

THE TRANSFIGURATION OF OUR LORD

February 19, 2023 – 9:30 a.m.

Prelude “Songs of Thankfulness and Praise” -set. by Johann Pachelbel
“Lord Jesus Christ, Be Present Now” -Paul Manz

Confession and Absolution

Hymn of Invocation: “Alleluia! Let Praises Ring”

LSB 822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 99:1–5; antiphon: v. 9

(The congregation will chant the verses in bold.)



Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!*

Ho- | ly is he!

The King in his might loves | justice.*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*

Ho- | ly is he!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain;*

for the LORD our God is | holy!

Pew Edition

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Transfiguration

P The Lord be with you.

C And also with you.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Exodus 24:8–18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

C Thanks be to God.

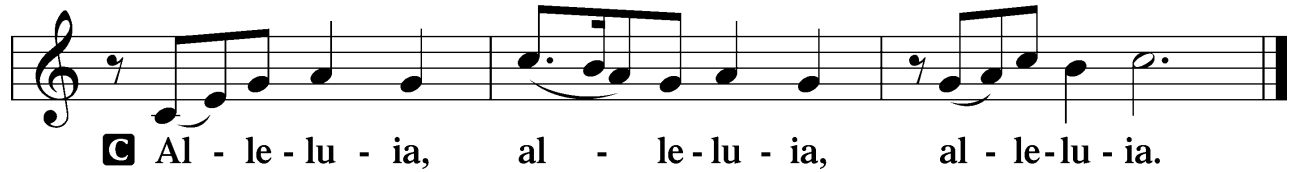
Psalm

Psalm 2:6–12; antiphon: v. 6

(The congregation will chant the verses in bold.)



"As for me, I have | set my King*
on Zion, my | holy hill."



Holy Gospel

Matthew 17:1–9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.

C **Glory to You, O Lord.**

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

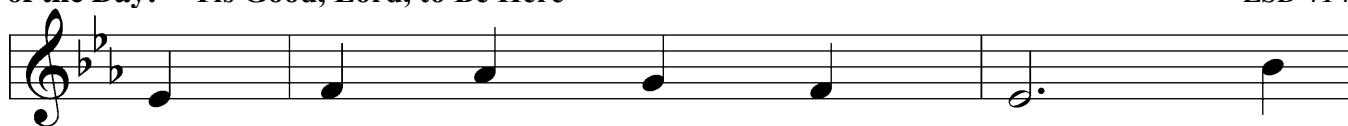
C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Hymn of the Day: "'Tis Good, Lord, to Be Here"

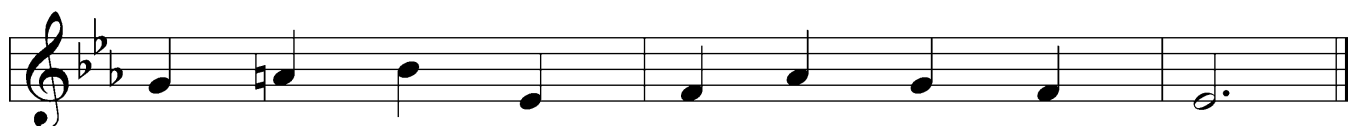
LSB 414



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text and tune: Public domain

Sermon "You'll Get There" Matthew 17:1-4

Prayer of the Church

Offering "Arise and Shine in Splendor" -set. by Sebastian Ochs Kuhn

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

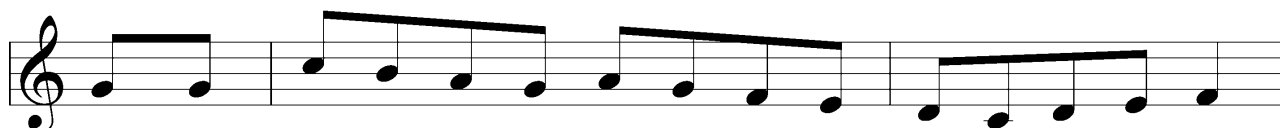
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. ... Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



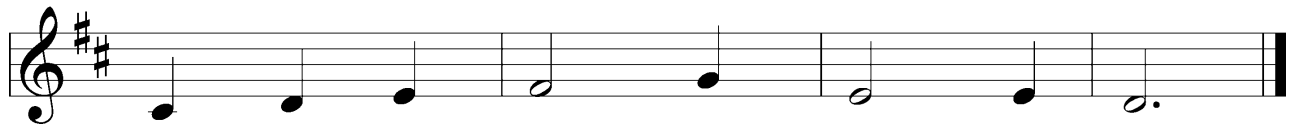
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

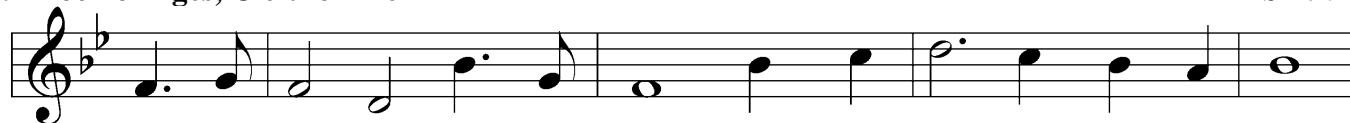
Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

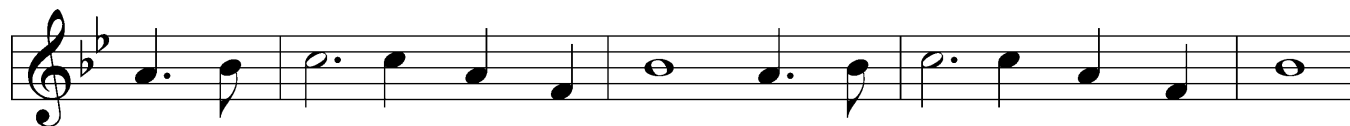
Text: © David W. Rogner. Used by permission: LSB Hymn License Tune: Public domain

Hymn: "Rock of Ages, Cleft for Me"

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78

Tune: Thomas Hastings, 1784–1872

Text and tune: Public domain

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray. ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "Alleluia, Song of Gladness"

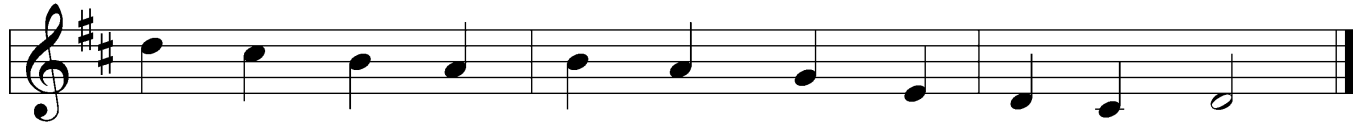
LSB 417

1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: John Goss, 1800–80

Text and tune: Public domain

Postlude “Oh, Love, How Deep” -set. by Ruth Mackie

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Matthew 17:8* – “And when they lifted up their eyes, they saw no one but Jesus only.” Jesus is enough. Moses and Elijah point to Jesus and are happy to fade into the background. With our eyes focused on Him and Him alone, the rest of our lives come into focus. He is primary, all else secondary. When that order is right in our lives, things truly fall into place.

2022 GIVING STATEMENTS: You will receive your contribution statement in the mail if your total contribution amount for 2022 is \$250 or more. Statements were mailed January 16. If your contribution to Emmaus was less than \$250, you did not receive the statement by early February, or you need a replacement copy of your statement please either leave a message on the Emmaus church phone or call Nancy W.

EMMAUS GENERATIONS: Join us on Tuesday, February 21 for Emmaus Generations! We will meet at 11:30 in the Social Hall for lunch, fellowship, and a Lenten presentation by Pastor Kooi.

AED FUNDRAISER FEB. 10-24: A local LuLaRoe women’s clothing salesperson will be donating a portion of her sales February 10-24. Whatever she raises, LuLaRoe will match to give a larger amount total. There are two ways to participate. Shop at her in-home boutique at 2901 West Owasso Blvd, Roseville, on Saturday, Feb. 11 from 1-3 and Saturday, Feb. 18 from 1-3. Or you can shop online at <https://shop.lularoebless.com/jennyking>

ASH WEDNESDAY worship at Emmaus will be held at 11:30 a.m. and 6:30 p.m. on Wednesday, February 22. (There will not be a luncheon on Ash Wednesday.)

IT'S TIME! ORDER YOUR EMMAUS GEAR TODAY: Not sure which size to order? Try on one of the samples in the back to get the best fit for you! Order forms are in the narthex and checks can be made payable to Emmaus Lutheran Church. We would like to submit our order at the end of the month so don't delay, order today!

SMILE PRETTY! We are doing a new Emmaus photo directory in May. Many more details to come, but pencil in the dates of May 18 - 20 to come and give us your smile.

TRY SOMETHING NEW THIS LENT! Generally, a common discipline done during the month of Lent is giving something up. Perhaps it is chocolate, coffee, soda, or something you enjoy. Usually, that special item is given up so more time to pray and read God's Word is available. It is also done to help foster dependence and trust on God. This Lent, I encourage you to do the opposite with me: let's add something! And what would that be? A daily reading of God's Word and the Small Catechism. This Lent, let's dive into the Gospel that we will be hearing all year: Matthew. In the next week, reading plans for the Gospel of Matthew will be provided, along with a reading plan for the Small Catechism. The readings for each are short with the goal of giving you an opportunity to read the text, and to reflect on it through prayer and meditation. The Small Catechism will be read, too, to help ground us in the basic elements of our Lutheran faith. The reading plan will conclude on Easter Sunday with the resurrection of Jesus. This Lent, try something new, and add the discipline of daily Bible reading and prayer. If you have any questions or would like the resources digitally, please talk with Pastor Kooi.

MARCH 18 is the date of our next 75th anniversary event. Mark your calendar now to join in an afternoon of quilt tying and game playing. This event is open to *EVERYONE*. To tie a quilt, the only qualification is that you need to be able to tie your shoes – we have people that can show you the rest! The quilts are donated to world relief missions. We will start at 3 p.m. and more details (including a list of games available) will be coming soon.

OUR WORD CLOUD could still use your ideas to make it bigger, fluffier and more expansive. There is still time to include a word that you would use to describe Emmaus. If you have already submitted a word and thought of another, drop in that word as well. Words can be placed in the drop box in the narthex. Thanks for participating.

A BIG THANK YOU to Simeon N, Gary B, Ken N, Dwight N, Michael M, and Gregory W for all the repairs and improvements done in our Emmaus kitchen. This includes leaking pipes, upgrading faucets, drains, and other plumbing parts. The many members and groups that use our kitchen will be impressed. Take a peak if you haven't seen the new improvements.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "It Begins with Who I Am" Guest Speaker: Rev. Dr. Dean Nadasdy. The desert is a place of testing. The desert places of our lives are like that, too. (Matthew 4:1-11)

FREE CONCERT: The Wind Symphony from Concordia University Chicago will perform a concert of sacred and secular music at King of Kings Lutheran Church & School, 2330 North Dale St. in Roseville, on Tuesday, March 7 at 7 p.m. The concert is open to the public, and admission is free. The Wind Symphony, under the direction of Dr. Richard R. Fischer, has performed in 43 states, Canada, Europe, Asia and South Africa as well as twice at Carnegie Hall. The ensemble has commissioned and premiered numerous wind compositions and produced 16 acclaimed recordings of sacred wind music.

Ash Wednesday at Emmaus

February 22

11:30 a.m.
& 6:30 p.m.

(There will not be a luncheon on Ash Wednesday)

Midweek Services in March

Lent Lunches at Emmaus

Following the 11:30 a.m. midweek Lent services at Emmaus beginning March 1 please join us for a light lunch in the Social Hall, continuing each Wednesday through March 29. Come and enjoy good food and fellowship as we share our Lenten journey.

Lent Suppers at Bethel

Bethel Lutheran will be hosting a supper prior to their midweek 7:00 Lenten worship service starting March 1. You're invited at 6:15 for a simple catered meal. \$5 per person. Please RSVP by Sunday of each week so we can order the correct amount of food. Email Bethel's office at blc@bethelstpaul.com or call 651-300-2642. March 1 we will have croissant sandwiches from Cub Deli (RSVP by Feb 26); March 8 we will have cheese and pepperoni pizza (RSVP by March 5). More meal options to come. Please join us!