SEVENTH SUNDAY AFTER PENTECOST

July 16, 2023 – 9:30 a.m.

Prelude

Confession and Absolution

Hymn of Invocation: "Blessed Jesus, at Your Word" LSB 904 1 Bless - ed Your Word We Je - sus, gath - ered at are 2 All our knowl - edge, sight Lie deep - est sense. and in Sav - ior, Light, from 3 Gra - cious kind. Light good and of \triangle 4 Fa - ther. Son. Spir - it, Lord. Praise You and to and and all to hear You. Let hearts souls stirred our be Till breaks dark - ness shroud - ed Your Spir it our night God pro - ceed - ing, 0 pen now our heart and mind; - o - ra - tion! Grant that Your Word. ad we may trust Now seek and love and fear You. Bv Your teach-ings. to You With the beams of truth un - cloud - ed. a - lone to Spir - it's plead - ing. by Help us Your Hear the cry Your Con _ fi - dent of our sal - va - tion, While we here be sweet and ho - ly, Drawn from earth to love You sole ly. God win us; You must work all good with - in can us. Church now rais - es: Hear and bless our prayers and prais es. must wan - der, Till sing Your prais - es der. low we von Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

 \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

(The congregation will chant the verses in **bold**.)



The LORD is merciful and gracious,* slow to anger and abounding in | steadfast love. As for man, his days | are like grass;* he flourishes like a flower | of the field; for the wind passes over it, and | it is gone,* and its place knows | it no more. But the steadfast love of the LORD is from everlasting to everlasting on those who | fear him,* and his righteousness to children's children, to those who keep his | covenant* and remember to do his com- | mandments. The LORD has established his throne in the heavens,* and his kingdom rules | over all. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. The LORD is merciful and | gracious,* slow to anger and abounding in steadfast love.

Pew Edition

Psalm 103:15–19; antiphon: v. 8



Salutation and Collect of the Day

Proper 10 (Year A)

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you. ⁶ Seek the Lord while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.⁸ For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹² For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off."

A C This is the Word of the Lord. **Thanks be to God.**

Psalm 65:9–13; antiphon: v. 5



(The congregation will chant the verses in **bold**.)



By awesome deeds you answer us with righteousness, O God of our sal- | vation, * the hope of all the ends of the earth

and of the | farthest seas;

You visit the earth and water it; you greatly enrich it; the river of God is full of | water;* you provide their grain, for so you have pre- | pared it.
You water its furrows abundantly, settling its | ridges,* softening it with showers, and bless- | ing its growth.
You crown the year with your | bounty;* your wagon tracks overflow with a- | bundance.
The pastures of the wilderness | overflow,* the hills gird them- | selves with joy,
the meadows clothe themselves with flocks, the valleys deck them- | selves with grain,* they shout and sing together | for joy.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. By awesome deeds you answer us with righteousness, O God of our sal- | vation, *

the hope of all the ends of the earth and of the | farthest seas;

Epistle

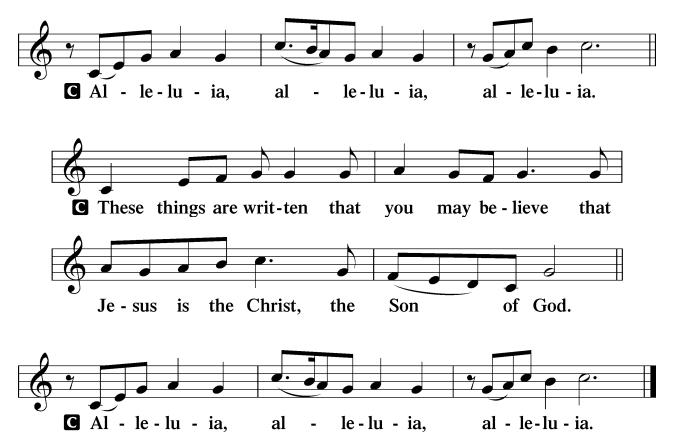
Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Holy Gospel

С

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

Glory to You, O Lord.

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. . . . "Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P

This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen. Hymn of the Day: "Almighty God, Your Word Is Cast" LSB 577 1 Al might -God, Your Word Like _ y is cast 2 Let not the ic foe This sly sa tan 3 Let world's _ The not the de _ ceit ful cares 4 So Life when the is pre - cious seed sown, seed ground; Now the dew of in _ to the let ho _ ly seed re move, But give it root in ing plant de _ But let it vield ris _ stroy, a all giv be stow That whose souls the _ ing grace -And heav'n de scend righ - teous fruits bound. a ev -'ry heart To bring forth fruits of love. hun - dred - fold The fruits peace of joy. and truth re - ceive Its pow'r know. sav ing may Text: John Cawood, 1775–1852, alt. Tune: The Whole Booke of Psalmes, 1562, London

Text and tune: Public domain

Sermon "Come Celebrate" Isaiah 55

- I. Parties and Social Gatherings
- II. "Come!" (v.1)
 - What are we invited to?
- III. Celebrate! (v.7, 8, 9, 10-11, and 12-13)
 - Reason 1: God _____ (v.7)
 - Reason 2: God has a _____ (v.8)
 - Reason 3: God's ways are not my _____ (v.9)
 - Reason 4: God's Word _____ (v.10-11)
 - Reason 5: God's exiles will return _____ (v.12-13)

Prayer of the Church

Offering

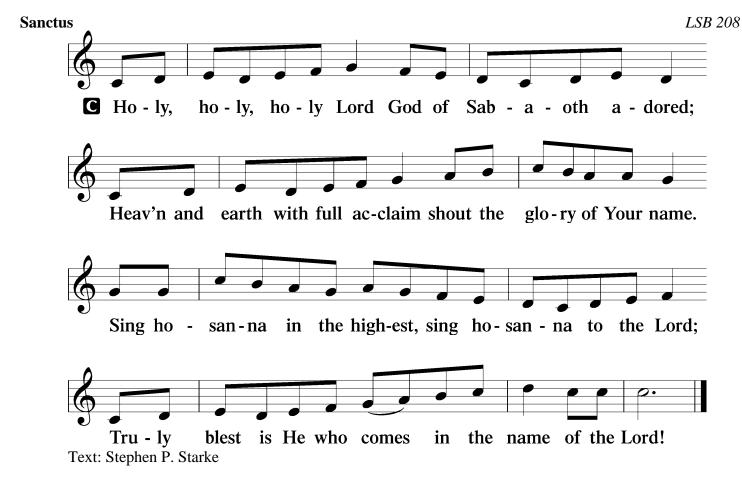
We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Service of the Sacrament

Preface

| P C | The Lord be with you. And also with you. | LSD 2 |
|--------|---|-------|
| P C | Lift up your hearts. We lift them to the Lord. | |
| P | Let us give thanks to the Lord our God. It is right to give Him thanks and praise. | |

■ It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

. . .

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

Hear us as we pray in His name and as He has taught us:

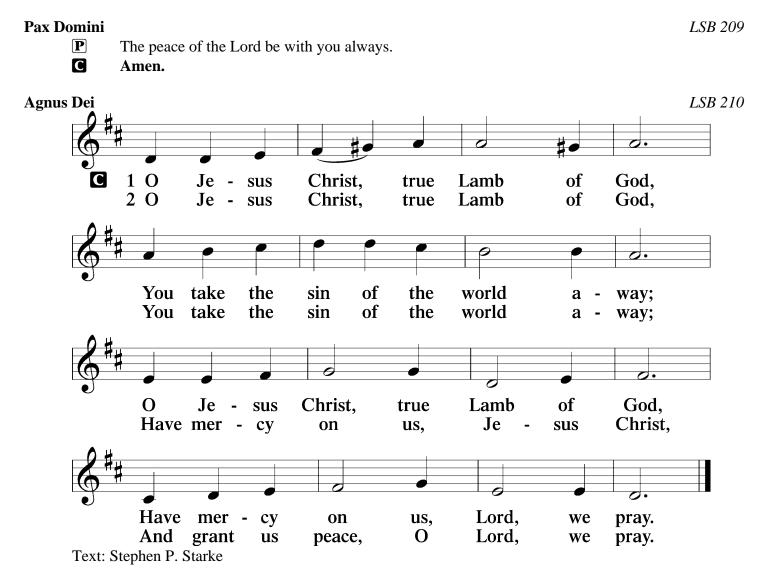
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



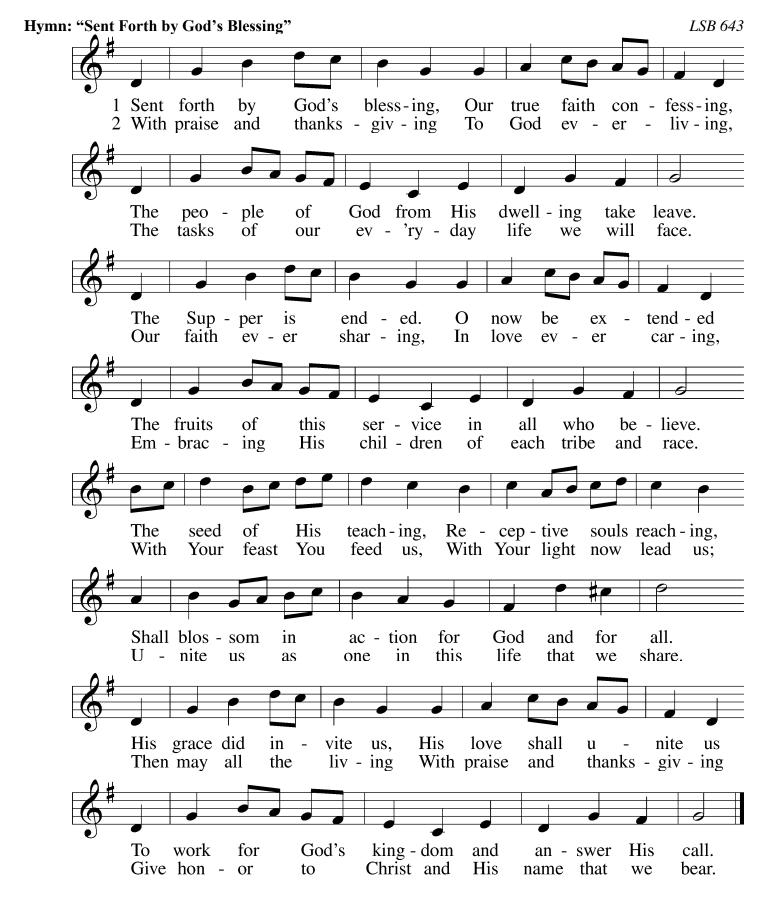
Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, and Pastor will give you the common cup. When he serves it to you, you are welcome to grab the chalice from the bottom while he holds it from the top. He will rotate and wipe the chalice between people.

Distribution Hymn: "Christ the Eternal Lord" LSB 829 Whose prom - ise here 1 Christ the e - ter - nal Lord, we claim. 2 Christ the un-chang-ing Word To ev - 'ry pass - ing age. Who 3 Christ the re - deem - ing Son. shares our hu - man birth. 4 Christ the un - fad - ing Light Of ev - er - last - ing day, 5 Christ the as - cend - ed King Ex alt - ed high a - bove. Whose gifts of grace are free-ly poured On all who name Your name; Whose time-less teach-ings still are heard Set forth on Scrip-ture's page; by His death sal - va - tion won ev - 'ry child of And For earth: Morn-ing Star in splen-dor bright, The Life, the Truth, the Our Wav: Whose praise un - end - ing a - ges sing, Whom yet un - seen we love: We With thank - ful - ness and praise stand be - fore Your throne, Trans - form our thought and mind, En - light - en all who read. tell Your love In spire our hearts, we pray, To a - broad. light That of truth You give То ser-vants as to friends. life Your voice from heav-en's throne When mor - tal is past In - tent to serve You all our days And make Your glo - ry known. Your Word by faith to find The bread of life in - deed. With - in may hon - or Christ to - day And fol - low Him as all That Lord. to walk, Your life to live, Till earth's brief jour-ney ends. Your way Shall call Your chil - dren home at last To know as we are known.

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Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License. Tune: Public domain



Post-Communion Collect

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

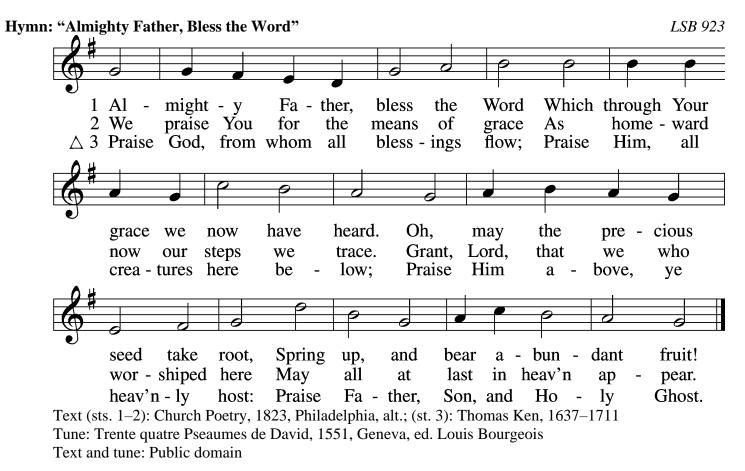
Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

LSB 212

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.



Postlude

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: Romans 8:12 – "So then, brothers, we are debtors, not to the flesh, to live according to the flesh." We owe the flesh, the world and the devil nothing at all. We are not debtors to these enemies; we are freed by the blood of Christ. We are joyful servants in Christ's kingdom — servants that He calls friends. We share our Lord's plans and purposes, and this gives direction and purpose to our lives.

75 HOURS OF SERVICE - 75TH ANNIVERSARY: As part of our anniversary celebration we want to focus on the ways that you help in our communities. In the narthex you will see a large poster board and we want to give back a minimum of 75 hours. You may already volunteer at a food shelf, homeless shelter, delivering/preparing meals or in your local library. If so, we want to recognize your service. Please write down

the name of the organization where you volunteer and the number of hours that you served in the month of July. (Adding your name is optional.) Thank you for all you do.

OUT OF TOWN? If you are going to be out of town this summer for vacation, or just simply going up to the lake, please let Pastor Kooi or one of the elders know. We aren't trying to be attendance police, but if we don't see you, we would like to know that everything is okay. Blessings on your travels this summer!

AS WE CELEBRATE the 75th anniversary of Emmaus, we would love to have more photos of members and events that have happened in recent years. Photos can be sent to Marilyn Pierce. If you have printed photos, put them in an envelope with your name and we will scan them and return the photos to you.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Pulling for Others" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. How did two young men start out with similar circumstances but end up in such different places? Was it the choices they made or the pull that others had on their lives? (Romans 8:31-39)

2nd Annual Emmaus Church Picnic



When: Sunday, August 13th, 12:00 noon



Where: FOR Parks Shelter, 2555 Dale Street North, Roseville

What: Please join us for the 2nd Annual Emmaus Church Picnic to enjoy the opportunity for multigenerational fellowship, lunch, fun, and the opportunity to discuss upcoming activities at Emmaus. Lunch will be provided. Please sign up at the sign-up poster in the narthex so we can plan accordingly. Volunteer opportunities associated with the picnic are also on the sign-up poster in the narthex.

ARE YOU DOWN FOR THE CHALLENGE? It's not too late to sign up to volunteer to work with the Salvation Army on Saturday, July 29th from 12 - 5pm at the Omni Viking Lakes Hotel. We will be assisting with registration, staging and guiding rappelers (training provided), sanitizing gear, family plaza activities and more! There are a limited number of indoor and seated roles available. We need to submit final numbers in the next week so please sign up by July 23rd. As long as we have space available, feel free to invite your friends to join us. Please contact Pam U or the church office with any questions or to sign up. Thank you!

Emmaus Generations

When: Thursday, July 27th at 11:30 a.m.

Where: Emmaus Social Hall

What: Please join us for Emmaus Generations! We will have a devotion, enjoy fellowship over lunch, and share our time and talents to assemble Newborn Kits for Global Health Ministries. All supplies to assemble the Newborn Kits for Global Health Ministries will be provided by a Thrivent grant.

Looking for a volunteer opportunity this month?

Check out these additional options from the Salvation Army connected with the Down for the Challenge event.

- Thursday, July 27 from 9 AM- 12 PM: Need volunteers that are able to lift and carry items from our truck into the Omni Lakes Hotel to help us get ready for the event.
- Friday, July 28 from 12-4 PM: Volunteers will help with event set up for our VIP party, such as: getting signage ready to go, unboxing items, setting up tables and supplies.
- Friday, July 28 from 4-10 PM: Volunteers will help with event set up for our VIP party, assisting with yard games, and helping during the party as well as some clean up after the party is over.