

# THE ASCENSION OF OUR LORD

## (Observed on the Seventh Sunday of Easter)

May 21, 2023 – 9:30 a.m.

**Prelude** “Christ Is Alive, Let Christians Sing” -arr. J. Wayne Kerr

Confession and Absolution

**Hymn of Invocation: “Crown Him with Many Crowns”**

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys-tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

### Service of the Word

#### Introit

*Psalm 110:1, 4–5; antiphon: Psalm 47:5*

*(The congregation will chant the verses in **bold**.)*



God has gone up | with a shout,\*  
the LORD with the sound of a | trumpet.  
**The LORD says to my Lord: “Sit at my | right hand,\***  
**until I make your enemies your | footstool.”**  
The LORD has sworn and will not | change his mind,\*  
“You are a priest forever after the order of Mel- | chizedek.”  
**The Lord is at your | right hand;\***  
**he will shatter kings on the day | of his wrath.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
God has gone up | with a shout,\*  
the LORD with the sound of a | trumpet.

#### Pew Edition

Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Ascension

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

Acts 1:1-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 47; antiphon: v. 5

(The congregation will chant the verses in **bold**.)



God has gone up | with a shout,\*  
the LORD with the sound of a | trumpet.

**Clap your hands, all | peoples!\***  
**Shout to God with loud | songs of joy!**

For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.

**He subdued peoples | under us,\***  
**and nations un- | der our feet.**

He chose our heritage | for us,\*  
the pride of Jacob | whom he loves.

**God has gone up | with a shout,\***  
**the LORD with the sound of a | trumpet.**

Sing praises to God, sing | praises!\*

Sing praises to our King, sing | praises!  
**For God is the King of | all the earth,\***  
**sing praises | with a psalm!**

God reigns over the | nations,\*  
God sits on his | holy throne.

**The princes of the peoples gather**  
**as the people of the God of | Abraham.\***

**For the shields of the earth belong to God;**  
**he is highly ex- | alted!**

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 God has gone up | with a shout,\*  
 the LORD with the sound of a | trumpet.

**Epistle**

*1 Peter 4:12–19; 5:6–11*


Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?” Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. ... Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**Alleluia and Verse**



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



## Holy Gospel

*Luke 24:44–53*

- P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.  
**C** **Glory to You, O Lord.**

Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.” Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

## Apostles' Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**



1 On Christ's as - cen - sion I now build The hope of my as -  
 2 Since Christ re - turned to claim His throne, Great gifts for me ob -  
 3 O grant, dear Lord, this grace to me, Re - call - ing Your as -



cen - sion; This hope a - lone has al - ways stilled All doubt and  
 tain - ing, My heart will rest in Him a - lone, No oth - er  
 cen - sion, That I may serve You faith - ful - ly In thanks for



ap - pre - hen - sion; For where the Head is, there as well I  
 rest re - main - ing; For where my trea - sure went be - fore, There  
 my re - demp - tion; And then, when all my days will cease, Let



know His mem - bers are to dwell When Christ will come and call them.  
 all my thoughts will ev - er soar To still their deep - est yearn - ing.  
 me de - part in joy and peace In an - swer to my plead - ing.

Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

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Tune: Public domain

**Sermon** "Humble Anxiety" 1 Peter 5:6-7 and 10-11

- I. Personal Growth
- II. "Humble yourselves..."
  - To humble yourself means...
    - 1.)
    - 2.)
    - 3.)
- III. "...under the Mighty Hand of God..."
  - What does "Mighty Hand of God" refer to?
- IV. "...so that at the proper time He may exalt you..."
  - What four promises does Peter tell us? He says God will...
    - R \_\_\_\_\_
    - C \_\_\_\_\_
    - S \_\_\_\_\_
    - E \_\_\_\_\_
- V. ...casting all your anxieties on Him, because He cares for you."
  - What do you carry?
- VI. Praise (v.11)

## Prayer of the Church

### Offering

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.*

### Service of the Sacrament

### Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

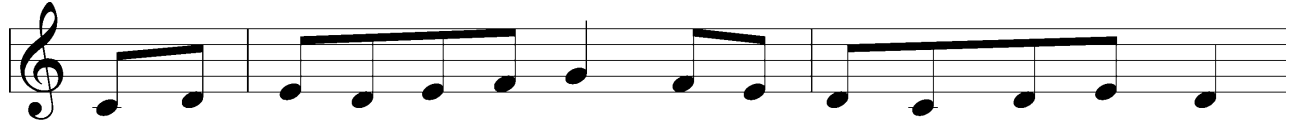
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

... Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

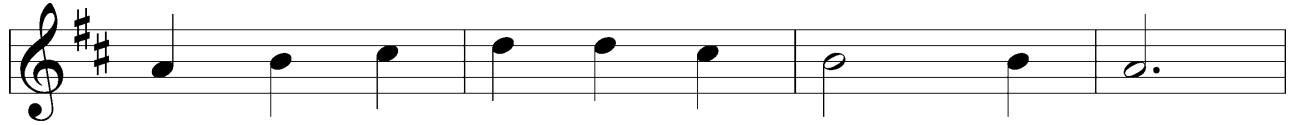
## Pax Domini

*LSB 209*

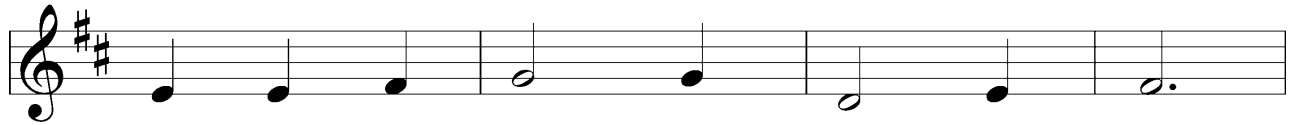
**P** The peace of the Lord be with you always.  
**C** Amen.



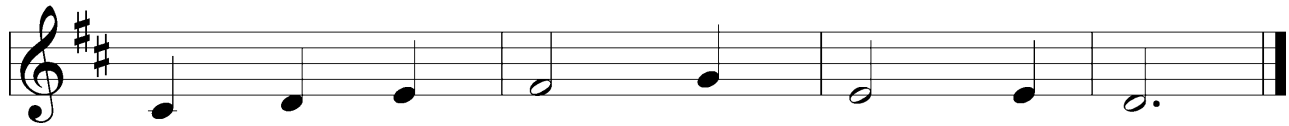
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

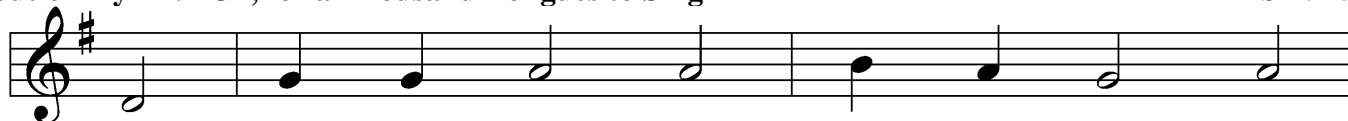


Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

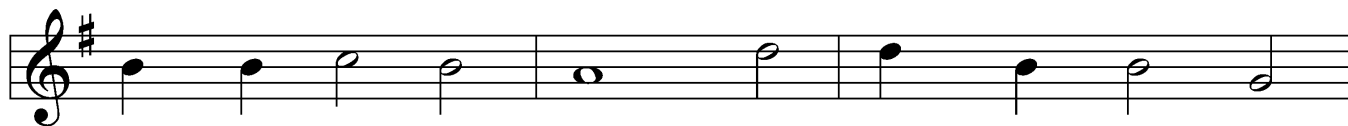
Text: Stephen P. Starke

### Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.*



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.

6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.

7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

Hymn: "Jesus Has Come and Brings Pleasure"

LSB 533



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

Hymn: "A Hymn of Glory Let Us Sing"

LSB 493



1 A hymn of glo - ry let us sing! New  
2 The ho - ly ap - os - tol - ic band Up -  
3 To them the shin - ing an - gels cry, "Why  
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,  
on the Mount of Ol - ives stand. Al - le - lu - ia,  
stand and gaze up - on the sky?" Al - le - lu - ia,  
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
al - le - lu - ia! And with His faith - ful fol - l'wers  
al - le - lu - ia! "This is the Sav - ior," thus they  
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
see Their Lord as - cend in maj - es -  
say; "This is His glo - rious tri - umph  
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,  
And be our future great reward.  
Alleluia, alleluia!  
Then, throned with You forever, we  
Shall praise Your name eternally.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,  
All praise to You let earth accord:  
Alleluia, alleluia!  
You are, while endless ages run,  
With Father and with Spirit one.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License

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**Postlude** “Thine Is the Glory” -accompaniment by Janet Linker

### **Acknowledgments**

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## **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Acts 1:11 – “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”*  
Christ has died. Christ is risen. Christ is ascended, and Christ will come again. We live our lives in this world in the sure confidence of the world to come. We live as people who know our Lord Jesus and who know that He is coming back. This knowledge makes all the difference in how we approach the things of this world.

**OUT OF TOWN?** If you are going to be out of town this summer for vacation, or just simply going up to the lake, please let Pastor Kooi or one of the elders know. We aren’t trying to be attendance police, but if we don’t see you, we would like to know that everything is okay. Blessings on your travels this summer!

**JOHN1516S:** If you are entering sixth grade this fall, we would love to have you join us for this. Every Tuesday, we will be doing a service project and fun event. Transportation, lunch, and admission to every event is included. We will be meeting the last three Tuesdays of June and July. Price is \$75 for three events, and \$125 for all six events. Please talk to Pastor Kooi for more details and a registration form. If your parents or grandparents would like to tag along, they are more than welcome. Just let Pastor Kooi know, and he can give them more details.

**UPDATE YOUR CONTACT INFORMATION:** With our new photo directory coming up soon, it’s time to update your contact information. If you have a new address, phone number, or email, please let Maria know.

**CONGREGATIONAL MEETING:** We will be voting on boards and officers for 2023-2024 today, May 21 after the worship service.

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “A Timely Invitation” Guest Speaker: Rev. Dr. Hector Hoppe. Jesus provides unlimited living water that refreshes us and is meant to be shared. (John 7:37-39)

## **Do Even More as a Community**

Agate Services is invested in the work to end homelessness and relieve hunger. They never have enough snack packs, even though the largest donation of snack packs was 800! Do Good Roseville wants to beat that. Their goal is to collect enough donations to make 1000 (!) snack packs by the end of May. In order to do this, they need donations of the following:

- Beef jerky
- Pudding cups
- Small cracker packs
- Granola bars
- Fruit snacks
- Bottled water
- Trail mix
- Small cookie packs

Donations are being collected by Jeena at Namaste Brows and Boutique, 1718B Lexington Ave N. They are open Monday through Saturday from 10 to 6, and Sunday from noon to 5. Drop off donations anytime they are open!