

# THIRTEENTH SUNDAY AFTER PENTECOST

August 18, 2024 – 9:30 a.m.

**Prelude** “Jesus Has Come and Brings Pleasure Eternal” by John Behnke

Confession and Absolution

**Hymn of Invocation: “The Lord, My God, Be Praised”**

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

### Service of the Word

#### Introit

*Psalm 111:1–5, 9; antiphon: v. 10*

*(The congregation will chant the verses in **bold**.)*



The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\*

His praise endures for- | ever!

**Praise the LORD! I will give thanks to the LORD with my | whole heart,\***  
**in the company of the upright, in the congre- | gation.**

Great are the works | of the LORD,\*  
studied by all who de- | light in them.

**Full of splendor and majesty | is his work,\***  
**and his righteousness endures for- | ever.**

He has caused his wondrous works to be re- | membered;\*  
the LORD is gracious and | merciful.

**He provides food for those who | fear him;\***  
**he remembers his covenant for- | ever.**

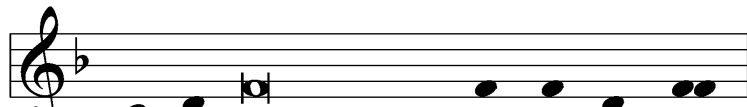
He sent redemption to his people; he has commanded his covenant for- | ever.\*  
Holy and awesome | is his name!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\*

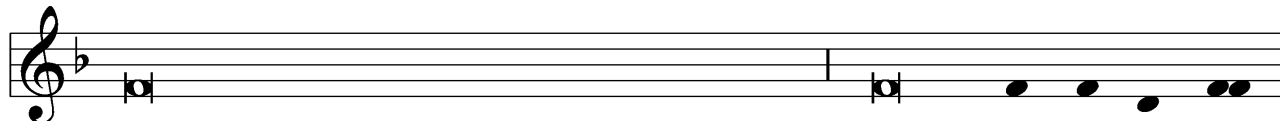
His praise endures for- | ever!



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



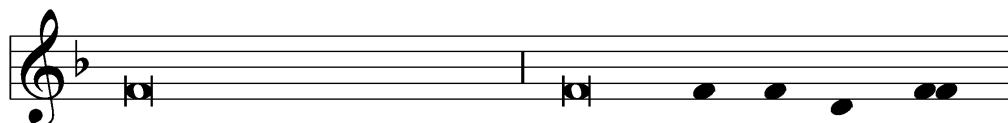
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



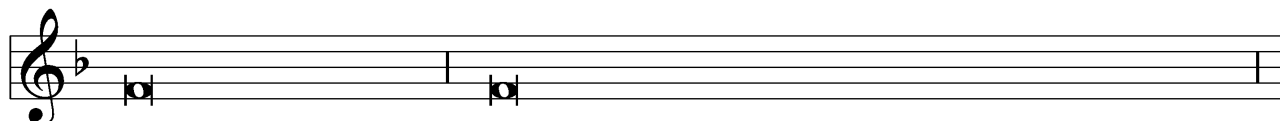
**A** For the peace of the whole world, for the well-being of the Church of God,



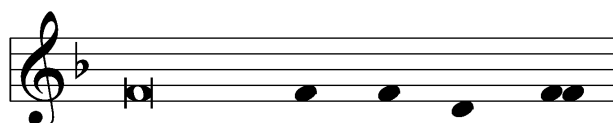
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



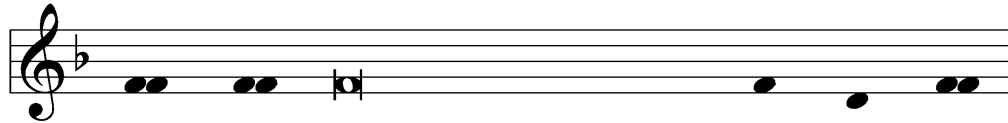
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



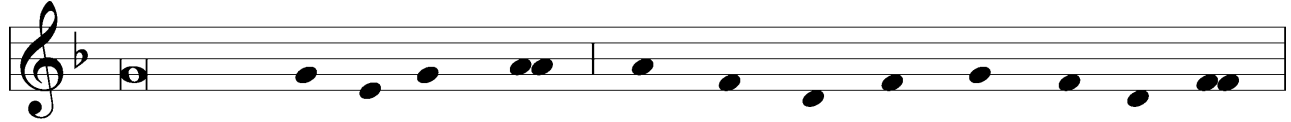
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



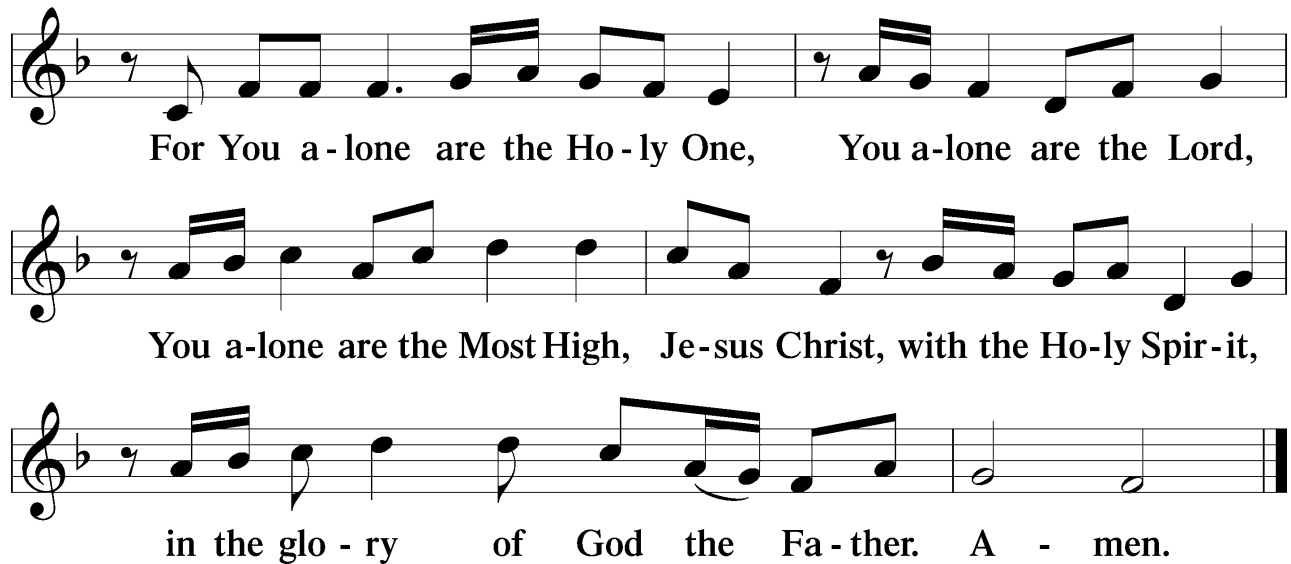
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



### Salutation and Collect of the Day

*Proper 15 (Year B)*

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### Old Testament Reading

*Proverbs 9:1–10*

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who lacks sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight.” Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Psalm

*Psalm 34:12–22; antiphon: v. 11*

*(The congregation will chant the verses in **bold**.)*



Come, O children, lis- | ten to me;\*

I will teach you the fear | of the LORD.

**What man is there who de- | sires life\*  
and loves many days, that he may | see good?**

Keep your tongue from | evil\*  
and your lips from speak- | ing deceit.

**Turn away from evil | and do good;\***  
**seek peace and pur- | sue it.**

The eyes of the LORD are toward the | righteous\*  
and his ears | toward their cry.

**The face of the LORD is against those who do | evil,\*  
to cut off the memory of them | from the earth.**

When the righteous cry for help, the LORD hears\*  
and delivers them out of all their troubles.

**The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.**

Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

**He keeps | all his bones;\*  
not one of them is | broken.**

Affliction will slay the | wicked,\*  
and those who hate the righteous will | be condemned.

**The LORD redeems the life of his | servants;\***  
**none of those who take refuge in him will | be condemned.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Come, O children, lis- | ten to me;\*

I will teach you the fear | of the LORD.

## Epistle

*Ephesians 5:6–21*

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you." Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms

and hymns and spiritual songs, singing and making melody to the Lord with all your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Common Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

John 6:51–69

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** Glory to You, O Lord.

[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” Jesus said these things in the synagogue, as he taught at Capernaum. When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? Then what if you were to see the Son of Man ascending to where he was before? It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” After this many of his disciples turned back and no longer walked with him. So Jesus said to the Twelve, “Do you want to go away as well?” Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.
- 6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.



Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

## Prayer of the Church

### Offering “I Come, O Savior” by Paul Kretzschmer

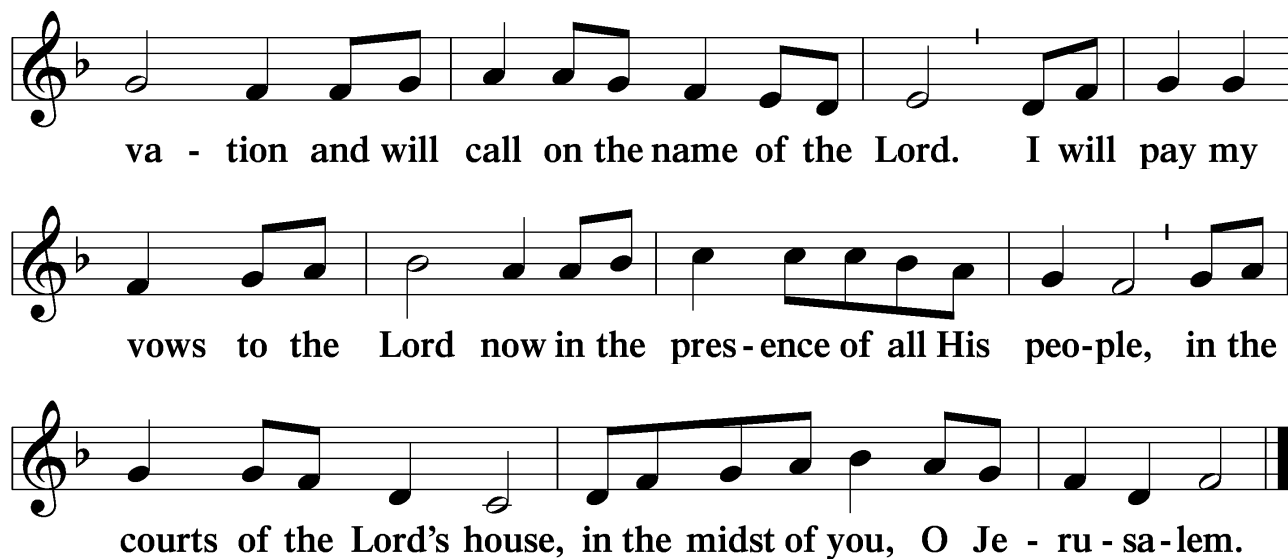
*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*

### Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-

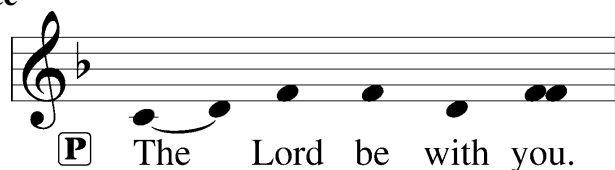


va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

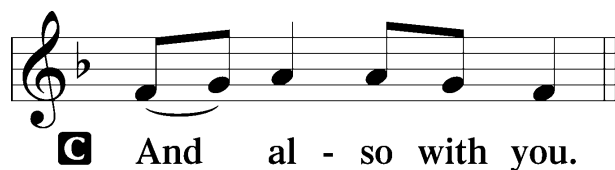
Service of the Sacrament

Preface

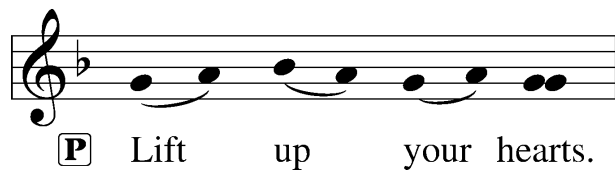
LSB 160



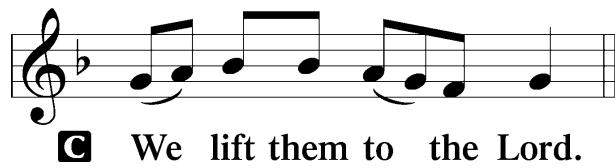
**P** The Lord be with you.



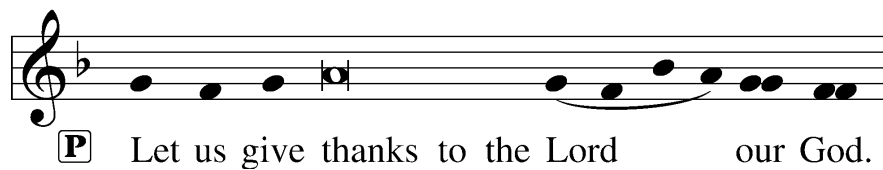
**C** And al - so with you.



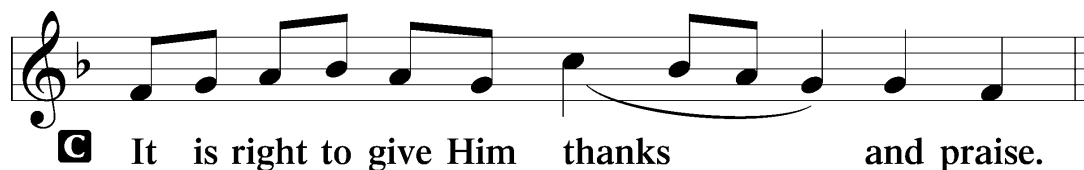
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

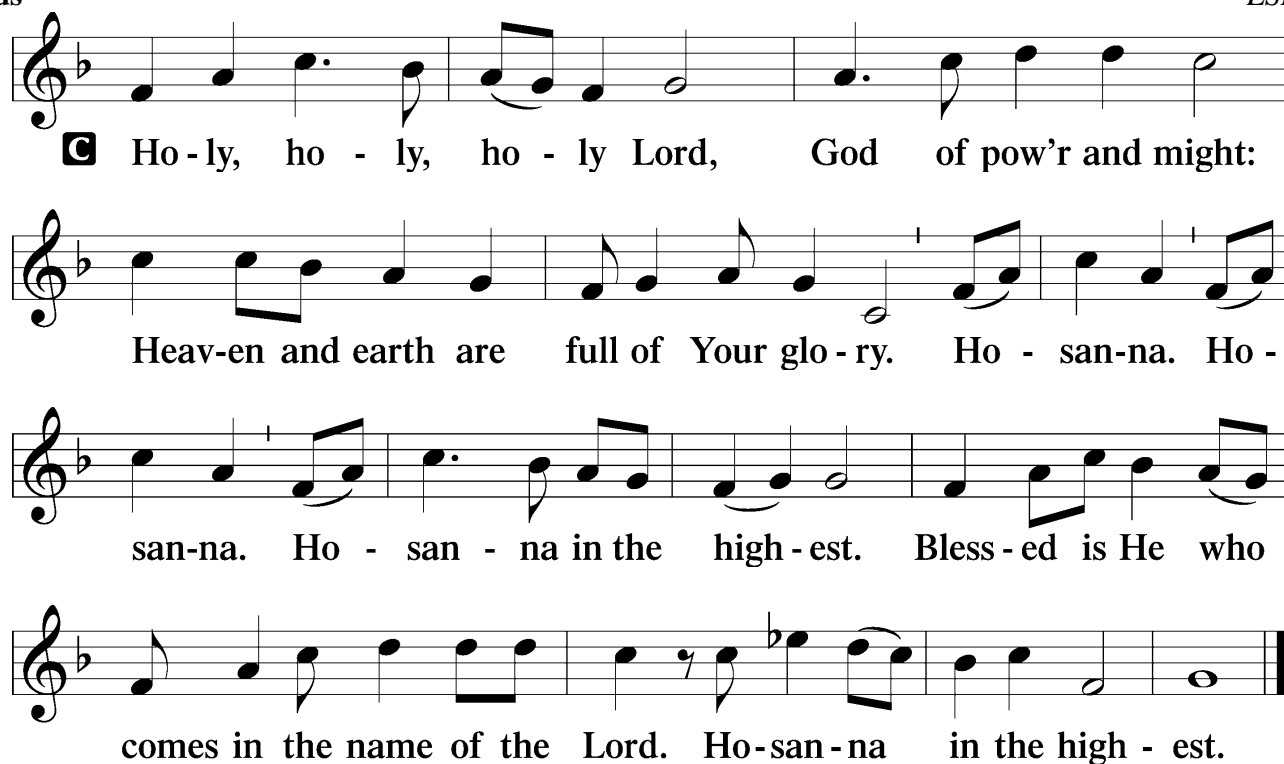


**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

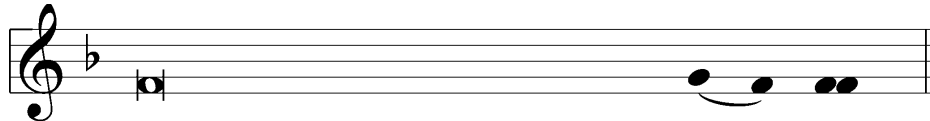
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**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163



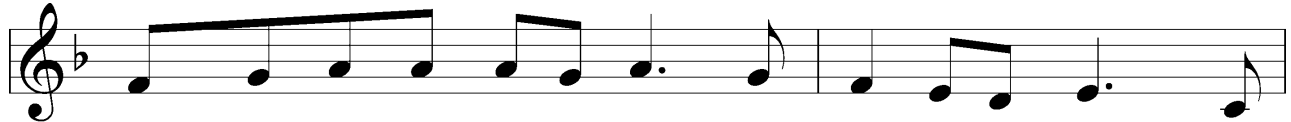
**P** The peace of the Lord be with you al - ways.



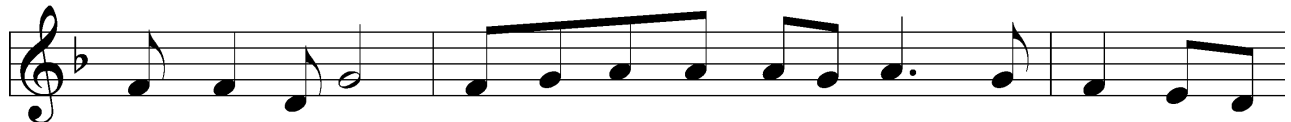
**C** A - men.

### Agnus Dei

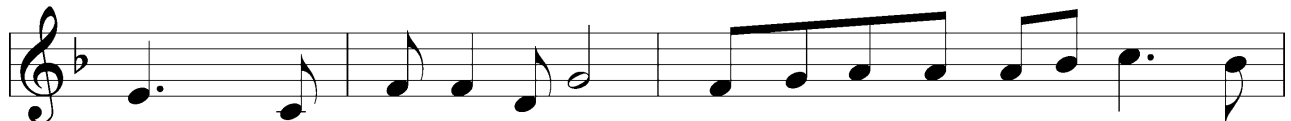
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**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*

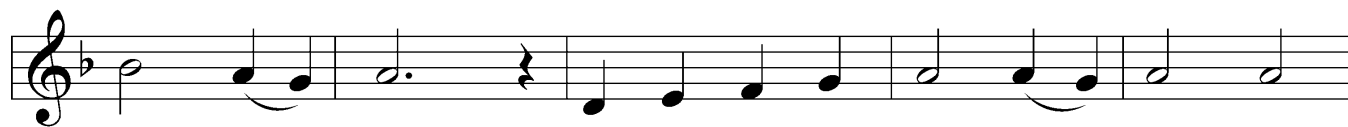
## Special Music Bells by Jenny & Jenny

### Distribution Hymn: "Let All Mortal Flesh Keep Silence"

LSB 621



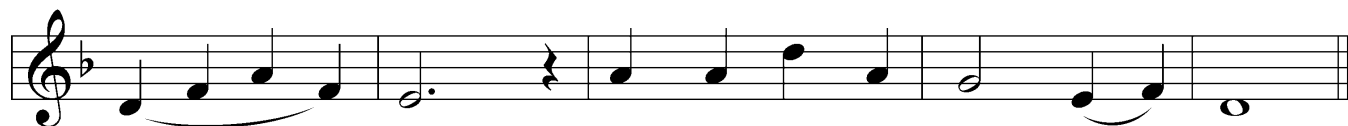
1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
2 With Thee, Lord, I am now u - nit - ed; I live in  
3 Who can con - demn me now? For sure - ly The Lord is  
4 Though death may threat - en with dis - as - ter, It can - not  
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
Thee and Thou in me. No sor - row fills my  
nigh, who jus - ti - fies. No hell I fear, and  
rob me of my cheer; For He who is of  
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
soul, de - light - ed It finds its on - ly joy in Thee.  
thus se - cure - ly With Je - sus I to heav - en rise.  
death the mas - ter With aid and com - fort e'er is near.  
prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License

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## Thank the Lord

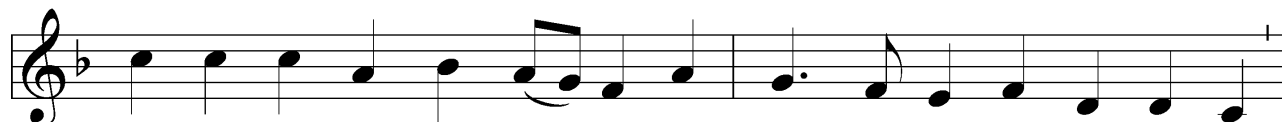
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**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# Hymn: "You Are the Way; through You Alone"

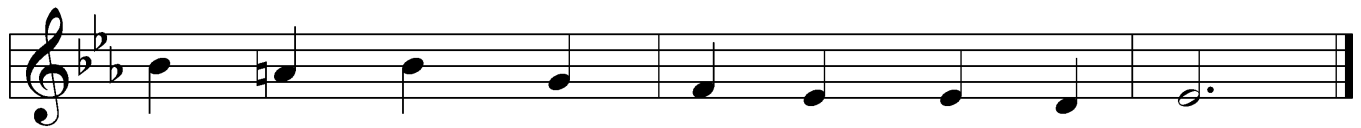
LSB 526



1 You are the way; through You a - lone Can  
2 You are the truth; Your Word a - lone True  
3 You are the life; the emp - ty tomb Pro -  
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has  
wis - dom can im - part; You on - ly can in -  
claims Your con - qu'ring arm, And those who put their  
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
form the mind And pu - ri - fy the heart.  
trust in You Not death nor hell shall harm.  
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

## Postlude "Now Thank We All Our God" by Georg Kaufmann

### Acknowledgments

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## ANNOUNCEMENTS

### SUNDAY SCHEDULE

Worship 9:30 a.m.

**GENEROSITY THOUGHTS:** *Ephesians 5:6-7 – “Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them.”* The wrath of a God is a real thing, and we would do well to reflect on this. We want to stay away from anything that would take us away from the Lord. As Mary replied to the angel Gabriel, “I am the handmaiden of the Lord, may it be to me according to your word” (Luke 1:38). We are the Lord’s servants; therefore we cling to His Word.

**FANTASY FOOTBALL RETURNS:** As the football season begins, so does another season of the EFL, the Emmaus Football League. If you would like to continue in the league, or if you would like to join, please talk with Pastor Kooi. See if you can win the greatest trophy in sports, the Emmaus Cup, this winter!

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “When the Monsters Come” Guest Speaker: Rev. Dr. Dale A. Meyer. Archives August: We can never be too vigilant against the devil's attacks but in Christ we can always be confident that the victory is ours. (Job 40:15-41:34)

**LWML MITES:** Where do your LWML Mites go? Mental Health Training and Outreach: LCMS Life Ministry | \$96,500. There is a need and opportunity for Lutheran outreach to people struggling with mental illnesses and disorders. However, it is challenging for pastors, church workers and lay leaders because they do not have enough training to provide effective and appropriate care. LCMS Life Ministry received an LWML Mission Grant of \$96,500 to help meet the cost of developing materials for training church workers as they minister to those suffering from mental illnesses. To learn more, visit [www.lwml.org/2023-2025-mission-grant-7](http://www.lwml.org/2023-2025-mission-grant-7).



### Save the date! The International Potluck returns!

All are welcome to the 2nd Annual International Potluck **on Friday, September 13 at 6:30 pm** at Jehovah Lutheran Church, 1566 Thomas Avenue in St. Paul. This year's event will again feature a free feast of Ethiopian, Hmong, and American cuisines. This is the kickoff event for the second year of the St. Paul Outreach Center (SPOC), a collaborative ministry of 14 St. Paul area churches and three schools of the LCMS. The International Potluck will also offer door prizes, games, and displays of the many outreach ministries that SPOC and its partners are doing to serve the community. For more information, please contact [spoc@jehovahlutheran.org](mailto:spoc@jehovahlutheran.org).

Please fill out the form at this link indicating what food item you can bring to share:



<https://forms.gle/74ArFVWY9zYGdz8E6>

**THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 9 a.m. September Newsletter Deadline

Wed: Bulletin Deadline

Office closed

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

**SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Roxann M

ORGANIST: Rebecca F

SOUND TECH: Todd P

VIDEO TECH: Arlen P

WORSHIP ASSISTANT: Jonny K

USHERS: Dave H, Ken N, Mark R

COUNTERS: Eric R, Don V

LECTOR: Steve N

GREETER: Magdalena B

ACOLYTE: Hannah K