked with pre-cut card making supplies and sample greeting cards that you can make and take home. There will be a knitting table with yarn, needles and DIY instructions and an opportunity to work on fleece tied blankets to be donated to Safe Haven Foster Shoppe. We hope to have something for everyone. This is NOT a women-only event. Gentlemen, you are also invited to join us. Consider inviting a friend or family member. There is no charge, however, for planning purposes please let Lynne H. know if you will be crafting with us. There will be a light breakfast at 9:00 and sessions starting at 9:30.

**PROCLAIMING CHRIST 2024: LET US SING OF JESUS:** Saint James Ev. Lutheran Church would like to invite you to a special Hymn Festival and conference celebrating 500 years of the first Lutheran hymnals and the Lutheran chorale. Entitled “Proclaiming Christ 2024: Let Us Sing of Jesus,” the events will be held on October 25-26 at Saint James Ev. Lutheran Church, 460 Annapolis St. W., West St. Paul, MN 55118. A special choir is being convened for the Hymn Festival. Any singer who is interested in invited to join. For more information and to register, visit [www.saintjameslutheran.com/music](http://www.saintjameslutheran.com/music). Or you may call 651-457-9232 or email [stjlc@saintjameslutheran.com](mailto:stjlc@saintjameslutheran.com).

**BEAR BUDDIES:** Opportunity to connect to International Students! SPOC Partner CSP (Concordia St. Paul) invites you to befriend an international student by becoming a “bear buddy” this year. Be paired with an incoming international student at CSP. Foster lasting friendship by sharing meals, exploring state parks, and attending festivals together. Share your life and the love of Jesus with them as you support their adjustment to MN. Ready to connect? SIGN UP! [thehospitalitycenter.org/volunteer-signup](http://thehospitalitycenter.org/volunteer-signup). Contact Ministry Associate Anna Gruen ([gruen@csp.edu](mailto:gruen@csp.edu)) for more info.

### **THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 9 a.m. November Newsletter Deadline

Wed: 1:30 p.m. Bible Study (SH)

TBA Confirmation Class

Thurs: 6:30–8 p.m. Choir Rehearsal

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Congregational Meeting and Potluck

**SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Roxann M

ORGANIST: Rebecca F

CHOIR DIRECTOR: Jim G

SOUND TECH: Todd P

VIDEO TECH: Monte S

WORSHIP ASSISTANT: Andy V

USHERS: Mark R, Jordan S

COUNTERS: Eric R, Don V

LECTOR: Aaron H

GREETER: Magdalena B

ACOLYTES: Surraa Y, Rebecca Y