

THIRD SUNDAY AFTER PENTECOST

June 18, 2023 – 9:30 a.m.

Prelude

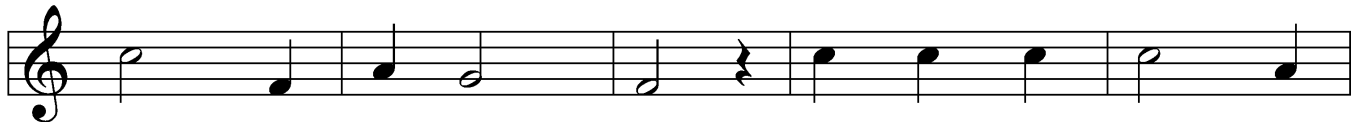
Confession and Absolution

Hymn of Invocation: "Preach You the Word"

LSB 586



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

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Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg. Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 67:4–7; antiphon: v. 3

(The congregation will chant the verses in **bold**.)



Let the peoples praise you, | O God;*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

Pew Edition

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Proper 6 (Year A)

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

First Reading

Exodus 19:2–8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Psalm

Psalm 100; antiphon: v. 5

(The congregation will chant the verses in **bold**.)



For the LORD is good;

his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness!

Come into his presence with | singing!

Know that the LORD, | he is God!*

It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.

Enter his gates with thanksgiving,

and his | courts with praise!*

Give thanks to him; | bless his name!

For the LORD is good;

his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For the LORD is good;

his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Epistle

Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:35—10:8

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Hymn of the Day: "O God, O Lord of Heaven and Earth"

LSB 834



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al - scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

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Sermon

Prayer of the Church

Lord's Prayer

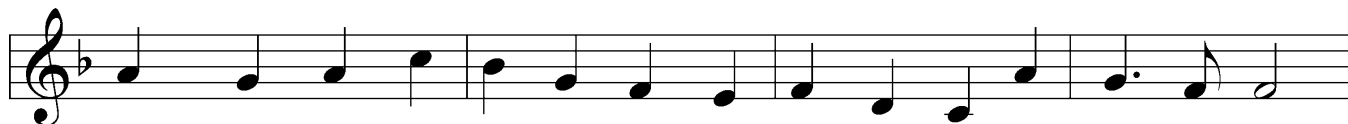
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.



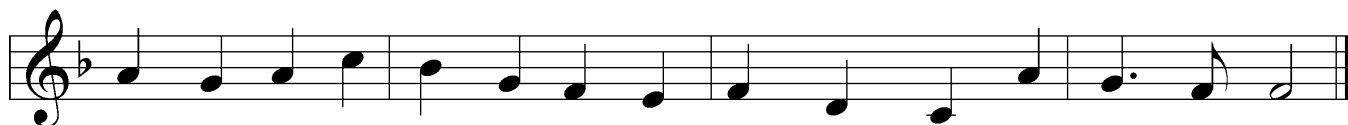
1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields,
 So the Lord sends forth His prom - ise, Words of life and joy and peace—
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
 There to gath - er in the boun - ty That God’s Word so rich - ly yields.
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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Offering plates are located at the sanctuary doors. Offerings may be left as you exit.

Acknowledgments

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ANNOUNCEMENTS

SUNDAY SCHEDULE

Worship 9:30 a.m.

GENEROSITY THOUGHTS: *Romans 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.”* God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.

THE 59 QUILTS hanging in our sanctuary were dedicated last Sunday and will be delivered by the youth participating in the summer John1516s activities to the New Freedom Store at Jehovah Lutheran and Global Health Ministries.

OUT OF TOWN? If you are going to be out of town this summer for vacation, or just simply going up to the lake, please let Pastor Kooi or one of the elders know. We aren't trying to be attendance police, but if we don't see you, we would like to know that everything is okay. Blessings on your travels this summer!

FUNERAL HELPERS: If you are able to help with set up, clean up, serving, or baking for funeral luncheons, please fill out a yellow “Can You Help?” slip from the narthex table. We are updating our list of people who are willing to be called to see if they are available when a funeral is happening at Emmaus.

SUMMER READING PROGRAM: CPH Reads is a summer reading program that challenges participants to read books about Jesus and find hope in God's Word. All ages are invited to participate in the program, which starts May 31 and concludes on August 11, and all who complete the challenge are eligible for a chance to win prizes! www.cph.org/cph-reads

JOHN1516S: If you are entering sixth grade this fall, we would love to have you join us for this. Every Tuesday, we will be doing a service project and fun event. Transportation, lunch, and admission to every event is included. We will be meeting the last three Tuesdays of June and July. Price is \$75 for three events, and \$125 for all six events. Please talk to Pastor Kooi for more details and a registration form. If your parents or grandparents would like to tag along, they are more than welcome. Just let Pastor Kooi know, and he can give them more details.

AS WE CELEBRATE the 75th anniversary of Emmaus, we would love to have more photos of members and events that have happened in recent years. Photos can be sent to Marilyn P. If you have printed photos, put them in an envelope with your name and we will scan them and return the photos to you.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: “Tears, Fires, and a Song” Guest Speaker: Rev. Dr. Dean Nadasdy. Despite their tears, prophetic Christians are on fire with the Word of God and always have a song to sing. We embody both the deep sadness and the unrelenting commitment of the God we serve, and we never lack a reason for praise. (Jeremiah 20:7-13)

June Event for 75th Anniversary

June 24 from 4-7 p.m.

This will be both a service project and movie night with a pizza dinner. We'll start off the evening packing snack packs for Agate Services. This is an organization that Jeena V. is supporting via "Do Good Roseville" that helps homeless people. Then we'll relax with a pizza dinner and movie night featuring a kid-friendly movie. If you would like to contribute towards the snack packs, the following items are needed: small cookie packs, beef jerky, pudding cups, small cracker packs, granola bars, fruit snacks, bottled water, and trail mix. Thank you for your support and we hope you can make it! Any questions, please email Chris G.

