# SECOND SUNDAY AFTER PENTECOST—PROPER 5

June 11, 2023 - 9:30 a.m.

#### AS WE GATHER

One of the three sung table graces included in *Lutheran Service Book* is "Be Present at Our Table, Lord" (*LSB* 775). The first part of the text, from around 1740, was written to be used before a meal began. It asks the Lord's presence be at the dinner table. The text also has a parallel verse to be spoken or sung at the close of a meal:

We bless Thee, Lord, for this our food, But more for Jesu's flesh and blood; The manna to our spirits giv'n, The living bread sent down from heav'n; Praise shall our grateful lips employ, While life and plenty we enjoy; 'Till worthy, we adore Thy name, While banqueting with Christ, the lamb.

The English author John Cennick thoughtfully ties together our daily eating at our home tables with our being together at the Lord's Table at worship. Wherever our tables may be, the Lord is there with His blessing!

## PRESERVICE "We Are Called" -Paul and Betsy Hanson

HYMN "O Christ, Who Called the Twelve" *LSB* 856

O Christ, who called the Twelve
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,
Find perfect liberty.

O Christ, who taught the Twelve
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow'ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.

3 O Christ, who led the Twelve
Among the desolate
And broke as bread of life for all
Your love compassionate:
Lead us along the ways
Where hope has nearly died
And help us climb the lonely hills
Where love is crucified.

4 O Christ, who sent the Twelve
On roads they'd never trod
To serve, to suffer, teach, proclaim
The nearer reign of God:
Send us on ways where faith
Transcends timidity,
Where love informs and hope sustains
Both life and ministry.

5 O Christ, the apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:
Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

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### **INVOCATION**

Pastor: In the name of the Father and of the ★ Son and of the Holy Spirit.

People: Amen.

**OPENING SENTENCES** Psalm 149:1–2, 4, 9b

Pastor: Praise the LORD! Sing to the LORD a new song, **People: His praise in the assembly of the godly!** 

Pastor: Let Israel be glad in his Maker;

**People: let the children of Zion rejoice in their King!** Pastor: For the LORD takes pleasure in His people;

People: He adorns the humble with salvation. Praise the LORD!

### CONFESSION AND ABSOLUTION

Pastor: Let us now make confession of our sins to God, our heavenly Father.

People: Merciful Father, we confess our sinfulness. We are not worthy for You to come among us. We are indeed sinful from our birth and have transgressed against You in thought, word, and deed. Our actions have brought injury to others. We have left undone those things which we ought to have done; we have done those things which we ought not to have done. We sincerely repent of our sins. Graciously hear our confession, O Lord, and grant us Your grace and forgiveness in Jesus Christ.

Pastor: Jesus, our Redeemer and God's greatest gift, promises forgiveness, life, and salvation, and welcomes us to His Table. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

People: Amen.

**INTROIT** *Psalm 50:7–10; antiphon: v. 1* 

Leader: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

People: Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

Leader: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

People: I will not accept a bull from your house or goats from your folds.

Leader: For every beast of the forest is mine, the cattle on a thousand hills.

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Leader: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

**KYRIE** *LSB* p. 152

Leader: In peace let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us

pray to the Lord.

People: Lord, have mercy.

Leader: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Leader: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

## **HYMN OF PRAISE** "This Is the Feast" *LSB* p. 155

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

#### **SALUTATION**

Pastor: The Lord be with you. **People: And also with you.** 

## PRAYER OF THE DAY

Pastor: Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

**OLD TESTAMENT READING** *Hosea 5:15–6:6* (The Lord desires that His people show mercy.) I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

"Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Lector: This is the Word of the Lord.

People: Thanks be to God.

**PSALM** *Psalm* 119:65–72

Lector: You have dealt well with Your servant, O LORD, according to Your word.

Women: Teach me good judgment and knowledge, for I believe in Your commandments.

Men: Before I was afflicted I went astray, but now I keep Your word.

Women: You are good and do good; teach me Your statutes.

Men: The insolent smear me with lies, but with my whole heart I keep Your precepts;

Women: their heart is unfeeling like fat, but I delight in Your law.

Men: It is good for me that I was afflicted, that I might learn Your statutes.

All: The law of Your mouth is better to me than thousands of gold and silver pieces.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## **EPISTLE** *Romans 4:13–25* (An account of the faith of Abraham)

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Lector: This is the Word of the Lord.

People: Thanks be to God.

**HOLY GOSPEL** *Matthew 9:9–13* (Jesus calls Matthew as a disciple.) Pastor: The Holy Gospel according to St. Matthew, the ninth chapter

People: Glory to You, O Lord.

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he

said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Pastor: This is the Gospel of the Lord. **People: Praise to You, O Christ.** 

## **HYMN OF THE DAY** "Joyful, Joyful, We Adore Thee" LSB 803

Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee, Center of unbroken praise.
Field and forest, vale and mountain, Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain Call us to rejoice in Thee.

Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!
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**SERMON** 

## **QUILT DEDICATION**

Pastor: Beloved in the Lord, our God has shown us an everlasting love and kindness through His Son Jesus Christ. As His people, we live our lives in joy and in service to our Lord and to others in response to what God has done for us. Hear the Word of the Lord from 1 John 3: "By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth." On this day, we ask for God's blessings on these quilts as they go to others in need through Global Health Ministries.

Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these quilts for those who receive them.

Let us pray. O God, Your mercies and wonders are new every morning. We thank You for your wonderful provisions and our daily bread that You give us each and every day. We thank you for the labors and time of those who created these quilts, and ask that you would continue to bless and flourish this work and

outreach. We ask that You would bless these quilts and those who receive them, and that through these quilts, those people would be pointed to Your love, kindness, and provision. Let these quilts that are given out of love and kindness point people to Your Word and to Your Son Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Pastor: The Lord Almighty, the Father, the Son, and the Holy Spirit, bless these quilts and those who use them.

People: Amen.

### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYER OF THE CHURCH

## **OFFERING** "Healer of My Soul" - Talbot

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

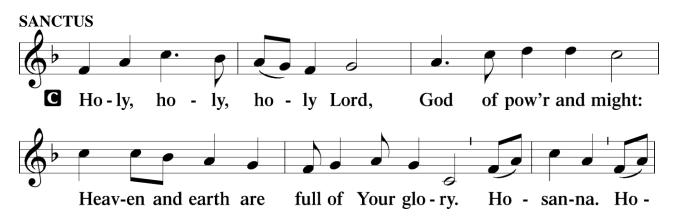
PREFACE 2 Timothy 4:22
Pastor: The Lord be with you.
People: And also with you.
Pastor: Lift up your hearts.

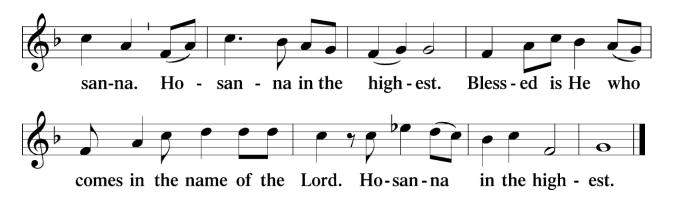
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People: It is right to give Him thanks and praise.** 

## PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Matthew and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





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## PRAYER OF THANKSGIVING

Pastor: We give thanks to You, O Lord, for You have delivered us from death and the power of Satan and have invited us to Your Table. Grant that we with true thanksgiving receive the bread and wine, that is, the body and blood our Lord and Savior, Jesus Christ, as a guarantee of the salvation that He purchased for us through His innocent suffering and death. Pour out Your Holy Spirit upon us that we may live rejoicing in resurrection hope. Receive our prayers and thanksgiving, and grant us Your abiding peace. To You alone, O Father, be all glory, honor, and praise, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

# **WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ♣ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PROCLAMATION OF CHRIST** 1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

## People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

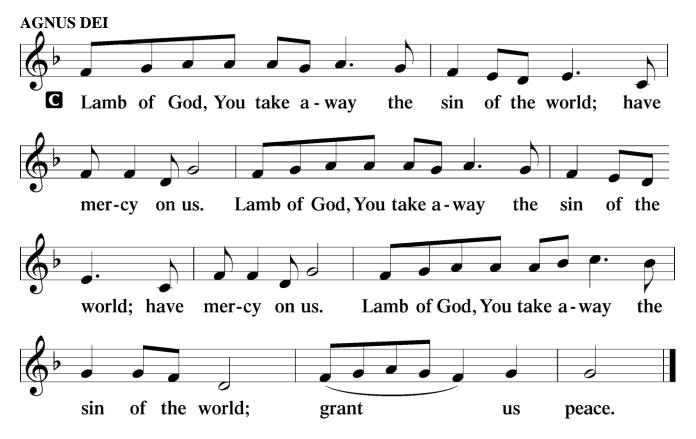
### **LORD'S PRAYER** *Matthew* 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### **PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: Amen.



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You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, and Pastor will give you the common cup. When he serves it to you, you are welcome to grab the chalice from the bottom while he holds it from the top. He will rotate and wipe the chalice between people.

## **DISTRIBUTION HYMNS**

"Just as I Am, without One Plea" *LSB* 570

1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

Just as I am and waiting not
 To rid my soul of one dark blot,
 To Thee, whose blood can cleanse each spot,
 O Lamb of God, I come, I come.

- 3 Just as I am, though tossed about With many\_a conflict, many\_a doubt, Fightings and fears within, without, O Lamb of God, I come, I come.
- Just as I am, poor, wretched, blind;
  Sight, riches, healing of the mind,
  Yea, all I need, in Thee to find,
  O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come. Text: Public domain

"What Wondrous Love Is This" *LSB* 543

1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

- When I was sinking down, sinking down, sinking down, When I was sinking down, when I was sinking down Beneath God's righteous frown, Christ laid aside His crown for my soul, for my soul, Christ laid aside His crown for my soul.
- To God and to the Lamb I will sing, I will sing;
  To God and to the Lamb I will sing;
  To God and to the Lamb,
  Who is the great I AM,
  While millions join the theme, I will sing, I will sing,
  While millions join the theme, I will sing.
- And when from death I'm free, I'll sing on, I'll sing on;
  And when from death I'm free, I'll sing on.
  And when from death I'm free,
  I'll sing His love for me,
  And through eternity I'll sing on, I'll sing on,
  And through eternity I'll sing on.
  Text: Public domain

### **BLESSING**

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

People: Amen.

## POST-COMMUNION THANKSGIVING

Pastor: Let us pray. Grant, O Lord, that the lips that have sung Your praise in the sanctuary may glorify You in the world, that the ears that have heard the voice of Your songs may be closed to the voices of clamor and dispute, that the eyes that have seen Your great love may also behold Your blessed hope, that the tongues that have confessed Your name may ever speak the truth, and that the bodies of all who have tasted of Your Son's living body and blood may be restored to newness of life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

Pastor: Amen.

### **BENEDICTION** Numbers 6:24–26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ♥ give you peace.

People: Amen.

HYMN "How Firm a Foundation" LSB 728

- 1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.
- 5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne." Text: Public domain

**POSTLUDE** "Shout to the Lord" -Paul and Betsy Hanson

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## **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** Matthew 9:9 – "As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, 'Follow me.' And he rose and followed him." When Jesus talks, Matthew listens and acts. Jesus says, "Follow me," and Matthew follows. What does this tell us about Matthew? It tells us that he believes in Jesus. Our actions flow out of our faith. Show me what a man does, and I'll tell you what he really believes. Our sinful actions uncover our false beliefs and our need for repentance and a return to the forgiveness we find in Jesus. Our godly actions display our faith in Jesus. What kind of faith (or false belief) do your financial actions display?

**JOHN1516S:** If you are entering sixth grade this fall, we would love to have you join us for this. Every Tuesday, we will be doing a service project and fun event. Transportation, lunch, and admission to every event is included. We will be meeting the last three Tuesdays of June and July. Price is \$75 for three events, and \$125 for all six events. Please talk to Pastor Kooi for more details and a registration form. If your parents or grandparents would like to tag along, they are more than welcome. Just let Pastor Kooi know, and he can give them more details.

**AS WE CELEBRATE** the 75th anniversary of Emmaus, we would love to have more photos of members and events that have happened in recent years. Photos can be sent to Marilyn P. If you have printed photos, put them in an envelope with your name and we will scan them and return the photos to you.

**QUILT DEDICATION:** Quilts made over the last year by the Emmaus Quilters and the Quilting Queens will be dedicated and on display today. Enjoy the beauty of each creation made from all donated fabric and supplies.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Just Around the Corner" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler discovers a place where God's love is being poured, just around the corner. (Romans 5:1-11)

# **June Event for 75th Anniversary**

June 24 from 4-7 p.m.

This will be both a service project and movie night with a pizza dinner. We'll start off the evening packing snack packs for Agate Services. This is an organization that Jeena Vomhof is supporting via "Do Good Roseville" that helps homeless people. Then we'll relax with a pizza dinner and movie night featuring a kid-friendly movie. If you would like to contribute towards the snack packs, the following items are needed: small cookie packs, beef jerky, pudding cups, small cracker packs, granola bars, fruit snacks, bottled water, and trail mix. Thank you for your support and we hope you can make it! Any questions, please email Chris G.

