

SECOND SUNDAY AFTER THE EPIPHANY

January 15, 2023 – 9:30 a.m.

Prelude “The Only Son from Heaven” arr. Joseph Bognar

Confession and Absolution

Hymn of Invocation: ““Come, Follow Me,” the Savior Spake”

LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 19:1–4a, b; antiphon: v. 14

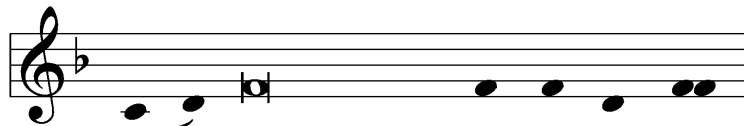
(The congregation will chant the verses in bold.)



Let the words of my mouth and the meditation of my heart be acceptable | in your sight,*
O LORD, my rock and my re- | deemer.
The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.
Day to day | pours out speech,*
and night to night reveals | knowledge.
There is no speech, nor | are there words,*
whose voice | is not heard.
Their measuring line goes out through all the earth, and their words to the end | of the world.*
In them he has set a tent | for the sun.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Let the words of my mouth and the meditation of my heart be acceptable | in your sight,*
O LORD, my rock and my re- | deemer.

Kyrie

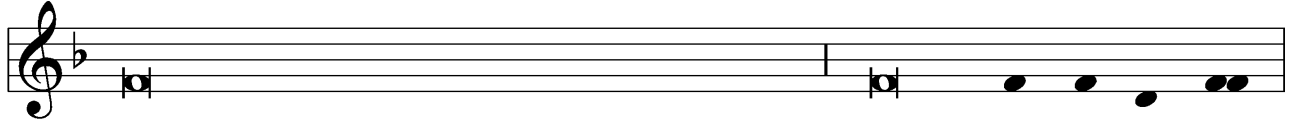
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



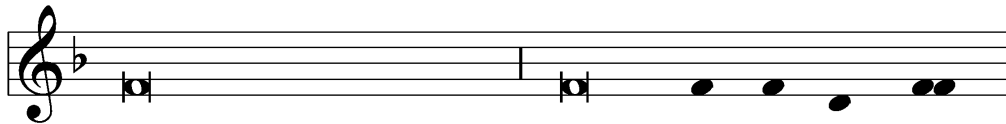
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



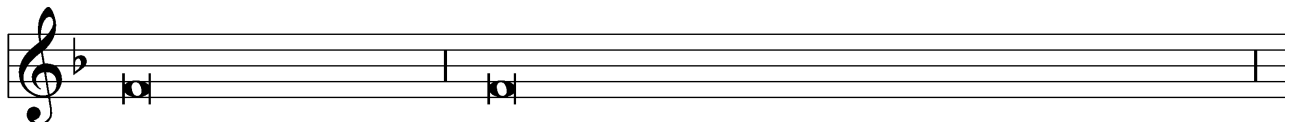
A For the peace of the whole world, for the well-being of the Church of God,



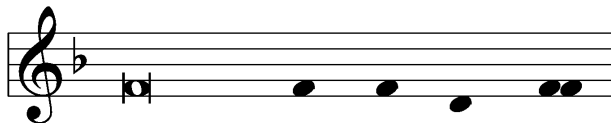
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



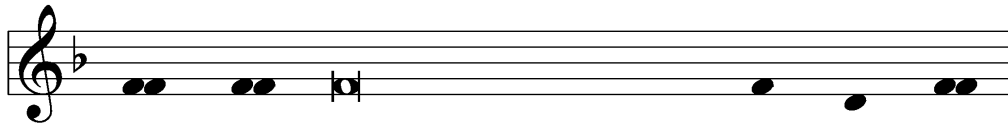
A For this holy house and for all who offer here their worship and praise



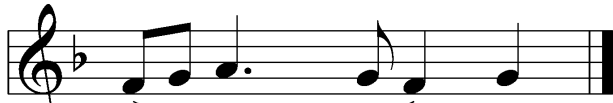
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

Epiphany 2

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 49:1–7

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 40:1–11; antiphon: v. 3

(The congregation will chant the verses in bold.)



He put a new song in my mouth,
a song of praise | to our God.*

Many will see and fear,
and put their trust | in the LORD.

I waited patiently | for the LORD;*
he inclined to me and | heard my cry.
He drew me up from the pit of destruction,
out of the | miry bog,*
and set my feet upon a rock,
making my | steps secure.
He put a new song in my mouth,
a song of praise | to our God.*
Many will see and fear,
and put their trust | in the LORD.

Blessèd is the man who makes
the | LORD his trust,*
who does not turn to the proud,
to those who go astray af- | ter a lie!
You have multiplied, O LORD my God,
your wondrous deeds and your thoughts toward us;
none can com- | pare with you!*
I will proclaim and tell of them,
yet they are more than | can be told.

Sacrifice and offering you have not desired,
but you have given me an | open ear.*
Burnt offering and sin offering
you have | not required.
Then I said, “Behold, | I have come;*
in the scroll of the book it is writ- | ten of me:
I desire to do your will, | O my God;*
your law is with- | in my heart.”

I have told the glad news of deliverance
in the great congre- | gation;*
behold, I have not restrained my lips,
as you know, | O LORD.
I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your sal- | vation;*
I have not concealed your steadfast love and your faithfulness
from the great congre- | gation.

As for you, O LORD, you will not restrain
your mer- | cy from me;*
your steadfast love and your faithfulness will
ever pre- | serve me!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
He put a new song in my mouth,
a song of praise | to our God.*
Many will see and fear,
and put their trust | in the LORD.

Epistle

1 Corinthians 1:1–9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Common Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 1:29–42a

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.” The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: "The Only Son from Heaven"

LSB 402

(The choir will sing verse 3.)



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text and tune: Public domain

Sermon "Bring it to Jesus" John 1:35-42

- I. Three Words a Sibling Never Wants to Hear
 - Six of Andrew's 13 references have this descriptor: _____
- II. Andrew's Life and Place in the Ministry of Jesus
 - What do we know about Andrew?
 - What is his place/role in the ministry of Jesus?
- III. Bring it to Jesus (6:1-14; 12:20-22; 1:35-42 *All of Andrew's named appearances in John)
 - Andrew brings to Jesus....
 - P _____ (John 6:1-14)
 - "We do not know what to do, but our eyes are on You."

- P _____ (John 12:20-22)
 - Where is He encountered?
- P _____ (John 1:35-42)
 - Who initiates it?

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

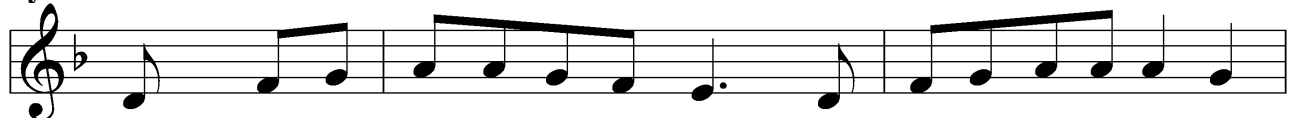
Prayer of the Church

Offering “Brightest and Best of the Stars of the Morning” arr. Aaron Miller

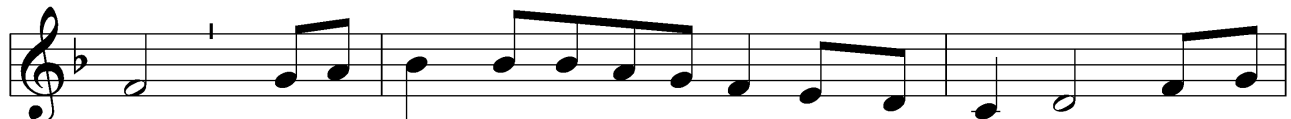
We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Offertory

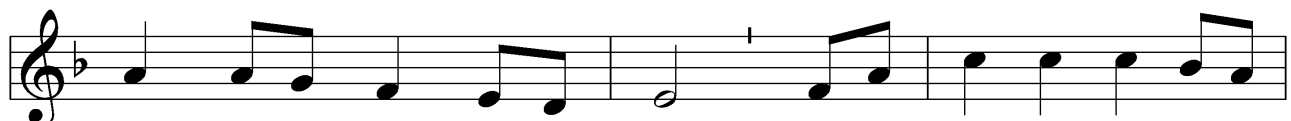
LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymn: "I Come, O Savior, to Thy Table"

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License. Tune: Public domain

Hymn "The Gifts Christ Freely Gives"

LSB 602



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.
- 6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

Text: Richard C. Resch, 1947. Tune: Charles J. Dale, 1842–1912, alt.

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License. Tune: Public domain

Thank the Lord

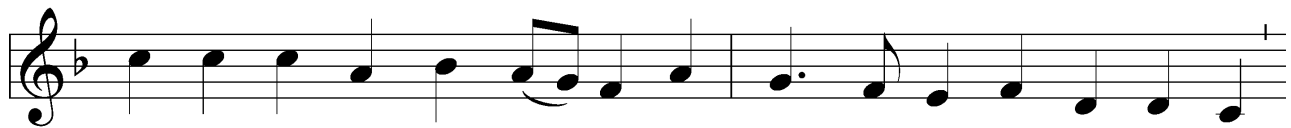
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

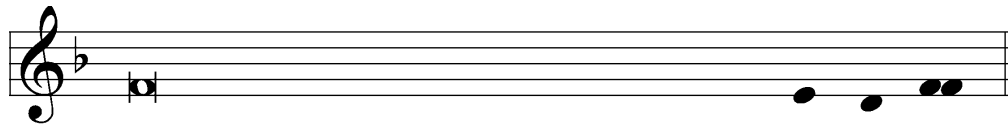
A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn: "Lord Jesus Christ, with Us Abide"

LSB 585



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92

Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License

Tune: Public domain

Postlude "Bright and Glorious Is the Sky" arr. Carlton Young

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

ANNOUNCEMENTS

GENEROSITY THOUGHTS: *John 1:29 – “The next day he saw Jesus coming toward him, and said, ‘Behold, the Lamb of God, who takes away the sin of the world!’”* The Israelites of old offered a lamb to God at Passover so that death might pass over them and do no harm. Over those long centuries of sacrifice, did they understand that this was actually God’s gift? That God would be the true Giver of the true Lamb? Truly, we can never out-give God, for all that we have is His.

MOM & BABY ITEMS NEEDED: Every month Jeena V collects personal items for teenage moms (hand cream, body cream, pads, soap, shampoo, toothpaste, chapstick, etc.) and babies 6 months - 2 years old (diapers, diaper cream, wipes, toys, clothes, etc.) living at LifeHaven. At LifeHaven Transitional Living Services for Teen Moms, young mothers and their children are welcomed, accepted and supported. Lutheran Social Service of Minnesota’s LifeHaven is a family-style home on the east side of Saint Paul that provides housing and support to 16-17 year old mothers and their children, who are experiencing homelessness. If you would like to donate, items may be dropped off at Jeena’s store: Namaste Brows and Boutique, 1718B Lexington Ave. N, Roseville, MN 55113. Call Jeena with any questions.

CONGREGATIONAL MEETING: The annual voters’ meeting of Emmaus will be held on Sunday, January 29 after the service. We will be voting on the 2023 budget and copies of the annual report will be available.

2023 OFFERING ENVELOPES are now available. Hard to believe that 2023 is right around the corner but here it comes. Please stop in the narthex and pick up your offering envelopes. If you did not receive envelopes and would like them, please let Nancy W, Alan M, Pam U, Pastor or Maria know. We can certainly get you a box. If you have envelopes and currently give electronically and no longer want envelopes, please let us know and we will note that for 2024. Thank you!

MEN’S GAME AFTERNOON: We will be having a men’s (confirmation age and up) game afternoon on February 4th noon-4pm in the Social Hall. Food and drink will be provided. Bring any games you would like to play. Todd Pierce will also bring a selection from their collection. Please RSVP to Todd P to ensure adequate food is available. If you miss RSVPing please still come and enjoy the food and fellowship.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Whatever You Do” Guest Speaker: Rev. Dr. Jason Broge. The mundane just isn’t mundane when seen through heaven’s eyes. (Colossians 3:17-21)

LWML WINTER GATHERING: Saturday, February 4, 9:30-11:00 a.m. at Bethlehem Lutheran Church (655 Forest St N, St. Paul, MN 55106). Registration and refreshments at 9:00, \$5 donation. “For Such a Time as This: Lessons from Esther on Living as Christians in a Post-Christian Age” Presenter: Rev. Dr. Joshua Hollmann, Associate Professor of Systematic Theology, Concordia University. Bring your Bible. If you are planning to attend, please notify Beth at 651-631-8956 or bdschust@msn.com by January 30.

The Great Emmaus Cook Off

Do you have an award-winning chili? Now is your time to shine! Emmaus will be holding a chili cookoff after the Congregational meeting on Sunday, January 29th. Not a chili chef but rather a dessert baker? We have you covered! We will have a bake off too! We will use a Thrivent Action Grant to purchase toppings (cheese, onions, noodles), bowls, utensils, and hotdogs. If you think your chili needs something different to complement its delicious flavors, please bring that with. As far as the bake off goes, please bring anything you need to show off your amazing flavors. We will have plates and utensils.

This will be a free-will offering and all offerings will go towards buying Emmaus' first AED. The AED will cost approximately \$2,000.

If you are interested in making chili or a dessert, please sign up. We are also looking for help with set up and clean up. If you are interested in one of those please sign up.