# THE HOLY TRINITY

June 4, 2023 – 9:30 a.m.

Prelude "Veni, Creator Spiritus" arr. Wilbur Held

"All Glory Be to God on High" arr. Johann Pachelbel

Confession and Absolution

Hymn of Invocation: "Creator Spirit, by Whose Aid" LSB 500 by whose 1 Cre - a - tor Spir - it, aid The world's foun - da - tions 2 O Source of un - cre - at - ed light, The of God's bear - er 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  $\triangle$  4 Im - mor - tal hon - or, end - less fame At - tend the al-might - y hum-ble mind: first were laid. Come. vis - it ev -'ry Come. Thrice - ho - ly fount, thrice - ho - ly gra - cious might, Our fire. e - ter - nal truths re - ceive sup - ply; Help And us us Fa - ther's name: The Sav-ior - Son be glo - ri - fied, Who Your joys on hu - man - kind; From sin and sor - row pour hearts with heav'n - ly sa - cred, heal - ing love in - spire; Your all be - lieve: Give Your - self that prac - tice that we us for all hu - man - kind has died: То You. Ο Par - a -Θ free: May Your set we liv - ing tem ples be. us mes-sage bring To sanc - ti - fy us as we sing. glo - rv The Trin of the may see i we ty. clete, we raise Un - end - ing songs of thanks and praise. Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt. Tune: Gesangbuch ... Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text and tune: Public domain

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Athanasian Creed (Part 1)

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

**People: Whoever does not keep it whole and undefiled will without doubt perish eternally.** Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almighties, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Service of the Word

#### Introit

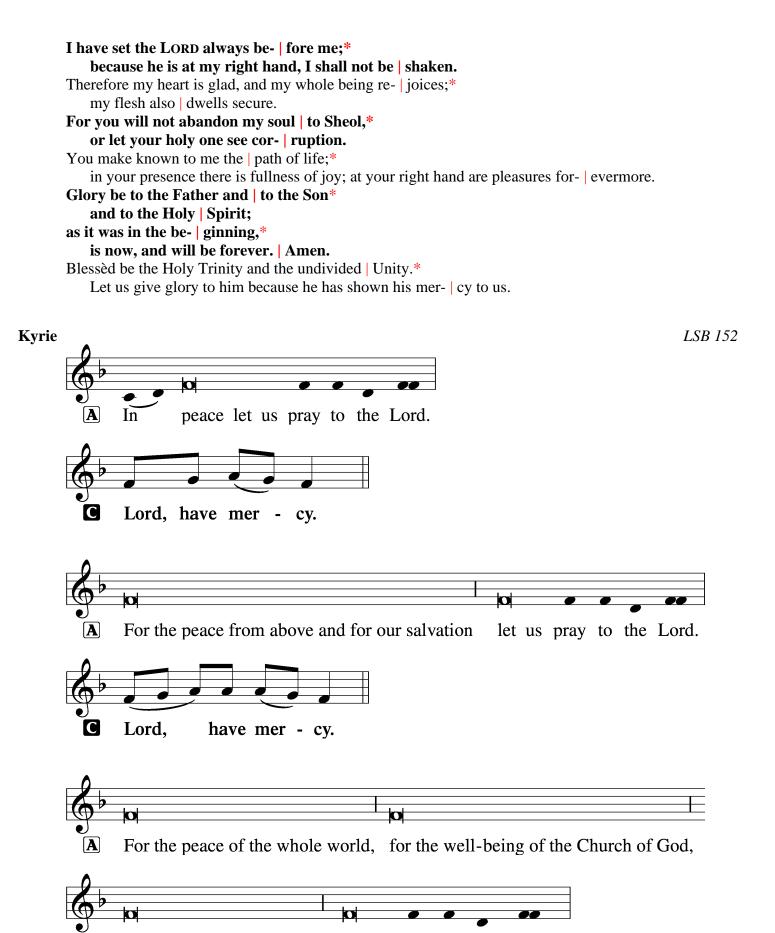
Psalm 16:8–11; antiphon: Liturgical Text

(The congregation will chant the verses in **bold**.)



Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.



and for the unity of all let us pray to the Lord.





# **P** The Lord be with you.

- **C** And also with you.
- ▶ Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- **C** Amen.

# **Old Testament Reading**

### Genesis 1:1-5

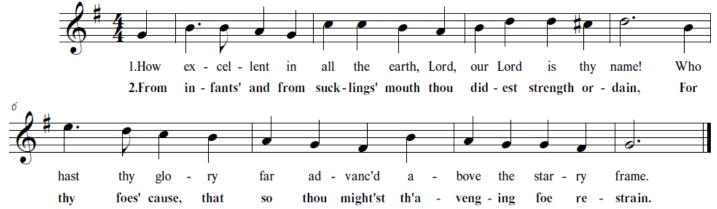
In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Psalm 8

#### Psalm

The congregation will sing the verses in **bold**.



3. When I look up un-to the heav'ns, which thine own fin-gers framed, Un-to the moon, and to the stars, which were by thee or-dained;

#### 4. Then say I, What is man, that he re-mem-bered is by Thee? Or what the son of man, that Thou so kind to him should'st be?

5. For thou a lit-tle lo-wer hast him than the an-gels made; With glo-ry and with dig-ni-ty thou crow-ned hast his head.

# 6. Of Thy hands' works Thou mad'st him Lord, all un-der's feet didst lay;7. All sheep and ox-en, yea, and beasts that in the field do stray.

8. Fowls of the air, fish of the sea, all that pass through the same.

9. How ex-cel-lent in all the earth, Lord, our Lord, is thy name!

### Glo-ry be to the Fa-ther, Son, and to the Ho-ly Ghost; As it in the be-gin-ning was, shall now and ev-er be! A-men.

#### Epistle

Acts 2:14a, 22-36

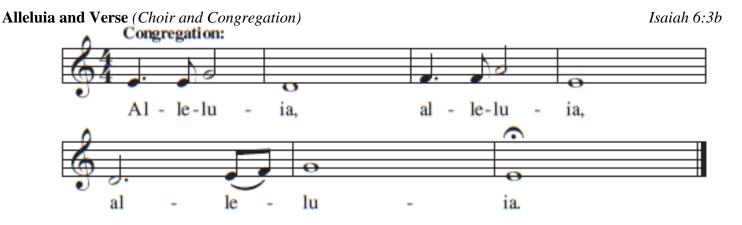
Peter, standing with the eleven, lifted up his voice and addressed them, ... "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.' Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right

hand, until I make your enemies your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

A This is the Word of the Lord.

Thanks be to God.

С



Choir: Holy, holy is the Lord of hosts; the whole earth is full of His glory!

### **Congregation: Refrain**

Text: ESV. Tune: David von Kampen. ©2023 Concordia Publishing House. All rights reserved. Used by permission.

#### **Holy Gospel**

Matthew 28:16-20

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

## **C** Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

# **C** Praise to You, O Christ.

### Athanasian Creed (Part 2)

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. **People: The Father is not made nor created nor begotten by anyone.** 

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**People: And in this Trinity none is before or after another; none is greater or less than another;** Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity. **People: Although He is God and man, He is not two, but one Christ:** 

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

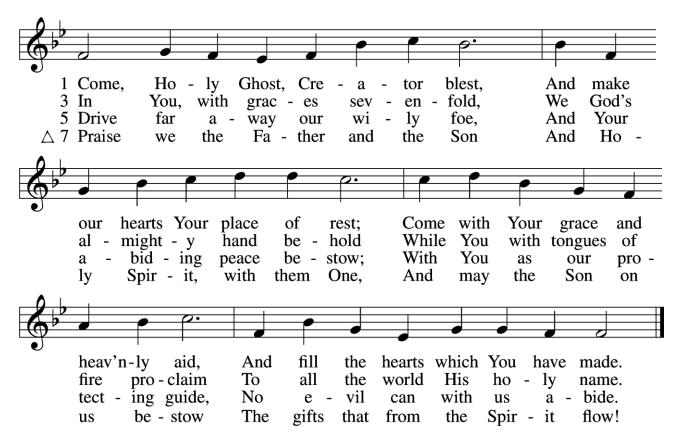
People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

### Hymn of the Day: "Come, Holy Ghost, Creator Blest"

The Introduction will be chanted by the choir in Latin. The congregation will sing the odd-numbered stanzas (1, 3, 5, 7) using the tune from LSB 498. The choir will chant the even-numbered stanzas (2, 4, 6) using the tune from LSB 499.

Introduction:	(translation)
Veni Creator Spiritus,	Come, Holy Ghost, Creator blest,
Mentes tuorum visita,	Vouchsafe within our souls to rest;
Imple superna gratia,	Come with Thy grace and heav'nly aid
Quae tu creasti pectora.	And fill the hearts which Thou hast made.

LSB 498



Text and tune: Public domain

#### Sermon

#### Confirmation

Pastor: Beloved in the Lord, our Lord Jesus Christ said: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age."

You have been baptized and you have been taught the faith according to our Lord's bidding. The fulfillment of his bidding we now celebrate with thankful hearts, rejoicing to confess the faith into which you were baptized and which you yourselves will now confess before the Church.

Jesus said: "Whoever confesses me before men, I will also confess him before my Father in heaven. But he that denies me before men, I will deny him before my Father in Heaven." Lift up your hearts therefore to the God of all grace and joyfully give answer to what, in the name of the Lord, as a minister of his Church, I now shall ask you. Do you this day in the presence of God and of this congregation acknowledge the gifts which God gave you in your Baptism?

#### Confirmands: I do.

Pastor: Do you renounce the devil and all his works and all his ways?

### Confirmands: I do.

Pastor: Do you believe in God, the Father Almighty?

Confirmands: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Pastor: Do you believe in Jesus Christ, his only Son?

Confirmands: Yes, I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into

# heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

Pastor: Do you believe in the Holy Spirit?

Confirmands: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Pastor: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God? **Confirmands: I do.** 

Pastor: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

#### Confirmands: I do.

Pastor: Do you intend to hear the Word of God and receive the Lord's Supper faithfully? **Confirmands: I do, by the grace of God.** 

# Pastor: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

### Confirmands: I do, by the grace of God.

Pastor: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

### Confirmands: I do, by the grace of God.

Pastor: We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

#### Congregation: Amen.

Pastor: Give then your hand as pledge of your promise, and kneel to receive the blessing.

(The catechumens, in turn, give their right hand and kneel. The pastor lays his hands upon the head of each one and gives the following blessing. A confirmation text is then given to each.)

\_\_\_\_\_\_, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

### After all catechumens have received the blessing and text of Holy Scripture, the pastor says:

Upon this your profession and promise I invite and welcome you, as members of the Evangelical Lutheran Church and of this congregation, to share with us in all the gifts our Lord has for his Church and to live them out continually in his worship and service.

Pastor: Let us pray for the newly confirmed. Lord God, Heavenly Father, we thank and praise you for your great goodness in bringing these, your children, to the knowledge of your Son, our Savior, Jesus Christ, and enabling them with both heart to believe and with mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Congregation: Amen.** 

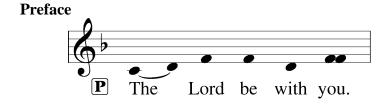
Pastor: The almighty and most merciful God, Father, Son, and Holy Spirit, bless you and keep you. Congregation: Amen.

### **Prayer of the Church**

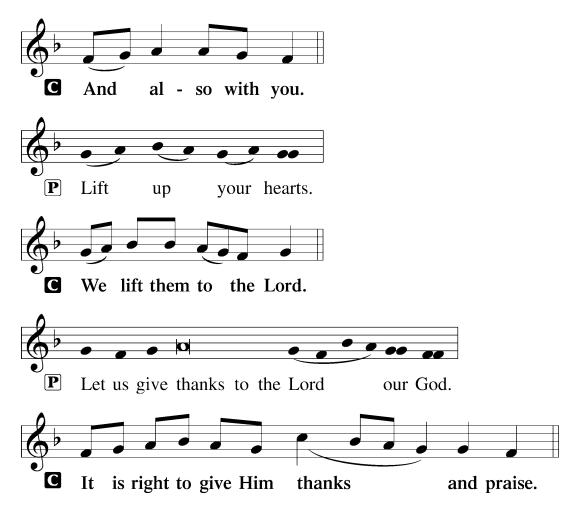
Offering "Children of the Heavenly Father" sung by the Tom and Rhea L. family (Espen's Godparents)

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

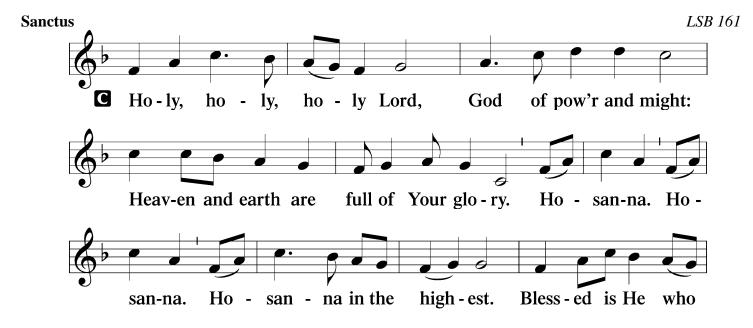




LSB 160



■ It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

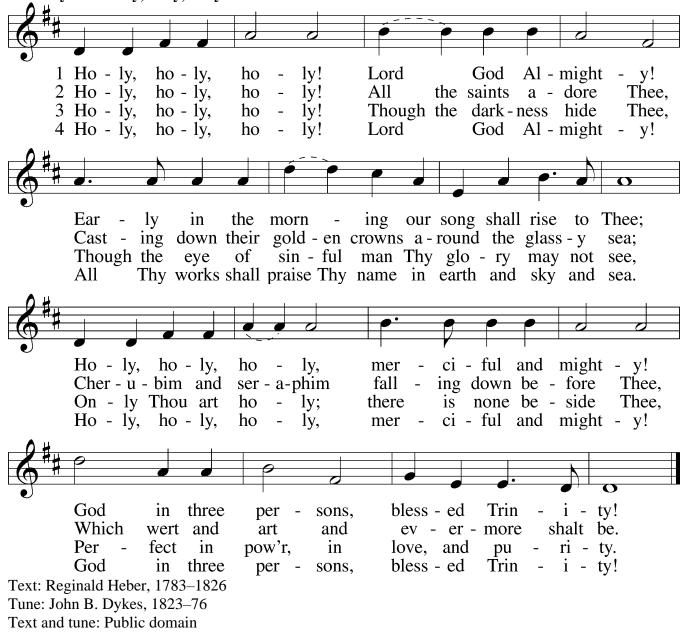


#### **Distribution**

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Communion is offered in two ways: the individual cup and the common cup. If you would like the individual cup, please partake as the assistant minister passes by after Pastor gives the bread. If you would like the common cup, let the assistant minister pass by, and Pastor will give you the common cup. When he serves it to you, you are welcome to grab the chalice from the bottom while he holds it from the top. He will rotate and wipe the chalice between people.

Distribution Hymn: "Holy, Holy, Holy"

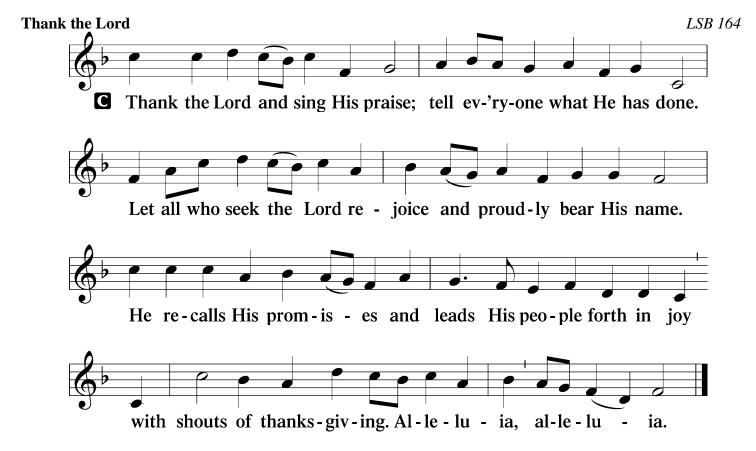


"Father, Son, and Holy Ghost, Bless the Young Before Thee" (Choir) words by C.A. Doering, 1821

Father, Son, and Holy Ghost, Bless the young before Thee; Thou their wants and dangers know'st Guard them, we implore Thee. Here they stand, Hopeful band, Faith in Thee confessing, Waiting for Thy blessing.

Gentle Savior, they are Thine, Thou wilt never lose them; May Thy life and love divine Melt their tender bosom. Lord, we pray That they may All like thee, be holy, Loving, meek, and lowly.

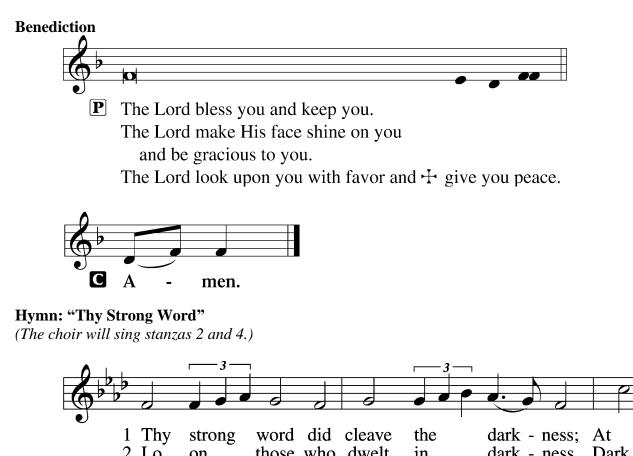
Giver Thou of gifts to all, No good thing deny them; Hear, O hear our earnest call, Life and light supply them. Strength renew, Keep them true; All that stand before Thee, Bless them, we implore Thee.



#### **Post-Communion Collect**

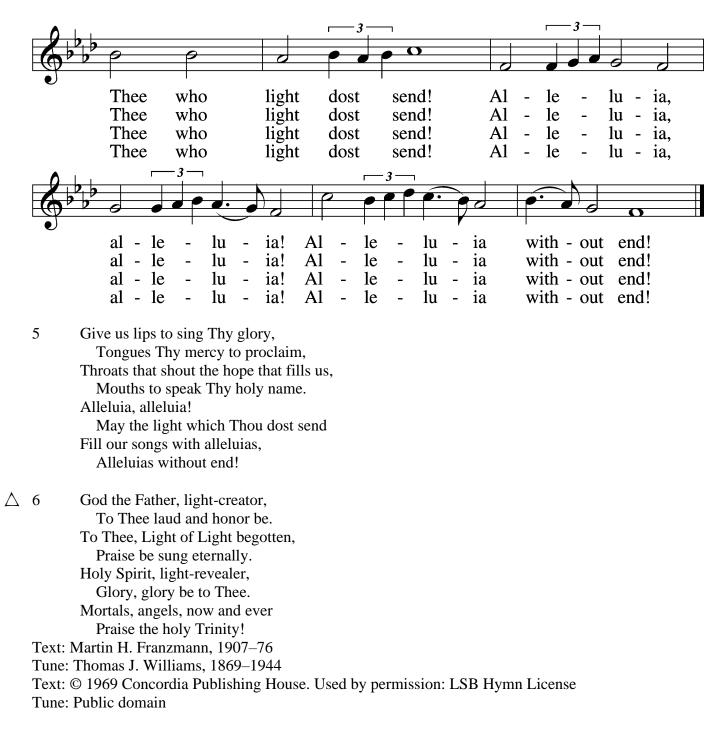
**A** Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







LSB 578



Postlude "Holy, Holy, Holy" arr. Robert Benson

#### Acknowledgments

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# **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Matthew* 28:19–20 – "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." Behold the threefold Name of God: Father, Son, and Holy Spirit. We are baptized into this Name. We have been made a part of God's family. Now, we are called to live in harmony with our new family, to be godly and live in God's image. As God is loving, kind and generous, so are we all called to be.

**OUT OF TOWN?** If you are going to be out of town this summer for vacation, or just simply going up to the lake, please let Pastor Kooi or one of the elders know. We aren't trying to be attendance police, but if we don't see you, we would like to know that everything is okay. Blessings on your travels this summer!

**JOHN1516S:** If you are entering sixth grade this fall, we would love to have you join us for this. Every Tuesday, we will be doing a service project and fun event. Transportation, lunch, and admission to every event is included. We will be meeting the last three Tuesdays of June and July. Price is \$75 for three events, and \$125 for all six events. Please talk to Pastor Kooi for more details and a registration form. If your parents or grandparents would like to tag along, they are more than welcome. Just let Pastor Kooi know, and he can give them more details.

**AS WE CELEBRATE** the 75th anniversary of Emmaus, we would love to have more photos of members and events that have happened in recent years. Photos can be sent to Marilyn Pierce. If you have printed photos, put them in an envelope with your name and we will scan them and return the photos to you.

**UPDATE YOUR CONTACT INFORMATION:** With our new photo directory coming up soon, it's time to update your contact information. If you have a new address, phone number, or email, please let Maria know.

**QUILT DEDICATION:** Quilts made over the last year by the Emmaus Quilters and the Quilting Queens will be dedicated and on display Sunday, June 11. Join us next week and enjoy the beauty of each creation made from all donated fabric and supplies.

**E-MAIL NEWSLETTER:** Visitors, if you would like to receive the *Emmaus Footprints* (our monthly newsletter), please leave a note with your email address for Maria in the office.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Strength Out of Weakness" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. The human "heroes" of the Bible are normal people, deeply flawed and dearly loved by the God Who made them. (Judges 6:14-16)

# June Event for 75<sup>th</sup> Anniversary

# June 24 from 4-7 p.m.

This will be both a service project and movie night with a pizza dinner. We'll start off the evening packing snack packs for Agate Services. This is an organization that Jeena Vomhof is supporting via "Do Good Roseville" that helps homeless people. Then we'll relax with a pizza dinner and movie night featuring a kid-friendly movie. If you would like to contribute towards the snack packs, the following items are needed: small cookie packs, beef jerky, pudding cups, small cracker packs, granola bars, fruit snacks, bottled water, and trail mix. Thank you for your support and we hope you can make it! Any questions, please email Chris G.



# MEET OUR CONFIRMANDS

## Espen

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." Romans 1:16-17

Espen was born September 27, 2009 and baptized October 17, 2009 at Saint Anthony Park Lutheran Church. He is a 7<sup>th</sup> grader at Nativity of Our Lord – St. Paul. His hobbies include cars, LEGOs, reading, and Scouts.

## Aliya

*Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live… John 11:25* 

Aliya was born April 9, 2010 and baptized June 27, 2010 at Emmaus. She is finishing 7<sup>th</sup> grade at Lakes International Language Academy in Forest Lake. She likes swimming, video games, playing basketball, hanging out with friends, and this year she started wrestling.

## Sereniitty

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3:16

Sereniitty was born October 29, 2007 and baptized February 14, 2008 at Bethlehem Lutheran Church. She attends Roseville Area High School. Her hobbies include listening to music, hanging out with friends and family, looking up cool tennis shoes, and looking at vintage cars and newer vehicles.