

SECOND SUNDAY AFTER PENTECOST

June 2, 2024 – 9:30 a.m.

As We Gather

In our service today, the Old Testament and Gospel readings pair together. In the Old Testament reading, instructions and teachings on the Sabbath Day are given to the people. In the Gospel reading, there are some Sabbath day controversies, and Jesus proclaims Himself “Lord of the Sabbath.” As we hear those read, something important to keep in mind is our understanding of keeping the Sabbath day. Externally, this commandment applies to the Jews only (i.e. not working on the Sabbath Day, etc.). Luther says in the Large Catechism: “This commandment, therefore, according to its gross sense, does not concern us Christians, for it is altogether an external matter, like other ordinances of the Old Testament, which were attached to particular customs, persons, times, and places, and now have been made free through Christ (LC 82).” The point of the day of rest was to provide the people with an opportunity to hear God’s Word, and to worship. It wasn’t primarily a day off. So, “What does this mean?” In the Small Catechism, we confess, “Remember the Sabbath day by keeping it holy. What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.” We keep the Sabbath Day when we take time to come to the Divine Service and daily use His Word.

Prelude “Lord, Thee I Love with All My Heart” -setting by John A. Behnke

Confession and Absolution

Hymn of Invocation: “When Morning Gilds the Skies”

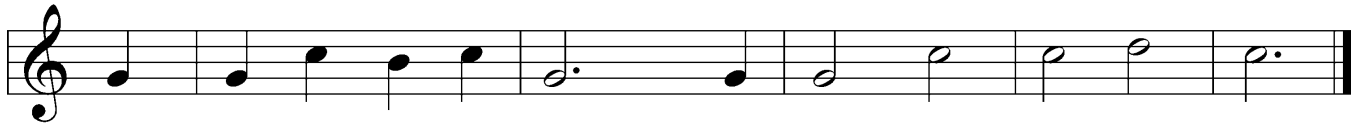
LSB 807



1	When morn-ing gilds the	skies,	My heart, a - wak - ing,	cries,
2	When mirth for mu - sic	longs,	This is my song of	songs:
3	No love - lier an - ti -	phon	In all high heav'n	is known
4	Ye na - tions of man -	kind,	In this your con - cord	find:
5	Sing, suns and stars	of space,	Sing, ye that see	His face,



“May Je - sus Christ be	praised!”	When eve - ning shad - ows	fall,
“May Je - sus Christ be	praised!”	God’s ho - ly house of	prayer
Than “Je - sus Christ be	praised!”	There to the e - ter - nal	Word
“May Je - sus Christ be	praised!”	Let all the earth a - round	
Sing, “Je - sus Christ be	praised!”	God’s whole cre - a - tion	o’er,



This rings my curfew call: "May Je - sus Christ be praised!"
 Hath none that can compare With "Je - sus Christ be praised!"
 The eter - nal psalm is heard: "May Je - sus Christ be praised!"
 Ring joy - ous with the sound: "May Je - sus Christ be praised!"
 Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, keep a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
 Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 62:5–8; antiphon: v. 1

(The congregation will chant the verses in bold.)



For God alone my soul waits in | silence; *
 from him comes my sal- | vation.

For God alone, O my soul, wait in | silence, *
for my hope is | from him.

He only is my rock and my salvation, my | fortress; *
 I shall not be | shaken.

On God rests my salvation and my | glory; *
my mighty rock, my refuge | is God.

Trust in him at all times, O people; pour out your heart be- | fore him; *
 God is a refuge | for us.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 For God alone my soul waits in | silence;*
 from him comes my sal- | vation.

Pew Edition

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Proper 4 (Year B)

P The Lord be with you.
C And also with you.

P Let us pray. Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

First Reading

Deuteronomy 5:12–15

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.
C Thanks be to God.

Psalm

Psalm 81:1–10; antiphon: v. 13

(The congregation will chant the verses in **bold**.)



Oh, that my people would lis- | ten to me,*
that Israel would walk | in my ways!
Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!
Raise a song; sound the | tambourine,*
the sweet lyre | with the harp.
Blow the trumpet at the | new moon,*
at the full moon, on our | feast day.
For it is a statute for | Israel,*
a just decree of the God of | Jacob.
He made it a decree in Joseph
when he went out over the land of | Egypt.*
I hear a language I | had not known:
“I relieved your shoulder of the | burden;*”
your hands were freed from the | basket.
In distress you called, and I de- | livered you;*
I answered you in the secret place of thunder;
I tested you at the waters of | Meribah.
Hear, O my people, while I ad- | monish you!*
O Israel, if you would but lis- | ten to me!
There shall be no strange god a- | mong you;*
you shall not bow down to a | foreign god.

I am the LORD your God,
 who brought you up out of the land of | Egypt.*
 Open your mouth wide, and I will | fill it.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Oh, that my people would lis- | ten to me,*
 that Israel would walk | in my ways!

Epistle

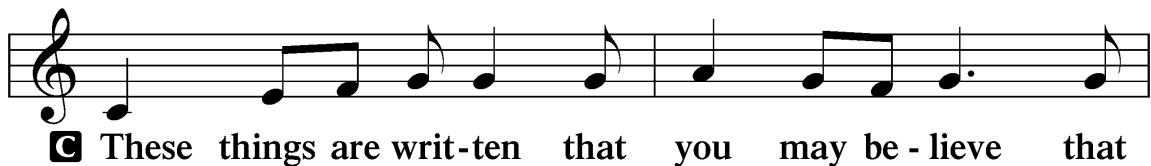
2 Corinthians 4:5–12

What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



P The Holy Gospel according to St. Mark, the second chapter.

C **Glory to You, O Lord.**

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath.” Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, “Come here.” And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License

Sermon "The Power, Paradox, and Peace of God's Word"

Prayer of the Church

Offering "Holy Spirit, Light Divine" -setting by J. Wayne Kerr

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

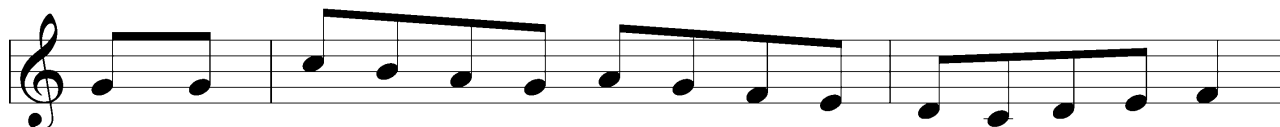
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

...Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

P The peace of the Lord be with you always.

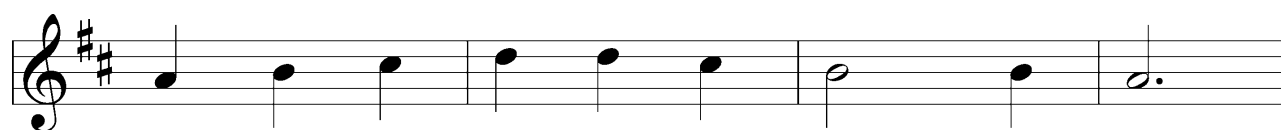
C Amen.

Agnus Dei

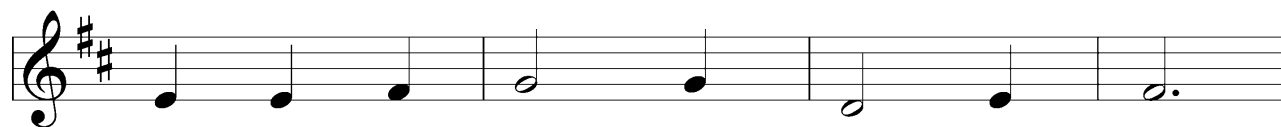
LSB 210



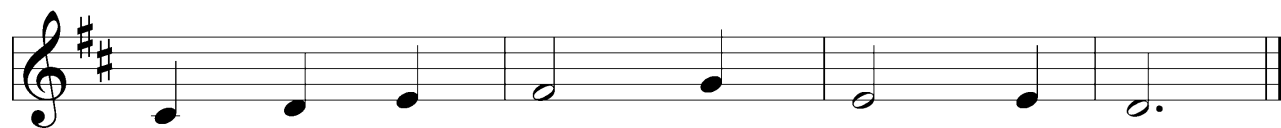
C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

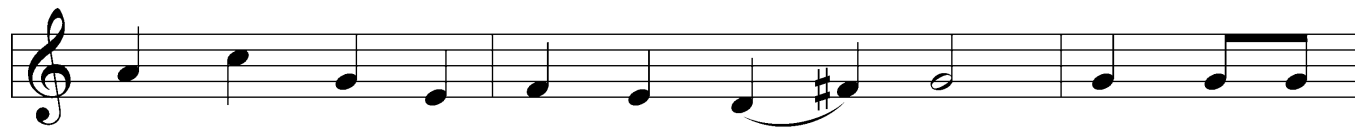
Special music Instrumental on *LSB* 628 "Your Table I Approach" and *LSB* 632 "O Jesus, Blessed Lord, to Thee" -Jim Glynn

Distribution Hymn: "O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License

Tune: Public domain

Hymn: “All Depends on Our Possessing”

LSB 732



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
 Text and tune: Public domain

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

- A** Let us pray.
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "When Peace, like a River"

LSB 763



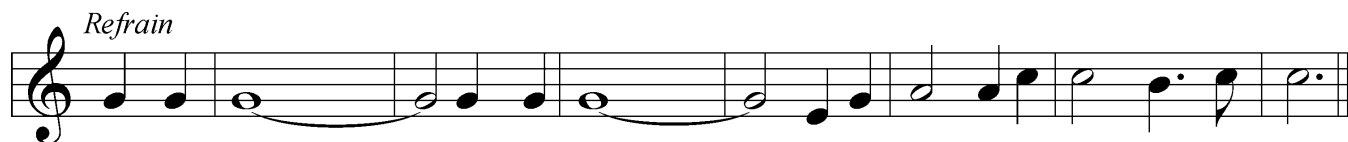
- 1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.
Text: Horatio G. Spafford, 1828–88, alt.
Tune: Philip P. Bliss, 1838–76
Text and tune: Public domain

Postlude “Tidings of Joy” -Alice Jordan

Acknowledgments

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ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

GENEROSITY THOUGHTS: *2 Corinthians 4:7 – “But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.”* The chief treasure we have is our faith, our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay, meaning that of ourselves, we are still weak, stumbling and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

CONGREGATIONAL MEETING & Barnabas Buddy reveal: The next Emmaus congregational meeting will be held after the service today, June 2. We will be voting on boards and officers for the 2024-2025 year at Emmaus. During the meeting the children will have a short Sunday School. After the meeting will be the Barnabas Buddy reveal, hopefully outside. All are welcome and we will provide treats at the event.

GARAGE SALE: Thank you to everyone who helped for many hours or a few minutes, and to everyone who donated or came to shop. Our garage sale was a success! Over \$3,000 was raised to go toward the replacement of the Education area carpeting. Leftovers were donated to the King of Kings garage sale, Jim Seemann’s program for people who are homeless, and other charitable organizations.

LENORE HARTMANN DOCUMENTARY: I, Jeena Gurung Vomhof decided to make a documentary last May to honor Late Grandma Lenore Hartmann who was the first person who introduced me to Jesus and Emmaus Lutheran Church. This documentary will impact many people because it shares a message of how one person’s love, guidance and support can influence the lives of so many. To complete this documentary, I am requesting your financial support to complete the filmmaking. You can write a check or mail any donation [see office for contact information] or find me on Go Fund me at <https://www.gofundme.com/f/honoring-grandma-lenore-support-graces-gift-documentary>. If you have any questions, feel free to call me, Jeena, directly. If you believe, like I do, in the power and importance of this message please share with any friends or family who you believe would be willing to help.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Selfless Sending” Guest Speaker: Pastor Jeff Cloeter. The Christians of ancient Antioch were known for their spirit of selfless sacrifice. The spirit of Antioch continues in the Church today because Christ Himself is with us. (Acts 11:19-30; 13:1-3)

Hymn Highlight

“When Peace, like a River”

Our closing hymn was written by Horatio Spafford. He was a successful lawyer in Chicago and had owned a substantial amount of investment property in the downtown area. He was blessed with a wife and four daughters, and was close friends with Dwight Moody, a famous evangelist who has a Christian radio station named after him in the area. On October 8, 1871, the infamous great Chicago fire happened, which began a series of trials for the Spafford family. The fire destroyed their finances, and the trauma of caring for injured people and refugees wore out his wife, Anna. At the advice of a friend, Horatio planned a family vacation to France. He sent his wife and daughters ahead of him, and he planned to meet them there. On November 21, 1873, the boat his family was on was rammed by another ship and sunk within 12 minutes. His wife, Anna, survived, but his four daughters did not. Once he heard the news, he went to Britain, which was where his wife was taken after being rescued. When the ship passed over the spot where his children died, Horatio took out a piece of paper and wrote this hymn. The hymn encourages contentment at all times, even in the face of trials and suffering (echoing Paul in our epistle reading). Moreover, the hymn explains why we can have that contentment: Jesus has borne our sin on the cross and will come again to be with His own.

Adapted from *Lutheran Service Book: Companion to the Hymns*.

THIS WEEK AT EMMAUS:

Today: 9:30 a.m. Worship

10:30 a.m. Congregational Meeting & Barnabas Buddies

Mon: 1 p.m. LifeLight (GR)

Tues: 10:30 a.m. Worship Meeting

Wed: Bulletin Deadline

10 a.m. Bible Study

6 p.m. Confirmation Class

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Marilyn P

ORGANIST: Barb B

SOUND TECH: Monty S

VIDEO TECH: Don V

WORSHIP ASSISTANT: Mark G

USHERS: Gary B, Greg W

COUNTERS: Gary B, Roxann M

LECTOR: Chris G

GREETER: Jan N

ACOLYTE: Elizabeth G