# TWELFTH SUNDAY AFTER PENTECOST

August 20, 2023 – 9:30 a.m.

**Prelude** "We All Believe in One True God" -setting by J. Wayne Kerr "Evening and Morning" -setting by Kevin Hildebrand

#### Confession and Absolution



Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Joachim Neander, 1650–80 Text and tune: Public domain

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Service of the Word

#### **Introit**

Psalm 28:1-2, 6-7; antiphon: v. 8

(The congregation will chant the verses in **bold**.)



The LORD is the strength of his | people;\*

he is the saving refuge of his a- nointed.

To you, O LORD, I call; my rock, be not | deaf to me,\*

lest, if you be silent to me, I become like those who go down to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,\*

when I lift up my hands toward your most holy sanctu- ary.

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning.\*

is now, and will be forever. Amen.

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

**Kyrie** 

LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

Proper 15 (Year A)

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading

Isaiah 56:1, 6–8

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. ... And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

- This is the Word of the Lord.
- **C** Thanks be to God.

**Psalm** Psalm 67; antiphon: v. 5



Let the peoples praise you, | O God;\*
let all the peoples | praise you!

May God be gracious to us and | bless us\* and make his face to shine up- | on us, that your way may be | known on earth,\*

your saving power among all | nations.

Let the peoples praise you, | O God;\* let all the peoples | praise you!

Let the nations be glad and | sing for joy,\* for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;\* let all the peoples | praise you!

The earth has yielded its | increase;\*
God, our God, shall | bless us.

God shall | bless us;\*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Let the peoples praise you, | O God;\* let all the peoples | praise you!

**Epistle** 

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. ... Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my

ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ... As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### **Alleluia and Verse**



Holy Gospel Matthew 15:21–28

- P The Holy Gospel according to St. Matthew, the fifteenth chapter.
- **C** Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Hymn of the Day: "Come, My Soul, with Every Care"

LSB 779



- 1 Come, my soul, with ev 'ry care, Je sus loves to an swer prayer;
- 2 Thou art com ing to a King, Large pe ti tions with thee bring; 3 With my bur den I be gin: Lord, re move this load of sin;
- 3 With my bur den I be gin: Lord, re move this load of sin; 4 Lord, Thy rest to me im part, Take pos ses sion of my heart;



He Him - self bid thee pray, There-fore will has turn a - way. For His grace and pow'r are such None can ev - er ask too much. Thy blood, for sin - ners spilt, Set my con-science free from guilt. Let There Thy blood-bought right main-tain And with-out ri - val reign.

- While I am a pilgrim here, Let Thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end.
- 6 Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817 Text and tune: Public domain

#### **Sermon** Matthew 15:21-28 "Great Faith"

- I. The Voice and Greatness
  - What is a great faith?
- II. What is faith (and the first quality; v.22)
  - A recent poll revealed that only \_\_\_\_\_\_\_% of Americans believe in God, down from \_\_\_\_\_\_ % in 2001.
  - Faith is a \_\_\_\_\_ in \_\_\_\_ (be specific).
- III. Second Quality (v.23-28)
  - What does the woman hold on to throughout the exchange?
  - What is the second quality of a great faith?
- IV. Is Your Faith Great?
  - What makes faith great (three things)?

### **Prayer of the Church**

Offering "Holy Spirit, Light Divine" -setting by J. Wayne Kerr

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

#### Service of the Sacrament

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



**□** Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





Tru - ly blest is He who comes in the name of the Lord! Text: Stephen P. Starke

## **Prayer of Thanksgiving**

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

. . .

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

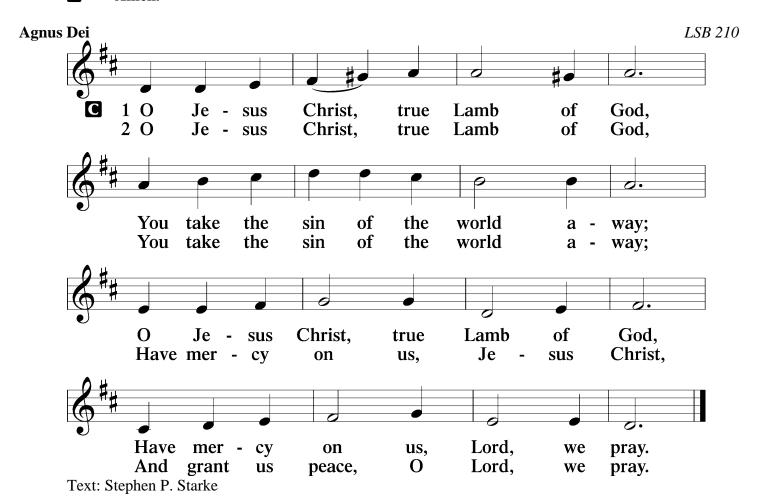
#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 209

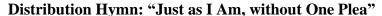
- **P** The peace of the Lord be with you always.
- C Amen.



#### **Distribution**

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, and Pastor will give you the common cup. When he serves it to you, you are welcome to grab the chalice from the bottom while he holds it from the top. He will rotate and wipe the chalice between people.



LSB 570





blood was shed for me And that Thou bidd'st me come to dark blot, To Thee, whose blood can cleanse each soul of one fears with - in, con - flict, man - y a doubt, Fight - ings and with the mind, heal - ing of Yea, I need, in Thee to



- Just as I am, Thou wilt receive,
  Wilt welcome, pardon, cleanse, relieve;
  Because Thy promise I believe,
  O Lamb of God, I come, I come.
- Just as I am; Thy love unknown
   Has broken ev'ry barrier down;
   Now to be Thine, yea, Thine alone,
   O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68

Text and tune: Public domain



2 The gifts flow from the font Where He calls us His own;

3 The gifts of grace and peace From ab - so - lu - tion flow; 4 The gifts are there each day The ho - ly Word is read;



To His Church, His bride, His free! he cho - sen, saved and New life He gives that makes Us His and His a lone. pas - tor's words The are Christ's For trust know. us to and God's chil-dren lis - ten, hear, Re - ceive, and they fed. are



Saints blest with these rich gifts Here He for-gives our sins For - give-ness that we need Christ fills them with Him - self, Are chil-dren who pro-claim With wa-ter and His Word; Is grant-ed to us there; Blest words that give them life,



That they were won by Christ And cling to His strong name. The tri - une God Him-self Gives pow'r to call Him Lord. The Lord mer - cy sends Us forth in His of blest care. Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
  Gifts far more than we see;
  Beneath the bread and wine
  Is food from Calvary.
  The body and the blood
  Remove our ev'ry sin;
  We leave His presence in
  His peace, renewed again.
- 6 All glory to the One
  Who lavishes such love;
  The triune God in love
  Assures our life above.
  His means of grace for us
  Are gifts He loves to give;
  All thanks and praise for His
  Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

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Tune: Public domain



### **Post-Communion Collect**

- Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

**Benediction** LSB 212

- P The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

 $\mathbf{C}$ Amen.



Tune: Johann G. Ebeling, 1637–76

Text (sts. 1–2): Public domain

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Tune: Public domain

Postlude "Ellers" -Edward John Hopkins

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### **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Matthew* 15:27 – "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." These are the words of faith, for faith means receiving what God gives. And God has given us so much more than just the crumbs that fall from the table — He has given us life, salvation, body and soul, eyes and ears, possessions and income. That's where our stewardship starts: with faith in the God who is the greatest Giver.

**INTERNATIONAL FRIENDSHIP FAMILY:** Want to make meaningful cross-cultural connections and be mutually blessed and a blessing? Concordia University's new International Friendship Family program might be for you. We pair international students with local families to be a welcoming, Gospel-centered presence during their stay in America. Anna Gruen from Concordia University will be coming to Emmaus on Sunday, August 20th to speak more about needs and opportunities through this Friendship Family program. Join our info session during the Bible Study time.

**SILENT AUCTION NEWS:** In less than a month you will have the chance to look over our wonderful silent auction items with bidding on Sunday, September 17. We have a variety of items, and you could get a great wedding gift, birthday present, Christmas gift, Barnabas buddy gift or a fantastic special something for you. Proceeds will help defray costs of the celebration meal on October 29.

**LWML:** The St. Paul Metro zone will be the hosts for the Capitol Conference Fall Rally on Saturday, October 14 at Gathering Place Lutheran Ministries 3245 New Brighton Road, Arden Hills. 9:00 am registration, 9:30 - 11:30 program followed by lunch, "A Taste of SE Asia." The presenter will be Pastor Yia Lor—"Mission Impossible: The Upside-Down Mission to the Lost in the Mountains of Southeast Asia." Registration \$10. Collections will be taken for offering, and Gifts from the Heart: items for homeless shelters/homeless. Join us for food, fellowship, singing, Bible study, convention recap and LWML news.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Raising the Praise" Guest Speaker: Rev. Dr. John Nunes. Every day and everywhere they go, the followers of Jesus bring the "echo" of Easter with them. (1 Peter 1:3)

**OFFICE NEWS:** Office hours will be very limited the last week of August (Aug. 28-31). Please email or leave a voicemail if you need to reach Maria during that week. The office will be closed on Monday, September 4 for Labor Day.