

# FIFTH SUNDAY IN LENT

March 17, 2024 – 9:30 a.m.

**Prelude** “My Song is Love Unknown” by Michael Burkhardt  
“Come to Calvary’s Holy Mountain” by Michael Burkhardt

Confession and Absolution

**Hymn of Invocation: “Come to Calvary’s Holy Mountain”**

LSB 435

*(The choir will sing verse 3.)*



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit

*Psalm 116:1-4; Refrain: Psalm 43:1*

**Congregation: REFRAIN**

Vin-di-cate me, O God, and de-fend my cause a -  
gainst an un-god - ly peo-ple, from the de - ceit - ful and  
un - just man de - liv - er me!

Choir:

I love the LORD, because | He has heard\*  
my voice and my pleas for | mercy.

Because He inclined His | ear to me,\*  
therefore I will call on Him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.

Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”

For You have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.

**Congregation:**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

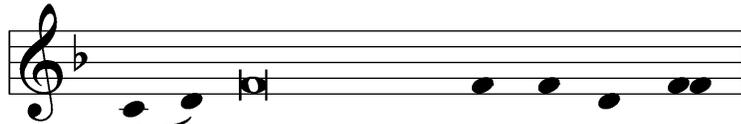
**REFRAIN**

Text: ESV®

Tune: David von Kampen. Copyright ©2023 Concordia Publishing House. All rights reserved. Used by permission.

**Kyrie**

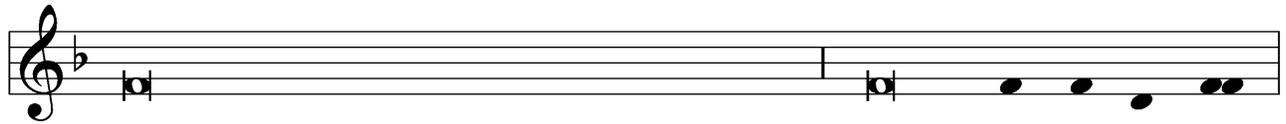
*LSB 152*



**A** In peace let us pray to the Lord.



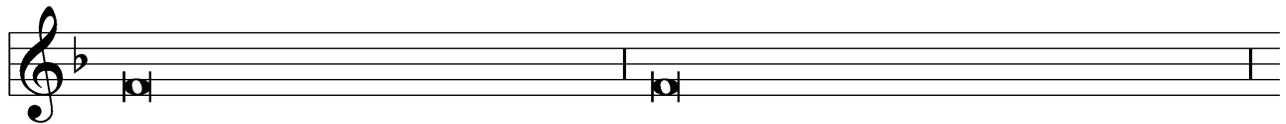
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



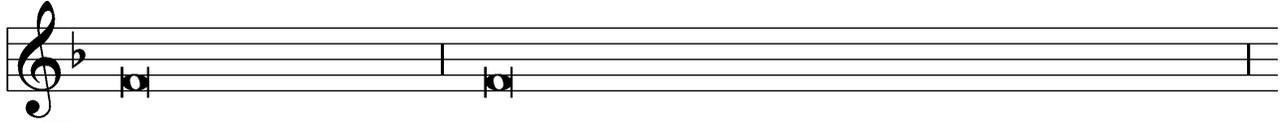
**A** For the peace of the whole world, for the well-being of the Church of God,



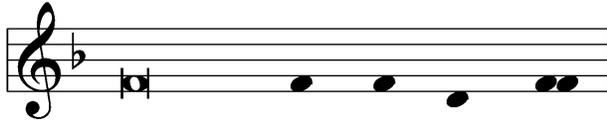
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



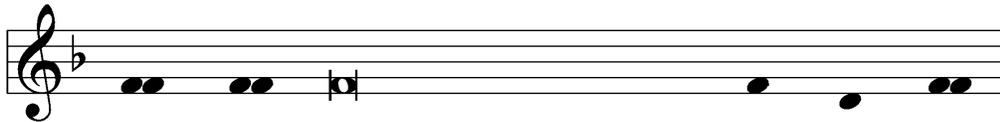
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**Salutation and Collect of the Day**

*Lent 5*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading**

*Jeremiah 31:31–34*

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his



**A** This is the Word of the Lord.

**C** Thanks be to God.

### Verse for Lent



**C** Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.” And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Hymn of the Day: "My Song Is Love Unknown"

LSB 430

stanzas 2, 5: Women, stanzas 3, 6: Men



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.
- 6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7        Here might I stay and sing,  
          No story so divine!  
Never was love, dear King,  
          Never was grief like Thine.  
This is my friend,  
          In whose sweet praise  
          I all my days  
          Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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## Sermon

## Apostles' Creed

**C**        I believe in God, the Father Almighty,  
          maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## Prayer of the Church

### Offering “Beneath the Cross of Jesus” by David Lasky

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

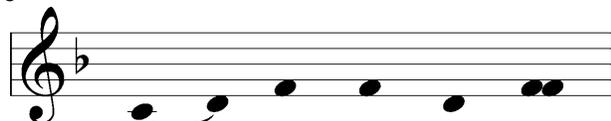


vows to the Lord now in the pres-ence of all His peo-ple, in the

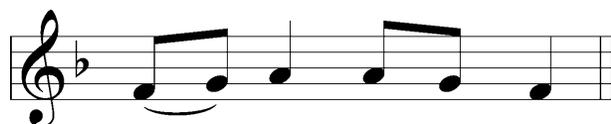


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

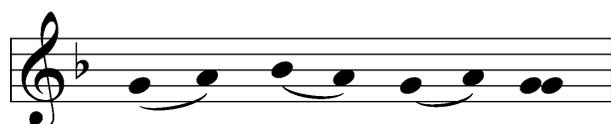
Service of the Sacrament



**P** The Lord be with you.



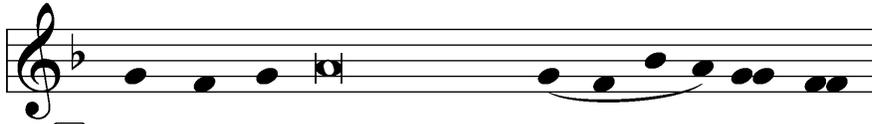
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*

## Distribution Hymn: "Your Table I Approach"

LSB 628

*(Choir will sing stanzas 2 and 3.)*

- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
- 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
- 3 Your bod - y and Your blood, Once slain and shed for me,
- 4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

Hymn “Why Should Cross and Trial Grieve Me”

LSB 756



1 Why should cross and tri - al grieve me? Christ is near  
2 When life's trou - bles rise to meet me, Though their weight  
3 God gives me my days of glad - ness, And I will  
4 From God's joy can noth - ing sev - er, For I am  
5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
May be great, They will not de - feat me.  
Trust Him still When He sends me sad - ness.  
His dear lamb, He, my Shep - herd ev - er.  
Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
God, my lov - ing Sav - ior, sends them; He who knows  
God is good; His love at - tends me Day by day,  
I am His be - cause He gave me His own blood  
Christ has made my death a por - tal From the strife



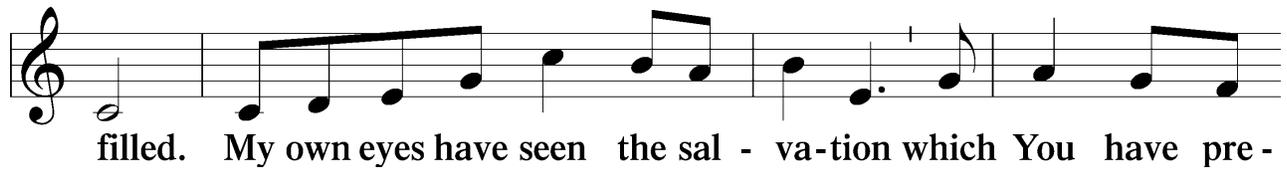
For me won When His life was giv - en?  
All my woes Knows how best to end them.  
Come what may, Guides me and de - fends me.  
For my good, By His death to save me.  
Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607–76; (sts. 1–3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637–76

Text (sts. 4–5): © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License

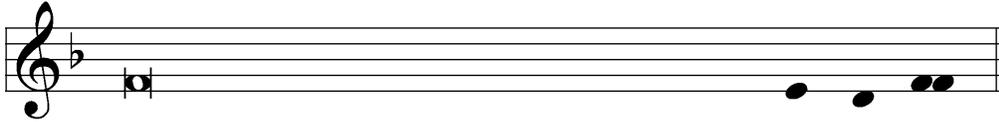
Text (sts. 1–3) and tune: Public domain



## Post-Communion Collect

- A** Let us pray.  
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.





**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Hymn: "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



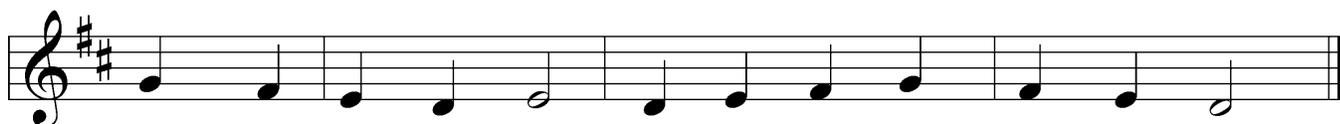
sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License

Tune: Public domain

**Postlude** “Let Us Ever Walk with Jesus” by Richard Hillert

### **Acknowledgments**

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## **ANNOUNCEMENTS**

### **SUNDAY SCHEDULE**

Worship 9:30 a.m.

**GENEROSITY THOUGHTS:** *Mark 10:45* – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.

**THE EASTER MEMORIAL GARDEN** donation insert in today’s bulletin provides an opportunity to remember departed loved ones and contribute toward the cost of Easter decorations. Complete the slip, enclose it in the envelope provided along with your donation and drop it in the collection plate or hand to an usher.

**Donations must be turned in by Monday, March 25 for names to be included in the Memorial Garden list.** Those who wish to pick up their Easter lilies may do so after the 9:30 a.m. Easter service. Thank you!

**MIDWEEK LENTEN SERVICES:** Emmaus will have services on Wednesdays in Lent through March 20 at 11:30 a.m. and 6:30 p.m. On Maundy Thursday and Good Friday, March 28-29, services will be held at Emmaus at 11:30 a.m. and 6:30 p.m.

**EASTER BREAKFAST POTLUCK:** Join us for an Easter breakfast potluck on Sunday, March 31 after the worship service. Please sign up on the poster in the narthex to bring food or help.

**HELP NEEDED!** We are looking for help with lunch meals after the 11:30 midweek Lenten services. You can help with set up, serving, preparing food or clean-up. A sign-up sheet is posted in the church narthex or contact Marilyn P if you are able to help or have questions. Thanks for your help making these meals possible.

**EMMAUS T-SHIRT:** We have one Emmaus T-shirt left, size XL. Contact Marilyn P if you're interested in it.

**EMMAUS GARAGE SALE:** A garage sale has been planned for Friday, May 17 through Saturday, May 18 at Emmaus. Items can be brought over for the sale starting after Easter. More info to come. Watch for a sign up poster to see ways you can help with the event.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Repurposed Joy and Junk" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. There are artists who can take old junk and turn it into something new and beautiful. Dr. Michael Zeigler tells how Jesus repurposes both the junk and the joy in our lives. (Mark 14:1-11)

**SUMMER CAMPS AT CONCORDIA ACADEMY:** This summer, Concordia Academy offers dozens of camps, including old favorites like Boys and Girls Basketball, CSI, G3 (Genuinely Great Girls), Dance, Playmakers (with two full-day theater camps options), and Youth Worship Team. But there are also exciting new camps, including Adventures in Prose (a creative writing camp), Beacon Archery, and Young Scientists (for Grades 2-4). Get details and register at [www.concordiaacademy.com/camps](http://www.concordiaacademy.com/camps).

**SAVE THE DATE: King of Kings Women's Ministry 2024 Spring Recycle Sale, Saturday, June 1 ~ 8:00 a.m. – 1:00 p.m.** Mark your calendar for the Women's Ministry Recycle Sale. Like the 2023 event, we will be conducting the sale during the Roseville Citywide Garage Sale, and taking free will offerings. Please note we will not be accepting adult clothing, only infant and children's to age 12. For questions contact Peggy or Glenn M. King of Kings Women's Ministry has supported mission projects such as: Quilts for Lutheran World Service/Ukraine, Sandwich Project, Christmas Shoebox project, Concordia Academy and King of Kings school scholarships, Hmong ministry, Concordia University, and provided King of Kings college students going into church work a small gift of financial assistance. Women's Ministry also coordinates funeral lunches.

**EVENING MEALS:** To help welcome back Lenten evening services to Emmaus, we are planning on doing a meal at 5:45 before each midweek service, and we would love to have you join us for that. To help this be a success and to help us plan appropriately, we are asking that people RSVP. You are still welcome to come and eat without doing so, but it is greatly appreciated by either signing up in the Narthex or emailing Pastor at [pastorkooi@gmail.com](mailto:pastorkooi@gmail.com)

The Kooi family will provide the meal and set it up, but we are looking for just a few volunteers to help with cleanup. If you are able to help with this, please let us know by signing up or emailing Pastor. The menu for each week is posted below and is a free will offering to help defray some of the costs.

### **Evening Menu**

Wednesday, March 20th: Creamy Potato Soup

**THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Mon: 9 a.m. April Newsletter Deadline

Wed: Bulletin Deadline

11:30 a.m. Worship followed by lunch

6:30 p.m. Worship followed by choir rehearsal (meal at 5:45)

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

Afternoon wedding – building in use

**SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Roxann M

ORGANIST: Rebecca F

SOUND TECH: Todd P

VIDEO TECH: Arlen P

WORSHIP ASSISTANT: Jonny K

USHERS: Ken N, Dave H, Jordan S

COUNTERS: Eric R, Don V

LECTOR: Aaron H

GREETER: Magdalena B

ACOLYTE: Hannah K

CHOIR DIRECTOR: Jim G