

SIXTEENTH SUNDAY AFTER PENTECOST—PROPER 18

September 8, 2024 – 9:30 a.m.

AS WE GATHER

The Readings for today tell us that God will change people's circumstances. The Old Testament Reading lists those who are blind, deaf, lame, and mute. Instead of advising them simply to pray, Isaiah promises that God will take action, like water in the desert. Among the ways God will help is through His people; according to the advice to James, we, who have been given the gift of faith, are called to be fair in court, to try to keep the entire Law of God, and to see that the people around us are clothed and fed. Jesus casts out demons and heals a deaf man in the Gospel. He is doing no less when we become His caring instruments. Today we let the Word come into us so that we might be part of God's healing answer to prayer.

PRELUDE "You Are Mine"

HYMN "Faith and Truth and Life Bestowing" *LSB* 584

1 Faith and truth and life bestowing,
Open now the Scriptures, Lord,
Seed to life eternal sowing,
Scattered on the wind abroad.
Let not hearts, Your Word receiving,
Like a barren field be found,
Choked with thorns and unbelieving,
Shallow earth or stony ground.

2 May the Spirit's pow'r unceasing
Bring to life the hidden grain,
Daily in our hearts increasing,
Bearing fruit that shall remain.
So in Scripture, song, and story,
Savior, may Your voice be heard.
Till our eyes behold Your glory
Give us ears to hear Your Word.

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 146:7b–8; James 2:17–18*

Pastor: The LORD sets the prisoners free;

People: the LORD opens the eyes of the blind.

Pastor: The LORD lifts up those who are bowed down;

People: the LORD loves the righteous.

Pastor: So also faith by itself,

People: if it does not have works, is dead.

Pastor: But someone will say, "You have faith and I have works."

People: Show me your faith apart from your works, and I will show you my faith by my works.

CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

INTROIT *Psalm 28:1–2, 6–7; antiphon: v. 8*

Pastor: The LORD is the strength of His people; He is the saving refuge of His anointed.

People: To You, O LORD, I call; my rock, be not deaf to me, lest, if You be silent to me, I become like those who go down to the pit.

Pastor: Hear the voice of my pleas for mercy, when I cry to You for help, when I lift up my hands toward Your most holy sanctuary.

People: Blessèd be the LORD! For He has heard the voice of my pleas for mercy.

Pastor: The LORD is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The LORD is the strength of His people; He is the saving refuge of His anointed.

KYRIE

Pastor: In peace, let us pray to the Lord.

People: Lord, have mercy and help us reflect our faith in all we do.

Pastor: For the peace from above and for our salvation, let us pray to the Lord.

People: Lord, have mercy and help us show our confidence in all Your promises.

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

People: Lord, have mercy and help us be active parts of Your church.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: Lord, have mercy and strengthen the faith of all who hear Your Word with us.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

HYMN OF PRAISE “Oh, for a Thousand Tongues to Sing” *LSB 528*

1 Oh, for a thousand tongues to sing
 My great Redeemer’s praise,
The glories of my God and King,
 The triumphs of His grace!

2 My gracious Master and my God,
 Assist me to proclaim,
To spread through all the earth abroad,
 The honors of Thy name.

3 Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.

4 He breaks the pow'r of canceled sin;
He sets the pris'ner free.
His blood can make the foulest clean;
His blood avails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.
Text: Public domain

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *Isaiah 35:4–7a* (God will come; His people will be saved.)

Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 146; antiphon: v. 2*

Leader: I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

People: Praise the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Leader: Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs he returns to the earth; on that very day his plans perish.

People: Blessèd is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea, and all that is in them,

Leader: who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

People: The Lord sets the prisoners free; the Lord opens the eyes of the blind.

Leader: The Lord lifts up those who are bowed down; the Lord loves the righteous.

People: The Lord watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

Leader: The Lord will reign forever, your God, O Zion, to all generations. Praise the Lord!

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Leader: I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

GRADUAL *Psalm 34:9, 19, alt.*

Pastor: Fear the LORD, you His saints,

People: for those who fear Him lack nothing!

Pastor: Many are the afflictions of the righteous,

People: but the LORD delivers him out of them all.

EPISTLE James 2:1–10, 14–18 (Love your neighbor as yourself. Faith without works is dead.) My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called? If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. ... What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead. But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL Mark 7:31–37 (Jesus exorcises a demon and heals a blind man.)

Pastor: The Holy Gospel according to St. Mark, the seventh chapter.

People: Glory to You, O Lord.

[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY “When to Our World the Savior Came” *LSB* 551

1 When to our world the Savior came
The sick and helpless heard His name,
 And in their weakness longed to see
 The healing Christ of Galilee.

2 That good physician! Night and day
The people thronged about His way;
 And wonder ran from soul to soul,
 “The touch of Christ has made us whole!”

3 His praises then were heard and sung
By opened ears and loosened tongue,
 While lightened eyes could see and know
 The healing Christ of long ago.

4 Of long ago: yet living still,
Who died for us on Calv’ry’s hill;
 Who triumphed over cross and grave,
 His healing hands stretched forth to save.

5 His sov’ reign purpose still remains
Who rose in pow’r, and lives and reigns;
 Till ev’ry tongue confess His praise,
 The healing Christ of all our days.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License

SERMON

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING “Healer of My Soul”

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy holy holy Lord
God of power and might
Heav'n and earth are full of your glory
Hosanna in the highest

Blessed is he who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

Lamb of God you take away
All the sin of the world
Oh Lamb of God have mercy on us
And grant to us your peace

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

DISTRIBUTION HYMNS

“Praise, My Soul, the King of Heaven” *LSB 793*

1 Praise, my soul, the King of heaven;
To His feet your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2 Praise Him for His grace and favor
To His people in distress;
Praise Him still the same as ever,
Slow to chide and swift to bless:
Alleluia, alleluia!
Glorious in His faithfulness.

3 Fatherlike He tends and spares us;
Well our feeble frame He knows;
In His hand He gently bears us,
Rescues us from all our foes.
Alleluia, alleluia!
Widely yet His mercy flows.

4 Angels, help us to adore Him;
 You behold Him face to face;
Sun and moon, bow down before Him,
 All who dwell in time and space.
 Alleluia, alleluia!
 Praise with us the God of grace.
Text: Public domain

“The Lord, My God, Be Praised” *LSB* 794

1 The Lord, my God, be praised,
 My light, my life from heaven;
My maker, who to me
 Has soul and body given;
My Father, who will shield
 And keep me day by day
And make each moment yield
 New blessings on my way.

2 The Lord, my God, be praised,
 My trust, my life from heaven,
The Father’s own dear Son,
 Whose life for me was given,
Who for my sin atoned
 With His most precious blood
And gives to me by faith
 The highest heav’nly good.

3 The Lord, my God, be praised,
 My hope, my life from heaven,
The Spirit, whom the Son
 In love to me has given.
His grace revives my heart
 And gives my spirit pow’r,
Help, comfort, and support
 In sorrow’s gloomy hour.

△ 4 The Lord, my God, be praised,
 My God, the ever-living,
To whom the heav’nly host
 Their laud and praise are giving.
The Lord, my God, be praised,
 In whose great name I boast,
God Father, God the Son,
 And God the Holy Ghost.
Text: Public domain

“When in Our Music God Is Glorified” *LSB* 796

1 When in our music God is glorified
And adoration leaves no room for pride,
It is as though the whole creation cried:
 Alleluia!

2 How often, making music, we have found
A new dimension in the world of sound
As worship moved us to a more profound
 Alleluia!

3 So has the Church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in ev’ry tongue:
 Alleluia!

4 And did not Jesus sing a psalm that night
When utmost evil strove against the light?
Then let us sing, for whom He won the fight:
 Alleluia!

5 Let ev’ry instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
 Alleluia!

Text: © 1972 Hope Publishing Co. Used by permission: LSB Hymn License

BLESSING

Pastor: May our Lord’s body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

People: Amen.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We give thanks, almighty God, for all that You have done. You have shown us mercy, bestowed faith in our hearts, and provided the sacrifice of Your Son, Jesus Christ, our Lord. We pray that You will strengthen us thereby so that we may serve You now in time and forever in eternity; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

HYMN “Almighty Father, Bless the Word” LSB 923

1 Almighty Father, bless the Word
Which through Your grace we now have heard.
Oh, may the precious seed take root,
Spring up, and bear abundant fruit!

2 We praise You for the means of grace
As homeward now our steps we trace.
Grant, Lord, that we who worshiped here
May all at last in heav’n appear.

△ 3 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost.
Text: Public domain

POSTLUDE “We Are the Church”

Creative Worship for the Lutheran Parish, Series B, Quarter 4.
Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

GENEROSITY THOUGHTS: *James 2:2 – “For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in ...”* God shows no partiality: rich and poor alike are called into the kingdom. And both rich and poor alike have something to contribute to the kingdom in accordance with the callings God has given them in their lives. This is why both the Old and New Testaments talk about proportional giving — that is, giving a proportion of our income to the Lord’s work. This makes it possible for rich and poor alike to have the honor of supporting God’s work.

VOCATION? What is it and how does it apply to you? Join us after church on September 15th for a presentation about vocation, how your vocation matters, and how we incorporate that in the ministry of Emmaus.

CANDY BINGO: Join us for our first ever Candy Bingo! This event is for everyone in the congregation, regardless of age. Join us for some fellowship, laughs, prizes, and pizza! The event will be on September 28, from 4:00 p.m. to 6:00 p.m. Please sign up or RSVP to Pastor or Dawn Kooi so the appropriate preparations can be made.

HAVE YOU VISITED the Emmaus website lately? If you miss a Sunday, or just want to hear something again, you can find past sermons to listen to on the website. Another resource on the website is our Google calendar. If you misplace your newsletter calendar, or just want to see if an event is still happening when you think it is, check it out. www.emmaus-lutheran-church.org

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Bent Necks and a Better Brother” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. The Book of Genesis is no fairy tale. It depicts real people--people like us, with half-truths, crooked ways, and sore necks--but also the God Who created us and bears with us because He loves us. (Genesis 27:35-36)

LWML MITES: Where do your LWML Mites go? Expanding Gospel Proclamation Worldwide: Concordia Seminary, St. Louis, Missouri | \$100,000. Concordia Seminary is committed to addressing the concern of educating international students from countries that are unable to handle the significant financial obligation. This education will help to ensure that those living in every region of their nations will hear and learn the message of salvation through Christ. An LWML Mission Grant will provide scholarship aid for international students. To learn more, look up this mission grant at www.lwml.org/2023-2025-mission-grant-8.

PROCLAIMING CHRIST 2024: LET US SING OF JESUS

St. James Lutheran Church would like to invite you to join them for a conference celebrating 500 years of the first Lutheran hymnals and the Lutheran chorale. Entitled "Proclaiming Christ 2024: Let Us Sing of Jesus," the conference will begin at 7:00 PM on Friday, October 25 with A Hymn Festival of Reformation Hymns. On Saturday, October 26 presentations will be offered from 9:00-3:00 PM on various aspects of the Lutheran chorale by Dr. Martin Dicke, Rev. Kantor Richard C. Resch, Rev. Dr. Lowell Sorenson, and Rev. Kantor Timothy Frank of David's Harp. A special choir is being convened for the hymn festival. Singers from partner churches, schools, and the community are invited to join. The conference will be held at St. James Lutheran Church, 460 Annapolis St. W., West St. Paul, MN 55118. For more information and a Registration Form, please call (651) 457-9232, write to us at stjlc@saintjameslutheran.com or visit www.saintjameslutheran.com.

SINGERS NEEDED FOR REFORMATION CHOIR

Singers are invited to join the choir at St. James Lutheran Church in celebrating 500 years of the first Lutheran hymnals and the Lutheran chorale. The choir will sing at A Hymn Festival of Reformation Hymns that will be held at 7:00 pm on Friday, October 25. The hymn festival will open the conference "Proclaiming Christ 2024: Let Us Sing of Jesus" that will be held on October 25-26 at St. James Lutheran Church, 460 Annapolis St. W., West St. Paul, MN 55118. Singers from partner churches, schools, and the community are invited to join. For details and a Registration Form, please call (651) 457-9232, write to us at stjlc@saintjameslutheran.com or visit www.saintjameslutheran.com



The International Potluck returns! All are welcome to the 2nd Annual International Potluck **on Friday, September 13 at 6:30 pm** at Jehovah Lutheran Church, 1566 Thomas Avenue in St. Paul. This year's event will again feature a free feast of Ethiopian, Hmong, and American cuisines. This is the kickoff event for the second year of the St. Paul Outreach Center (SPOC), a collaborative ministry of 14 St. Paul area churches and three schools of the LCMS. The International Potluck will also offer door prizes, games, and displays of the many outreach ministries that SPOC and its partners are doing to serve the community. For more information, please contact spoc@jehovahlutheran.org.

Please fill out the form at this link indicating what food item you can bring to share:

<https://forms.gle/74ArFVWY9zYGdz8E6>



THIS WEEK AT EMMAUS:

Today: Rally Day

9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 1 p.m. LifeLight (GR)

Tues: 11 a.m. George Fortmeyer funeral

6 p.m. Spiritual Life Meeting

7 p.m. Council Meeting

Wed: Bulletin Deadline

Office closed

1:30 p.m. Bible Study (SH)

Thurs: 1-4 p.m. Emmaus Quilters (SH)

4-9 p.m. Quilting Queens (SH)

Fri: Office closed – call Pastor in emergencies

Quilting Queens (SH)

Sat: Quilting Queens (SH)

12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Vocation Presentation

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Donna H

MUSIC LEADER: Paul H

SOUND TECH: Marilyn P

VIDEO TECH: Micah G

WORSHIP ASSISTANT: Gene B

USHERS: Alan M, Christine S

COUNTERS: Jenny H, Marilyn P

LECTOR: Jeena V

GREETER: Janet G

ACOLYTE: Donnegan L