

THE RESURRECTION OF OUR LORD

March 31, 2024 – 9:30 a.m.

Prelude “Jesus Christ, My Sure Defense” -Johann Sebastian Bach
Fanfare on “Jesus Christ Is Risen Today” -setting by John A. Behnke
Confession and Absolution

Opening Sentences

Pastor: Christ is risen!

People: **He is risen indeed. Alleluia!**

Processional Hymn: “Jesus Christ Is Risen Today”

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88

Tune: Lyra Davidica, 1708, London

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

I will sing un - to the LORD, for He has tri - umphed glo - rious - ly the
horse and ri - der thrown in - to the sea.

Refrain (above) sung by Choir and then Congregation.

Psalm Tone B

Choir will chant the verses (no bold)

*Congregation will chant the **Glory be to the Father...** (bold)*

Choir: The LORD is my strength | and my song,*
and he has become my sal- | vation.

Your right hand, O LORD, glorious | in power,*
your right hand, O LORD, shatters the | enemy.

You have led in your steadfast love the people whom you | have redeemed;*
you have guided them by your strength to your ho- | ly abode.

You will bring them in and plant them on your own | mountain,*
the place, O LORD, which you have made for | your abode,
the sanctuary, O Lord, which your hands have es- | tablished.*

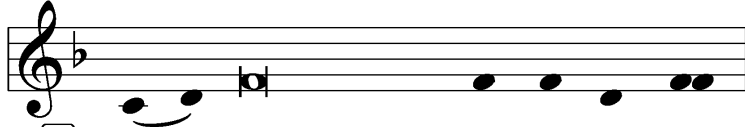
The LORD will reign forever and | ever.

Congregation: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Repeat refrain at the end (Congregation)

Kyrie

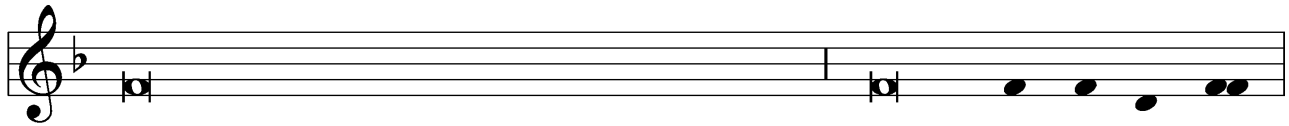
LSB 152



A In peace let us pray to the Lord.



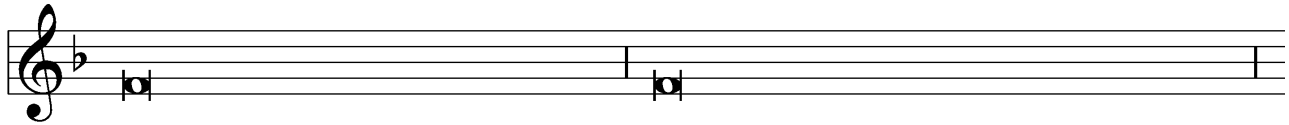
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



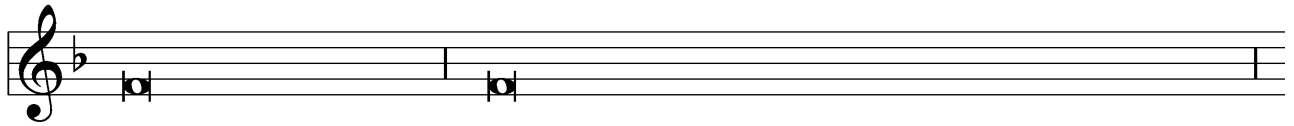
A For the peace of the whole world, for the well-being of the Church of God,



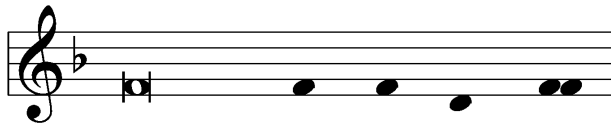
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

Easter Day

- P** The Lord be with you.
- C** And also with you.

P Let us pray. Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Isaiah 25:6–9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

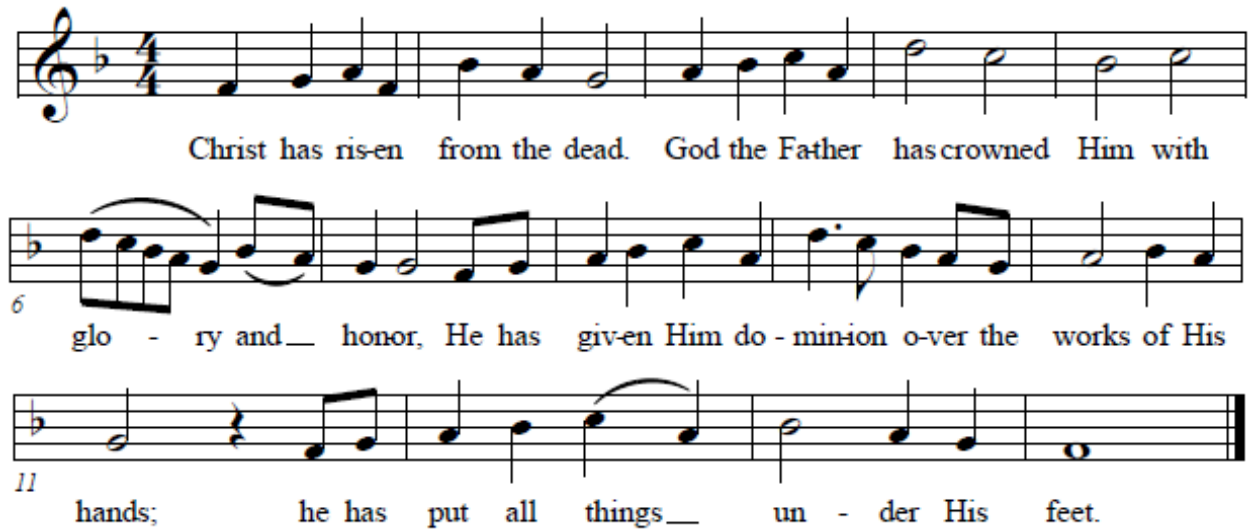
- A** This is the Word of the Lord.
- C** Thanks be to God.

Gradual and Psalm

adapt. From Mt. 28:7, Heb. 2:7, Ps. 8:6, Ps. 100

(The choir will sing the Refrain followed by the Congregation.)

Refrain:



Christ has ris-en from the dead. God the Father has crowned Him with
6 glo - ry and honor, He has given Him do - min-ion o-ver the works of His
11 hands; he has put all things un - der His feet.

(The congregation will chant the verses in bold.)



Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into His presence with |
singing!

Know that the LORD, | He is God!*

**It is He who made us, and we are His; we are His people,
and the sheep of His | pasture.**

Enter His gates with thanksgiving, and His | courts with praise!*

Give thanks to Him; | bless His name!

**For the LORD is good; His steadfast love endures for- | ever,*
and His faithfulness to all gener- | ations.**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Repeat Refrain

Epistle

1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I

persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord.

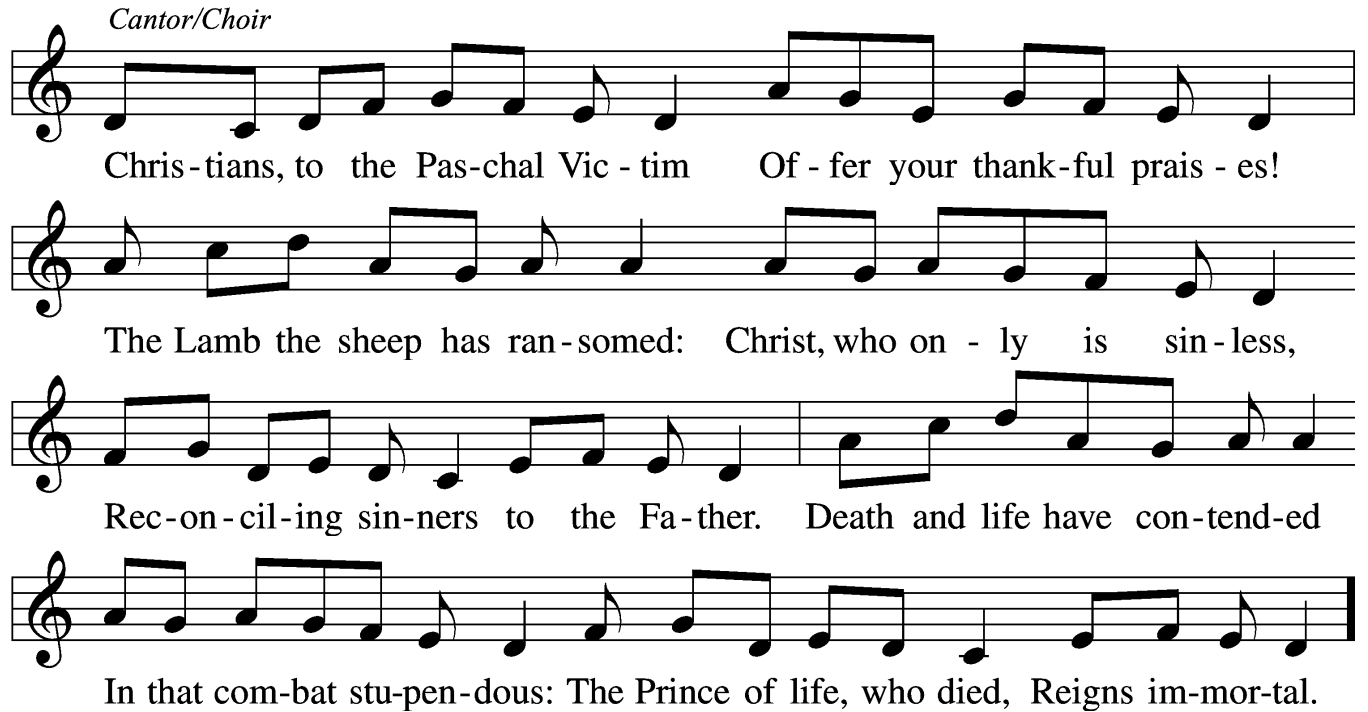
C Thanks be to God.

Gospel Processional: “Christians, to the Paschal Victim”

LSB 460

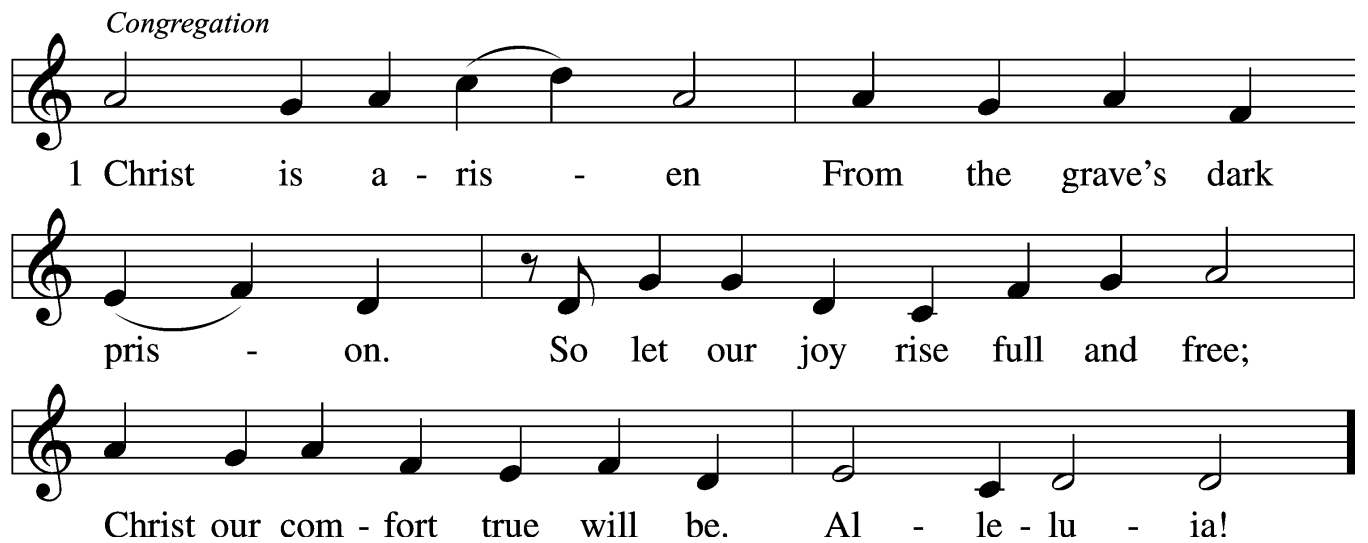
(The choir will chant the verses and the congregation will join on the stanzas from hymn 459.)

Cantor/Choir



Chris-tians, to the Pas-chal Vic - tim Of - fer your thank-ful prais - es!
The Lamb the sheep has ran-somed: Christ, who on - ly is sin-less,
Rec-on-cil-ing sin-ners to the Fa-ther. Death and life have con-tend-ed
In that com-bat stu-pen-dous: The Prince of life, who died, Reigns im-mor-tal.

Congregation



1 Christ is a - ris - en From the grave's dark
pris - on. So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Cantor/Choir



“Speak, Mar - y, de - clar - ing What you saw when way - far-ing.”



“The tomb of Christ, who is liv - ing, The glo-ry of Je-sus’ res-ur-rec - tion;



Bright an - gels at - test - ing, The shroud and nap - kin rest-ing.



My Lord, my hope, is a - ris - en; To Gal-i-lee He goes be-fore you.”

Congregation



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!

Text (sts. 1–3): tr. Martin Seltz, 1909–67, alt.; (sts. 1–3): German, 12–15th cent.; (sts. 1–3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1–3): tr. The English Hymnal, 1906, alt.

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug; Latin, ca. 1100; Attr. Wipo of Burgundy, d. ca. 1050

Text (sts. 1–3): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License

Text (sts. 1–3): Public domain

Tune: Public domain

Holy Gospel

Mark 16:1–8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory to You, O Lord.**

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Gospel Recessional: “Christians, to the Paschal Victim”

LSB 460

(The choir will chant the verse and the congregation will join on stanza 3 from hymn 459.)

Cantor/Choir



Christ in - deed from death is ris - en, Our new life ob - tain - ing.



Have mer - cy, vic - tor King, ev - er reign - ing!

Congregation



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text (sts. 1–3): tr. Martin Seltz, 1909–67, alt.; (sts. 1–3): German, 12–15th cent.; (sts. 1–3): attr. Wipo of Burgundy, d. c. 1050; (sts. 1–3): tr. The English Hymnal, 1906, alt.

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Hymn of the Day: "I Know That My Redeemer Lives"

LSB 461

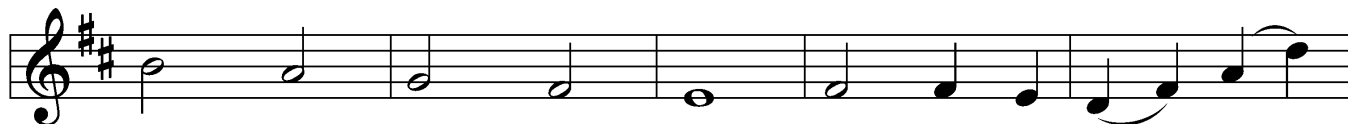
Verse 3: Choir

Verse 5: Women only

Verse 6: Men only



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

Offering "Awake, My Heart, with Gladness" -Robert A. Hobby

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

Offertory

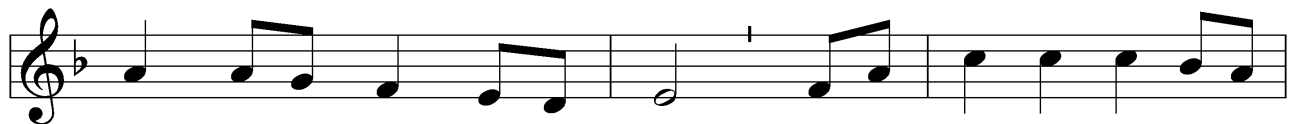
LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

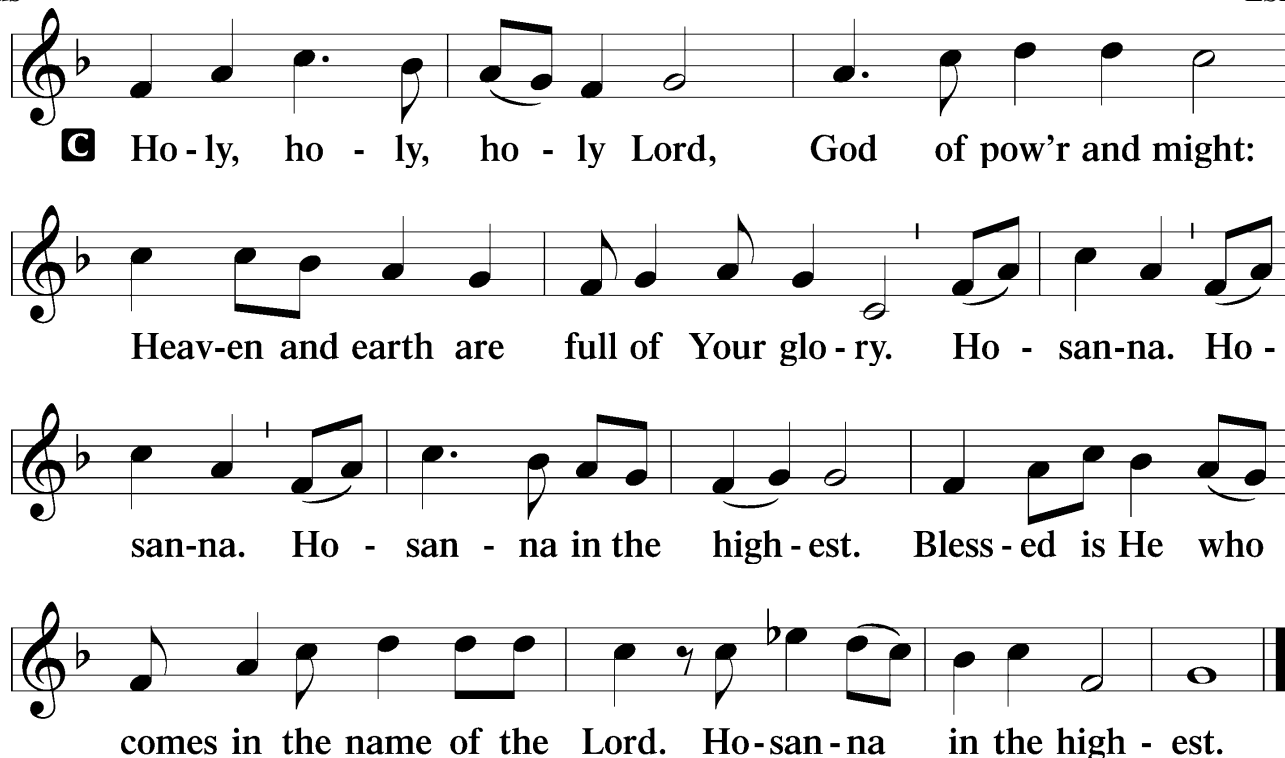
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary...
...evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

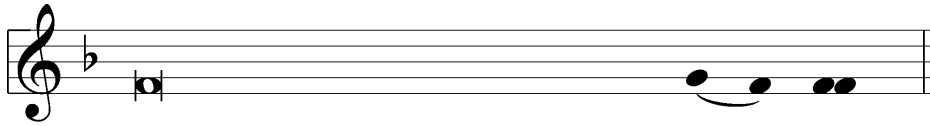
LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



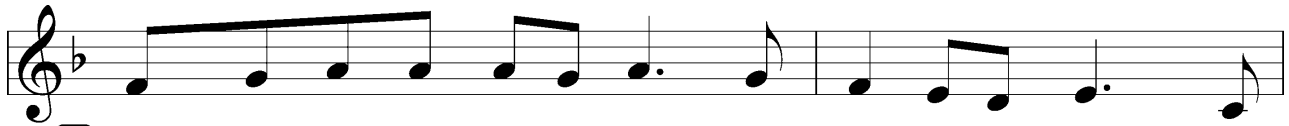
P The peace of the Lord be with you al - ways.



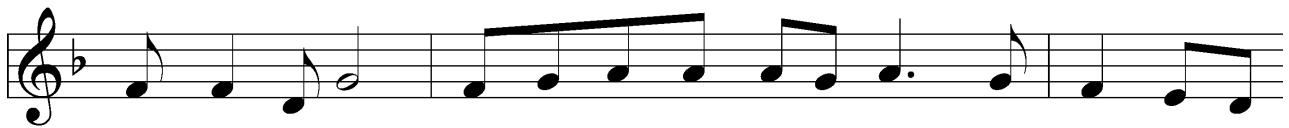
C A - men.

Agnus Dei

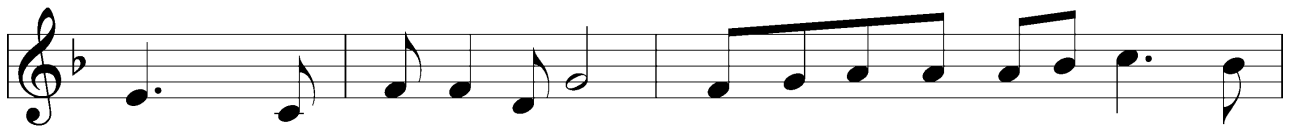
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

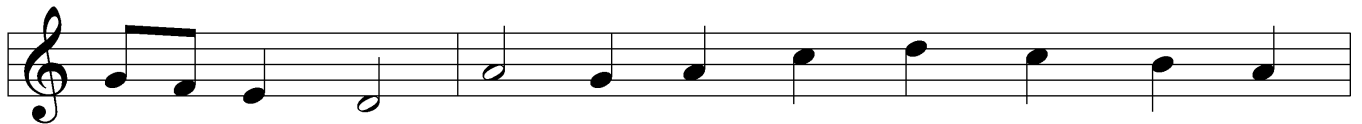
Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.

Distribution Hymn: "Christ Jesus Lay in Death's Strong Bands"

LSB 458



1 Christ Je - sus lay in death's strong bands For our of - fens -
2 No son of man could con - quer death, Such ru - in sin
3 Christ Je - sus, God's own Son, came down, His peo - ple to
4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
had wrought us. No in - no - cence was found on earth,
de - liv - er; De - stroy - ing sin, He took the crown
con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
And there - fore death had brought us In - to bond - age
From death's pale brow for - ev - er: Stripped of pow'r, no
The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
from of old And ev - er grew more strong and bold
more it reigns; An emp - ty form a - lone re - mains;
plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
And held us as its cap - tive. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursèd tree—
So strong His love—to save us.
See, His blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us.
Alleluia!

6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!
Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text and tune: Public domain

Hymn: "Christ the Lord Is Risen Today; Alleluia"

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

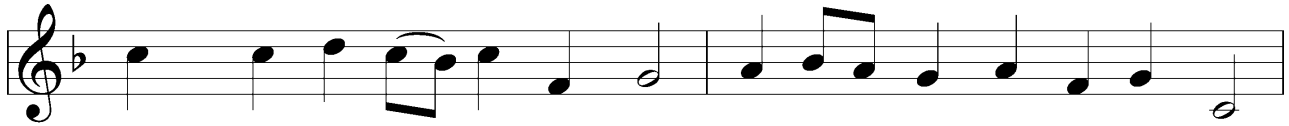
Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain

Thank the Lord

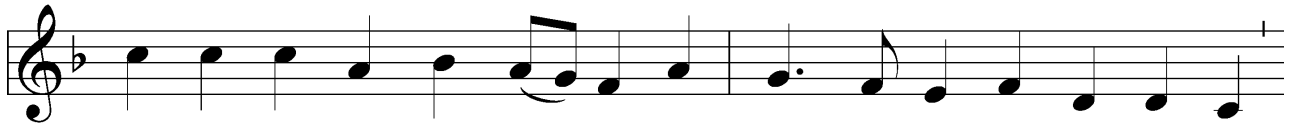
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



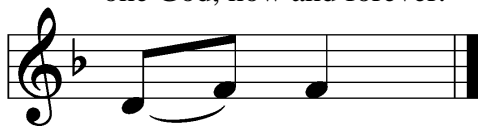
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

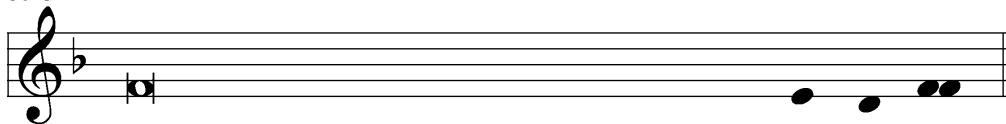
A Let us pray.
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.



C A - men.

Benediction

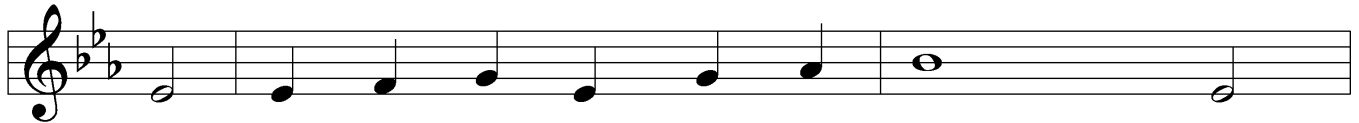
LSB 166



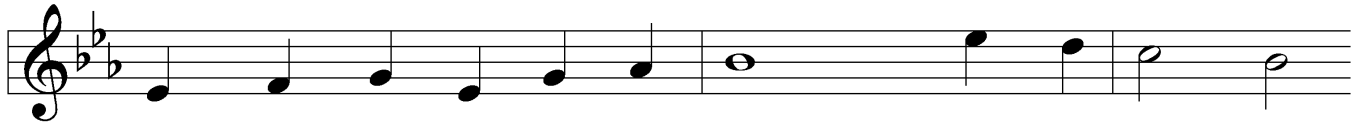
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



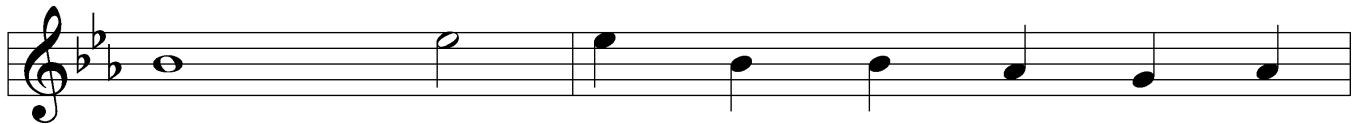
1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 Δ 4 A - dor - ing prais - es now we bring And



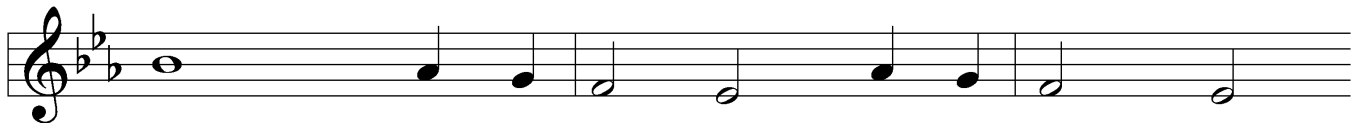
praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



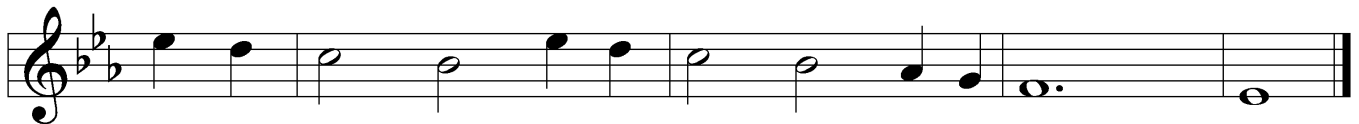
He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License

Tune: Public domain

Postlude “Hail Thee, Festival Day” -Michael Burkhardt

Acknowledgments

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ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

GENEROSITY THOUGHTS: *John 20:1* – “Now on the first day of the week ...” All is made new by the resurrection of Jesus! Even the day of worship has transitioned from the Old Testament’s Sabbath (Saturday) to the Lord’s Day of the New Testament (Sunday). For the Lord has made all things new: In rising from the dead as the new Adam, He has begun a new week for a new creation. We are also made new in Him — a new heart, a new life, new desires, a new outlook toward God. All this comes from our risen Lord’s grace. Especially after the sort of year we’ve had since last Easter, it sure is good news to hear that the Lord makes all things start afresh!

EASTER BREAKFAST POTLUCK: Join us for an Easter breakfast potluck after the worship service.

MARK YOUR CALENDARS: We will be holding a class for offering counters on Sunday, May 5 after church. Current counters and anyone interested in becoming a counter should plan to attend. Please see Nancy W with questions.

EMMAUS T-SHIRT: We have one Emmaus T-shirt left, size XL. Contact Marilyn P if you’re interested in it.

EMMAUS GARAGE SALE: Friday, May 17 and Saturday, May 18. See sign-up poster in the narthex. Garage sale items can be brought to the Sunday School stage area beginning after Easter. Questions or helpful advice, contact Jean G.

EMAIL NEWSLETTER: Visitors, if you would like to receive the *Emmaus Footprints* (our monthly newsletter), please leave a note with your email address for Maria in the office. Members, please make sure we have your current email address.

CRAFT MORNING AT ST. STEPHANUS: Join the women of St. Stephanus on Saturday, April 13 from 8:30-12:00 for a morning of fellowship and creativity. You are invited to bring your own handiwork or participate in a learning session (Zentangle, fusible applique, or knitting). For more information and how to register, pick up one of the bright pink papers in the narthex.

LUTHERAN WITNESS SUBSCRIPTIONS: It is time to renew your subscriptions to *The Lutheran Witness*. Cost for the year is \$24.97 per subscription per year beginning August 2024. Renewals must be into the church office no later than May 15, 2024. Checks should be made out to Emmaus. If you are interested in starting a new subscription, please talk to Maria in the office.

THANK YOU to everyone who helped with the Lenten lunches. Your help with set-up, food preparation, serving, and clean up are much appreciated by those attending.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Raise the Flag” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. Learn how the followers of Christ are raising God’s flag in the world. (Acts 1:1-11)

SUMMER CAMPS AT CONCORDIA ACADEMY: This summer, Concordia Academy offers dozens of camps, including old favorites like Boys and Girls Basketball, CSI, G3 (Genuinely Great Girls), Dance, Playmakers (with two full-day theater camps options), and Youth Worship Team. But there are also exciting new camps, including Adventures in Prose (a creative writing camp), Beacon Archery, and Young Scientists (for Grades 2-4). Get details and register at www.concordiaacademy.com/camps.

SAVE THE DATE: King of Kings Women’s Ministry 2024 Spring Recycle Sale, Saturday, June 1 ~ 8:00 a.m. – 1:00 p.m. Mark your calendar for the Women’s Ministry Recycle Sale. Like the 2023 event, we will be conducting the sale during the Roseville Citywide Garage Sale, and taking free will offerings. Please note we will not be accepting adult clothing, only infant and children’s to age 12. For questions contact Peggy or Glenn M. King of Kings Women’s Ministry has supported mission projects such as: Quilts for Lutheran World Service/Ukraine, Sandwich Project, Christmas Shoebox project, Concordia Academy and King of Kings school scholarships, Hmong ministry, Concordia University, and provided King of Kings college students going into church work a small gift of financial assistance. Women’s Ministry also coordinates funeral lunches.

HOSPITALITY OPPORTUNITY: Coming up on Wednesday, April 10 from 4:00-6:30 p.m. on site at Concordia St. Paul, the St. Paul Outreach Center partners have the opportunity to help host a belated Easter Brunch in collaboration with CSP Campus Ministries for the international student community at CSP. We will be needing traditional American egg bake dishes (please, no pork or beef), donations of fruit or bread/pastries, and people willing to serve or just have conversation. This is a great opportunity to meet and serve another group of community members! You can sign up to come or bring food item(s) to share using this link <https://forms.gle/A33Eg2vUBQdvmzmM7>. Contact Pastor Joshua Miller (Jehovah Lutheran Church) pastorjoshuamiller@gmail.com or Anna Gruen (CSP Ministry Associate) gruen@csp.edu.

THIS WEEK AT EMMAUS:

Today: 9:30 a.m. Worship

10:30 a.m. Easter Breakfast Potluck

Mon: 1 p.m. LifeLight (GR)

Wed: Bulletin Deadline

7 p.m. Confirmation Class

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

SERVING OUR WORSHIP SERVICE TODAY:

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Marilyn P

ORGANIST: Barb B

SOUND TECH: Ken N

VIDEO TECH: Todd P

WORSHIP ASSISTANTS: Andy V, Simeon N

USHERS: David H, Gary B

COUNTERS: Don V, Eric R

LECTOR: Marie G

GREETER: Jeena V

ACOLYTES: Marit D, Espen D

CHOIR DIRECTOR: Jim G