

# THE TRANSFIGURATION OF OUR LORD

February 11, 2024 – 9:30 a.m.

## AS WE GATHER

Within the pandemonium of the transfiguration, the voice speaks: “This is My beloved Son; listen to Him” (Mark 9:7). Moses is there and gone. Elijah is there and gone. The disciples are with Him on the mount and then head down into the valley. But the glory of the Lord will not depart. It will remain: lifted high upon the cross, revealed in the empty tomb, and placed upon the followers of Jesus. It is the Word that endures forever, the Word made flesh, and the Word who speaks through the voice of Scripture. The call remains: “Listen to Him.”

## PRESERVICE “A Face That Shone” -Michael Card

### HYMN “Beautiful Savior” *LSB 537*

1 Beautiful Savior,  
King of creation,  
Son of God and Son of Man!  
Truly I'd love Thee,  
Truly I'd serve Thee,  
Light of my soul, my joy, my crown.

2 Fair are the meadows,  
Fair are the woodlands,  
Robed in flow'rs of blooming spring;  
Jesus is fairer,  
Jesus is purer,  
He makes our sorr'wing spirit sing.

3 Fair is the sunshine,  
Fair is the moonlight,  
Bright the sparkling stars on high;  
Jesus shines brighter,  
Jesus shines purer  
Than all the angels in the sky.

4 Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
Praise, adoration  
Now and forevermore be Thine!  
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## INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

**People: Amen.**

**CONFESSION AND ABSOLUTION** *Our confession is based on Psalm 99:4 and 9, which is where our Introit comes from for this day.*

Pastor: The King in His might loves justice.

**People: You have established equity; You have executed justice and righteousness in Jacob.**

Pastor: Exalt the LORD our God, and worship at His holy mountain;

**People: for the LORD our God is holy!**

*Silence for reflection.*

Pastor: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. We flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Pastor: Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

**People: Amen.**

**INTROIT** *Psalm 99:1–5; antiphon: v. 9*

Pastor: Exalt the Lord our God, and worship at his holy mountain; for the Lord our God is holy!

**People: The Lord reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!**

Pastor: The Lord is great in Zion; he is exalted over all the peoples.

**People: Let them praise your great and awesome name! Holy is he!**

Pastor: The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.

**People: Exalt the Lord our God; worship at his footstool! Holy is he!**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: Exalt the Lord our God, and worship at his holy mountain; for the Lord our God is holy!

**HYMN OF PRAISE** “Alleluia, Song of Gladness” *LSB 417*

1 Alleluia, song of gladness,  
Voice of joy that cannot die;

Alleluia is the anthem

Ever raised by choirs on high;

In the house of God abiding

Thus they sing eternally.

2 Alleluia, thou resoundest,  
True Jerusalem and free;

Alleluia, joyful mother,

All thy children sing with thee,

But by Babylon’s sad waters

Mourning exiles now are we.

3 Alleluia cannot always  
Be our song while here below;

Alleluia, our transgressions

Make us for a while forgo;

For the solemn time is coming

When our tears for sin must flow.

4       Therefore in our hymns we pray Thee,  
Grant us, blessèd Trinity,  
At the last to keep Thine Easter  
With Thy faithful saints on high;  
There to Thee forever singing  
Alleluia joyfully.  
Text: Public domain

### **SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

### **PRAYER OF THE DAY**

Pastor: Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**OLD TESTAMENT READING** *Exodus 34:29–35* (Moses comes down the mountain with the Law in his hands and the glory of the Lord upon his face.) When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face. Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**PSALM** *Psalms 50:1–6; antiphon: v. 2* (The mighty one, God the Lord, speaks.)

Leader: Out of Zion, the perfection of beauty, God shines forth.

**People: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.**

Leader: Out of Zion, the perfection of beauty, God shines forth.

**People: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.**

Leader: He calls to the heavens above and to the earth, that he may judge his people:

**People: “Gather to me my faithful ones, who made a covenant with me by sacrifice!”**

Leader: The heavens declare his righteousness, for God himself is judge!

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Leader: Out of Zion, the perfection of beauty, God shines forth.

**EPISTLE** *2 Corinthians 3:12–18; 4:1–6* (We all, with unveiled face, behold the glory of God.) Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit. . . . Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**HOLY GOSPEL** *Mark 9:2–9* (With Moses and Elijah at His side, Jesus reveals His glory.)

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.

**People: Glory to You, O Lord.**

After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” And suddenly, looking around, they no longer saw anyone with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**HYMN OF THE DAY** “O Day Full of Grace” *LSB 503*

1 O day full of grace that now we see  
Appearing on earth’s horizon,  
Bring light from our God that we may be  
Replete in His joy this season.  
God, shine for us now in this dark place;  
Your name on our hearts emblazon.

2 O day full of grace, O blessed time,  
Our Lord on the earth arriving;  
Then came to the world that light sublime,  
Great joy for us all retrieving;  
For Jesus all mortals did embrace,  
All darkness and shame removing.

3 For Christ bore our sins, and not His own,  
When He on the cross was hanging;  
And then He arose and moved the stone  
That we, unto Him belonging,  
Might join with angelic hosts to raise  
Our voices in endless singing.

4 God came to us then at Pentecost,  
His Spirit new life revealing,  
That we might no more from Him be lost,  
All darkness for us dispelling.  
His flame will the mark of sin efface  
And bring to us all His healing.

5 When we on that final journey go  
That Christ is for us preparing,  
We'll gather in song, our hearts aglow,  
All joy of the heavens sharing,  
And walk in the light of God's own place,  
With angels His name adoring.

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## **SERMON**

### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYER OF THE CHURCH**

**OFFERING** "Christ Be Our Light" -Paul and Betsy Hanson

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.*

**PREFACE 2 Timothy 4:22**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

## **PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

Holy holy holy Lord  
God of power and might  
Heav'n and earth are full of your glory  
Hosanna in the highest

Blessed is he who comes  
In the name of the Lord  
Hosanna in the highest  
Hosanna in the highest

## **PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

## **THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST** *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: With thanksgiving we recall all that Christ accomplished for us by His holy life, His obedient suffering even to death on a cross, His rest in the tomb, His resurrection never to die again, His ascension to the place of glory, and His coming again as Lord and judge of all. Sustain within us the faith planted by the Spirit that we may be kept blameless in Christ and ready to receive Him when He comes to finish all things and bring them to their perfect consummation. Having taught us to pray, so hear us as pray in His name and with His own words:

## **LORD'S PRAYER** *Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **PAX DOMINI**

Pastor: The peace of the Lord be with you always.

**People: Amen.**

## **AGNUS DEI**

Lamb of God you take away

All the sin of the world

Oh Lamb of God have mercy on us

And grant to us your peace

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.*

*Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.*

## **DISTRIBUTION HYMNS**

“Rejoice, O Pilgrim Throng” *LSB* 813

1 Rejoice, O pilgrim throng!

Rejoice, give thanks, and sing;

Your festal banner wave on high,

The cross of Christ your king. Refrain

ref Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong

As ocean's surging praise,

Send forth the sturdy hymns of old,

The psalms of ancient days. Refrain

3 With all the angel choirs,

With all the saints on earth

Pour out the strains of joy and bliss,

True rapture, noblest mirth. Refrain

4 Yet on and onward still,

With hymn and chant and song,

Through gate and porch and columned aisle

The hallowed pathways throng. Refrain

5 Still lift your standard high,

Still march in firm array,

As pilgrims through the darkness wend

Till dawns the golden day. Refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain  
Text: Public domain

“O Bless the Lord, My Soul” *LSB* 814

1 O bless the Lord, my soul!  
Let all within me join  
And aid my tongue to bless His name  
Whose favors are divine.

2 O bless the Lord, my soul,  
Nor let His mercies lie  
Forgotten in unthankfulness  
And without praises die!

3 'Tis He forgives thy sins;  
'Tis He relieves thy pain;  
'Tis He that heals thy sicknesses  
And makes thee young again.

4 He crowns thy life with love  
When ransomed from the grave;  
He that redeemed my soul from hell  
Hath sov'reign pow'r to save.

5 He fills the poor with good;  
He gives the suff'ers rest.  
The Lord hath judgments for the proud  
And justice for th'oppressed.

6 His wondrous works and ways  
He made by Moses known,  
But sent the world His truth and grace  
By His beloved Son.  
Text: Public domain

### **BLESSING**

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

**People: Amen.**



## POST-COMMUNION THANKSGIVING

Pastor: Let us pray. O Lord, You have brought us to the mountain where the glory of Christ has been revealed in the Gospel preached and in the Sacrament administered. Lead us now down the mountain that we may not be lost in the darkness of doubt or fear nor surrender to the shadow of death without faith in Him who died that we might live and lives that we might never die. Keep us in this glory of Christ until time surrenders to eternity, finding perfect fulfillment in heaven; through Jesus Christ, our Lord.

**People: Amen.**

## LITANY ON ALLELUIA

Pastor: "Alleluia," said the prophets of old;

**People: Christ is coming; prepare His way.**

Pastor: "Alleluia," said angels and shepherds;

**People: Christ is born; the Word made flesh is come to earth.**

Pastor: "Alleluia," said the Magi from the East;

**People: Christ is King; bow down in worship and bring offerings to Him.**

Pastor: "Alleluia," said the Baptizer John;

**People: Christ is here; the Lamb of God who takes away the sin of the world.**

Pastor: "Alleluia," said the servants and disciples;

**People: Christ is Lord; revealed clearly in water changed to wine.**

Pastor: "Alleluia," said the people;

**People: Christ is Messiah; fulfilled of God's promise and the prophets' word.**

Pastor: "Alleluia," said the fishermen;

**People: Christ is Master; follow Him and fish for men.**

Pastor: "Alleluia," said the sick and suffering;

**People: Christ is healer; trust Him for healing and hope in Him for eternal life.**

Pastor: "Alleluia," said the students;

**People: Christ is teacher; listen to His word and wisdom.**

Pastor: "Alleluia," said Moses and Elijah;

**People: Christ is God; the Light of Light has come to shine on us the love from on high.**

Pastor: "Alleluia," said the apostles, standing on the mountain high;

**People: Christ is shining; "He is the Beloved Son" they heard the Father say.**

Pastor: "Alleluia," said the Savior, "But to the cross I must go";

**People: Down the mount the Lord must go and meet the death that awaits Him in the valley below.**

Pastor: "Alleluia," bids the Savior, "follow Me and be not afraid";

**People: Christ reveals greater glory hidden in the cross and grave; there we find salvation's story and there we find the hope which saves.**

## HYMN "Alleluia, Song of Gladness" sts. 3-4 *LSB* 417

3 Alleluia cannot always  
Be our song while here below;  
Alleluia, our transgressions  
Make us for a while forgo;  
For the solemn time is coming  
When our tears for sin must flow.

4 Therefore in our hymns we pray Thee,  
Grant us, blessèd Trinity,  
At the last to keep Thine Easter  
With Thy faithful saints on high;  
There to Thee forever singing  
Alleluia joyfully.  
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## **BENEDICAMUS**

Pastor: Let us bless the Lord.

**People: Thanks be to God.**

## **BENEDICTION**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

## **HYMN “I Want to Walk as a Child of the Light” LSB 411**

1 I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus. Refrain

ref In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. Refrain

3 I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. Refrain

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## **POSTLUDE “Cast Down Your Cares” -Talbot**

Creative Worship for the Lutheran Parish, Series B, Quarter 1.

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## **ANNOUNCEMENTS**

### **SUNDAY SCHEDULE**

Worship 9:30 a.m.

**GENEROSITY THOUGHTS:** *Mark 9:6 – “For he did not know what to say, for they were terrified.”* Soon enough, the disciples’ terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity — for only those who are set free from worry can learn the joy of giving.

**MIDWEEK LENTEN SERVICES** begin on Ash Wednesday, February 14. Emmaus will have services on Wednesdays in Lent at 11:30 a.m. and 6:30 p.m.

**HELP NEEDED!** We are looking for help with meals after the 11:30 midweek Lenten services. You can help with set up, serving, preparing food or clean-up. This meal is a light lunch that often includes soup and/or sandwiches, a hot dish or any other lunch favorite. In the past, 15 - 25 people have attended the meals. Meals would be served immediately after the 11:30 Lenten service beginning on Wednesday, February 21st. A sign-up sheet is posted in the church narthex or contact Marilyn P if you are able to help or have questions. Thanks for your help to make these meals possible. Watch for info about meals that may be served before the evening Lenten services.

**2023 GIVING STATEMENTS:** You should have received your contribution statement in the mail if your total contribution amount for 2023 is \$250 or more. Statements were mailed January 18. If your contribution to Emmaus was more than \$250 and you did not receive the statement, or you need a replacement copy of your statement, please either leave a message on the Emmaus church phone or call Nancy W and one will be sent out as soon as possible.

**CHEX MIX:** Is your team still in the playoffs? Who will you be rooting for this year to win the Super Bowl? Make sure you have your trail mix with you for the game! The youth will be making and selling their famous trail mixes again this year. As always, this is a free will donation fundraiser. The youth use a Thrivent Action Grant to purchase 75% of the materials used for this fundraiser. That means that the majority of your donation goes straight to the youth. This year we will have the original Chex mix with and without nuts, a fruit and nut mix with and without M&M's, and puppy chow. The mixes will be available today.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Redeeming DIY" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler talks about spiritual growth in the season of Lent and dying to self in a "do-it-yourself" world. (Mark 1:12-13)

**SUMMER CAMPS AT CONCORDIA ACADEMY:** This summer, Concordia Academy offers dozens of camps, including old favorites like Boys and Girls Basketball, CSI, G3 (Genuinely Great Girls), Dance, Playmakers (with two full-day theater camps options), and Youth Worship Team. But there are also exciting new camps, including Adventures in Prose (a creative writing camp), Beacon Archery, and Young Scientists (for Grades 2-4). Get details and register at [www.concordiaacademy.com/camps](http://www.concordiaacademy.com/camps).

### **Food Shelf Donations**

On January 26, we donated another 57 pounds of food to Keystone Community Services. This included a lot of paper goods and light weight items, so the 57 pounds doesn't reflect heavy canned good donations. In this case it reflects a large toilet paper and paper towel donation, two bags of flour, two bottles of canola oil, and multiple tea packet packages. These items were all gone within minutes of when the food shelf opened. These items are rarely on the food shelves, and I want to encourage you to donate them in the future.

Thank you for all of your contributions, they are all greatly appreciated, but I want to emphasize that the items mentioned above are rarely seen on the Keystone Food Shelf shelves.

I also want to note that that for some reason most vegetable canned goods donated or purchased by the food shelf are green beans. There is almost always a shortage of corn, creamed corn, carrots, peas, beets, etc.

I also want to emphasize that Emmaus donations have looked very good. Some donations from others that I go through include severely dented cans, or products with expired sale dates that we can't put on the shelves. Thank you for contributing food that is safe and healthy for the people we are trying to help. -Ken N

**THIS WEEK AT EMMAUS:**

Today: 9:30 a.m. Worship

10:30 a.m. Bible Study

Tues: 6 p.m. Spiritual Life

7 p.m. Council Meeting

Wed: Bulletin Deadline

11:30 a.m. Worship

6:30 p.m. Worship

Fri: Office closed – call Pastor in emergencies

Sat: 12-5 p.m. Organist Rehearsal

Next Sunday: 9:30 a.m. Worship

10:30 a.m. Bible Study

**SERVING OUR WORSHIP SERVICE TODAY:**

PASTOR: Rev. Nick Kooi

ALTAR GUILD: Christine S

MUSIC LEADER: Paul H

SOUND TECH: Marilyn P

VIDEO TECH: Simeon N

WORSHIP ASSISTANT: Gene B

USHERS: Alan M, Christine S

COUNTERS: Jenny H, Marilyn P

LECTOR: Marie G

GREETER: Debbie N

ACOLYTE: Donnegan L