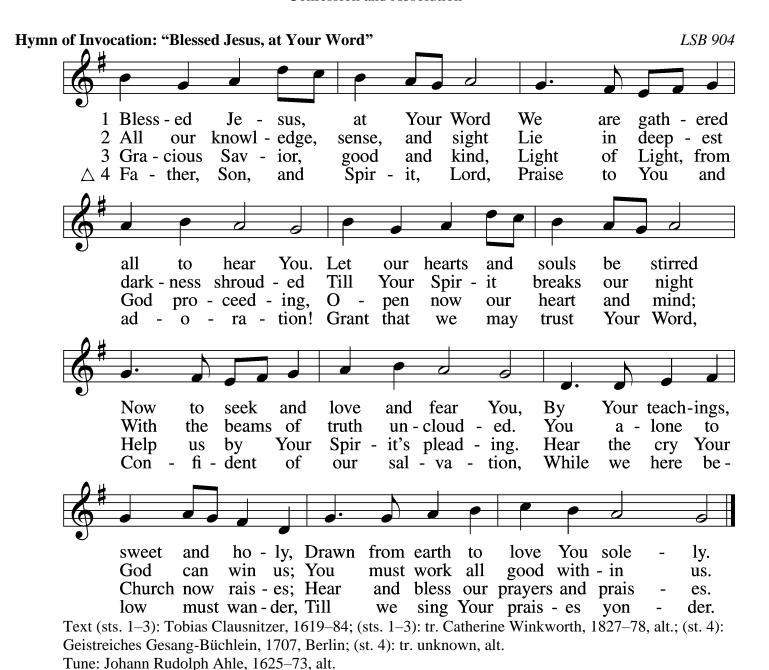
ALL SAINTS' DAY

November 5, 2023 (Observed) – 9:30 a.m.

Prelude "By All Your Saints" arr. Chad Baker

Confession and Absolution



- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Text and tune: Public domain

If we say we have no sin, we deceive ourselves, and the truth is not in us.

- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

(The congregation will chant the verses in **bold**.)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;*

in your righteousness de- liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

vou have redeemed me, O LORD, faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

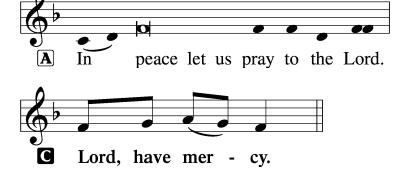
as it was in the be- | ginning,*

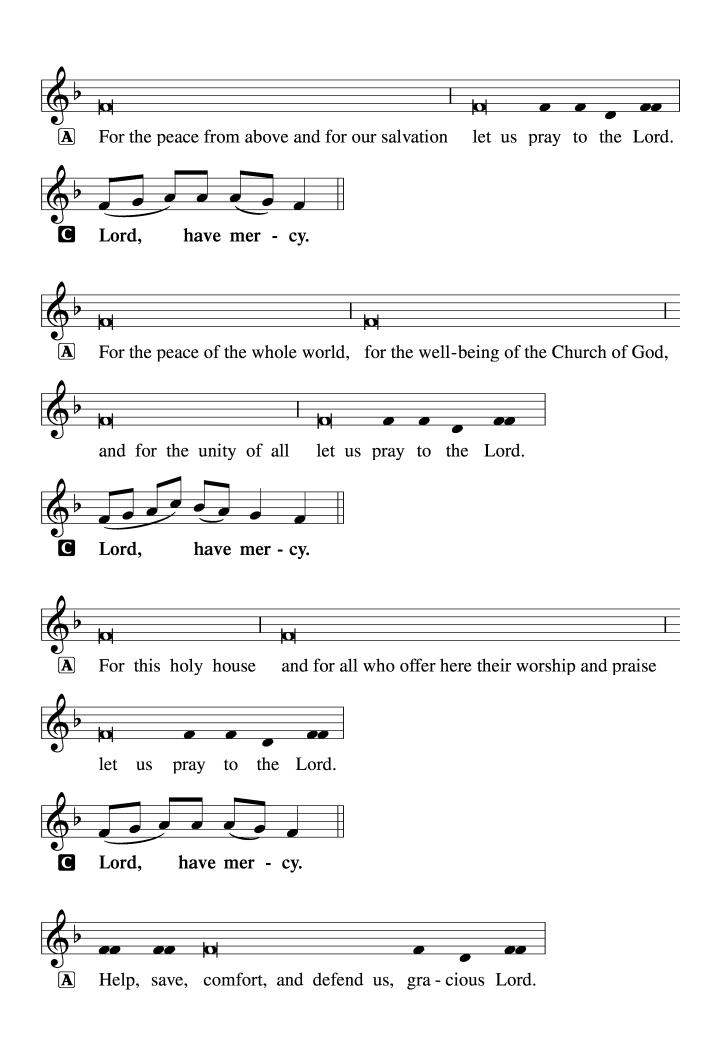
is now, and will be forever. Amen.

These are the ones coming out of the great tribu- lation.*

They have washed their robes and made them white in the blood of the Lamb.













Salutation and Collect of the Day

All Saints' Day

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Revelation 7:2–17

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

12.000 from the tribe of Simeon.

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,

12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;

the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm

Psalm 149; antiphon: v. 4

(The congregation will chant the verses in **bold**.)

For the LORD takes pleasure in his | people;* he adorns the humble with sal- | vation.

Praise the LORD!

Sing to the LORD a | new song,*

his praise in the assembly of the | godly!

Let Israel be glad in his | Maker;*

let the children of Zion rejoice | in their King!

Let them praise his name with | dancing,*

making melody to him with tambou- | rine and lyre!

For the LORD takes pleasure in his | people;*

he adorns the humble with sal- | vation.

Let the godly exult in | glory;*

let them sing for joy on their beds.

Let the high praises of God be | in their throats*

and two-edged swords | in their hands,

to execute vengeance on the | nations*

and punishments on the | peoples,

to bind their | kings with chains* and their nobles with fet- | ters of iron,

to execute on them the judgment | written!*

This is honor for all his godly ones. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

For the LORD takes pleasure in his | people;*

he adorns the humble with sal- | vation.

Epistle 1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.





Choir: Since we are surrounded by so great a cloud of witnesses, let us look to Jesus, the founder and perfecter of our faith.

ALL: Refrain

Holy Gospel Matthew 5:1–12

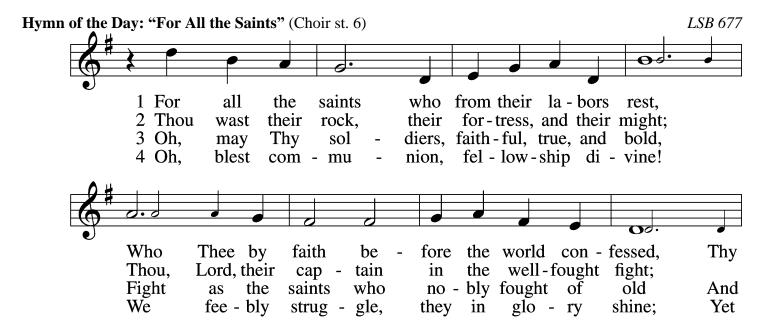
P The Holy Gospel according to St. Matthew, the fifth chapter.

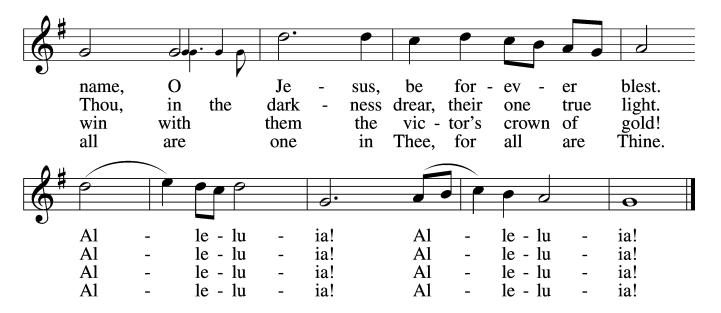
C Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.

Praise to You, O Christ.





- And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- 7 But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- △ 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost:

 Alleluia! Alleluia!

Text: William W. How, 1823-97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

Sermon Matthew 5:6 "What Are You Hungry For?"

- I. Figuring Out What to Eat
 - What does *saint* mean? What does it refer to?
 - What are the two types of righteousness?
- II. What Satisfies?
 - P_____
 - P
 - P_____

- III. How do we experience real satisfaction?
 - Recognize my real h
 - Stop eating "junk food"
 - Nardoo plant
 - Look to C____
 - I *am*....
 - o Is it, "I need *some* of that," or, "I need *all* of that." Some vs. All
 - What does *skubala* refer to?

Commemoration of the Faithful Departed

Pastor: Holy Scripture says in Psalm 116:15: "Precious in the sight of the Lord is the death of His saints." On this All Saints' Day, we remember and give thanks and praise to God for the life and for the death of His saints. We rejoice with those who rejoice, and that includes rejoicing with those whose happiness now knows no end in the kingdom of glory. During the past year, families in our congregation and our extended church family have been impacted greatly by the death of ones we love. As those who trust in Jesus Christ, we do not grieve as the rest of the world grieves. We grieve in hope, we pray with confidence, and we live with certainty that those who have died in Christ are secure in His presence. We also rejoice that one day we shall join them in their heavenly joy, which knows no end.

We honor the life and give thanks to God for these His saints:

Arleen Preston, Lenore Hartmann, Janet Haiden, Bette Brozek

Pastor: ...and all others dear to our hearts who have entered into everlasting rest with the Lord Jesus. Let us pray. Merciful Father, whose dear Son, our Lord Jesus Christ, rose victoriously over death and the grave, we remember with thanksgiving Your faithful people who have trusted in Christ, whose tears are gone, and whose sorrows You have turned to joy. We humbly implore You to strengthen us in the confident hope of the resurrection of the dead and the life of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Apostles' Creed

I believe in God, the Father Almighty, \mathbf{C} maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

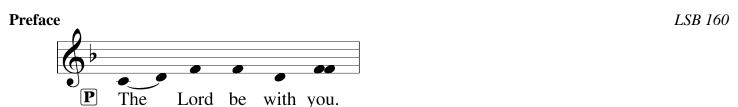
Prayer of the Church

Offering "The Golden Evening" arr. John Behnke

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you enter the sanctuary, or as the offering plates are passed at this time.

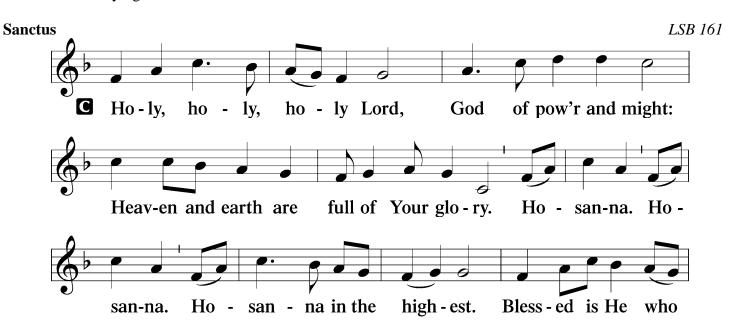


Service of the Sacrament





It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

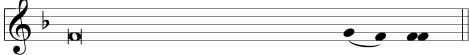
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord LSB 162

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

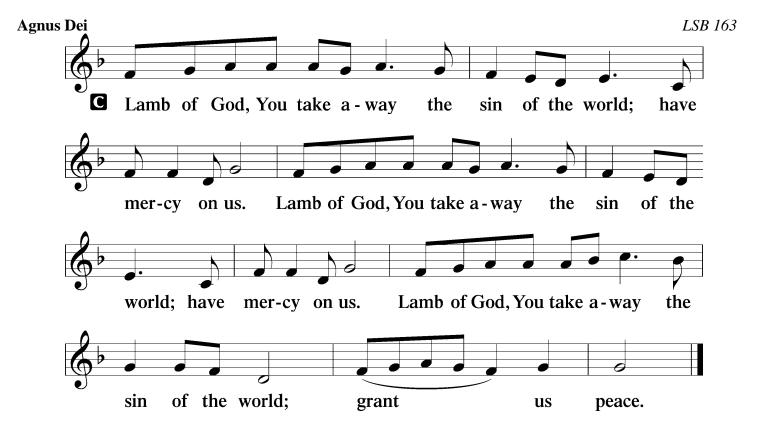
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163



P The peace of the Lord be with you al - ways.





Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, open your hands palm up, and Pastor will return to give you the common cup.





Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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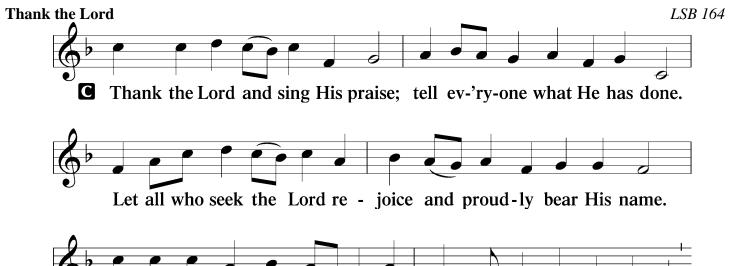
Tune: Public domain



5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

- Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessèd food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License Text (sts. 2–3, 6–8) and tune: Public domain



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le - lu ia.

Post-Communion Collect

 \mathbf{A} Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



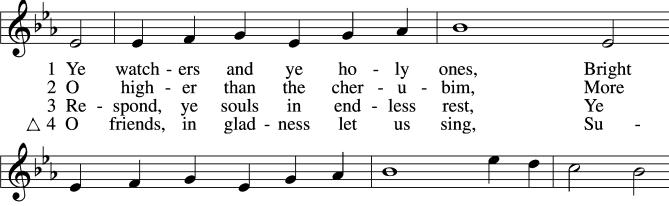
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





LSB 670



cher - u - bim, and thrones, ser - aphs, glo - rious than ser - a - phim, the and proph - ets blest: pa - tri - archs an - thems ech - o - ing: per - nal

Raise the glad strain: Lead their prais es: "Al - le - lu ia, "Al - le - lu ia,



Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

Postlude "Lasst uns erfreuen" arr. Jeremy Bankson

Acknowledgments

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<u>ANNOUNCEMENTS</u>

SUNDAY SCHEDULE

Worship 9:30 a.m.

GENEROSITY THOUGHTS: Matthew 5:7 – "Blessed are the merciful, for they shall receive mercy." This is one of many Bible passages that remind us that we reap what we sow. Likewise, what God puts into us (His own love, mercy, kindness and generosity) — flows back out of us. It all starts with His self-giving.

FOOD DRIVE: Bring in your non-perishable food items or spare change and support your favorite team as we gather support for our neighborhood food shelf. You can cheer for the Packers, Vikings/Wild or Blackhawks. No matter who you support, the real winners will be the families and individuals that we can assist.

DINNER/POTLUCK WITH THE KOOIS: We are starting a new series of events where up to 8 people can sign up to have an afternoon potluck with the Kooi family. These will be occurring most months (skipping at least Advent/Lent). The sign up is in the narthex for the next event Nov 11th at 3:00 p.m. Todd P will be hosting the event at his house and providing the entree, Pesto Chicken.

GUYS' GAME AFTERNOON: We are reviving the guys' game afternoon November 18th 12-4 p.m. in the Social Hall. Please RSVP to Todd P.

LWML MITES: \$161.26 was collected for our October LWML Mite collection. Thank you to everyone who contributed!

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Again and Again and Again" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. Hearing many stories only once is not as good as hearing the same story many times. Hear again God's story of love, grace, and forgiveness. (Matthew 18:1-4)

CONCORDIA ACADEMY CRAFT FAIR: The Concordia Academy Holiday Craft Fair returns on November 11 with almost 100 crafters and vendors, delicious treats, prize drawings, and lots of fun! Admission is free. Go to www.concordiaacademy.com/craftfair for details!