

FIRST SUNDAY AFTER CHRISTMAS

January 1, 2023 – 9:30 a.m.

Prelude “He Whom Shepherd Men Came Praising” -Paul Manz
“Noel” -Claude DaQuin

Hymn of Invocation “We Three Kings of Orient Are” *WOV* 646

1. We three kings of Orient are; bearing gifts we traverse afar,
Field and fountain, moor and mountain, following yonder star.

Refrain: Oh, star of wonder, star of night, star with royal beauty bright;
Westward leading, still proceeding, guide us to thy perfect light!

2. Born a king on Bethlehem’s plain, gold I bring to crown him again;
King forever, ceasing never, over us all to reign. *Refrain*

3. Frankincense to offer have I; incense owns a deity nigh;
Prayer and praising, gladly raising, worshipping God Most High. *Refrain*

4. Myrrh is mine; its bitter perfume breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb. *Refrain*

5. Glorious now behold him arise, King and God and Sacrifice;
Heav’n sings alleluia: alleluia the earth replies. *Refrain*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Introit

Jeremiah 31:15–17; antiphon: Hosea 11:1

(The congregation will chant the verses in bold.)



When Israel was a child, I | loved him,*
and out of Egypt I | called my son.
Thus says the LORD: “A voice is heard in | Ramah,*
lamentation and bitter | weeping.

Rachel is weeping for her | children;*
she refuses to be comforted for her children, because they | are no more.”

Thus says the LORD: “Keep your voice from | weeping,*
and your | eyes from tears,
for there is a reward for your work, de- | clares the LORD,*
and they shall come back from the land of the | enemy.
There is hope for your future, de- | clares the LORD,*
and your children shall come back to their own | country.”

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

When Israel was a child, I | loved him,*
and out of Egypt I | called my son.

Pew Edition

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Christmas 1

P The Lord be with you.
C And also with you.

P Let us pray. O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Isaiah 63:7–14

I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, who led them through the depths? Like a horse in the desert, they did not stumble. Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 111; antiphon: v. 9a, b

(The congregation will chant the verses in bold.)



He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Praise the LORD!

I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.

Great are the works | of the LORD,*
studied by all who de- | light in them.

Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.

He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.

He provides food for those who | fear him;*
he remembers his covenant for- | ever.

He has shown his people the power | of his works,*
in giving them the inheritance of the | nations.

The works of his hands are faith- | ful and just;*
all his precepts are | trustworthy;
they are established forever and | ever,*
to be performed with faithfulness and up- | rightness.

He sent redemption to his people;
he has commanded his covenant for- | ever.*
Holy and awesome | is his name!

The fear of the LORD is the beginning of wisdom;
all those who practice it have a good under- | standing.*
His praise endures for- | ever!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle

Galatians 4:4–7

When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 2

P The Holy Gospel according to St. Matthew, the second chapter.

C Glory to You, O Lord.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way. Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son." Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. Then was

fulfilled what was spoken by the prophet Jeremiah: “A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.” But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” And he rose and took the child and his mother and went to the land of Israel. But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Hymn of the Day: “O Morning Star, How Fair and Bright”

LSB 395



1 O Morn - ing Star, how fair and bright! You shine with God’s
2 Come, heav’n - ly Bride - groom, Light di - vine, And deep with - in
3 Lord, when You look on us in love, At once there falls
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
our hearts now shine; There light a flame un - dy - ing!
from God a - bove A ray of pur - est plea - sure.
not yet be - gun Was this old earth’s foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
In Your one bod - y let us be As liv - ing branch -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
es of a tree, Your life our lives sup - ply - ing.
with heav'n-ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
Now, though dai - ly Earth's deep sad - ness May per - plex us
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!
And dis - tress us, Yet with heav'n - ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

- 5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
 The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
 Beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus!
 Crown of gladness!
 We are yearning
 For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

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Tune: Public domain

Sermon

Prayer of the Church

Offering “Let Our Gladness Have No End” -setting by J. Wayne Kerr

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

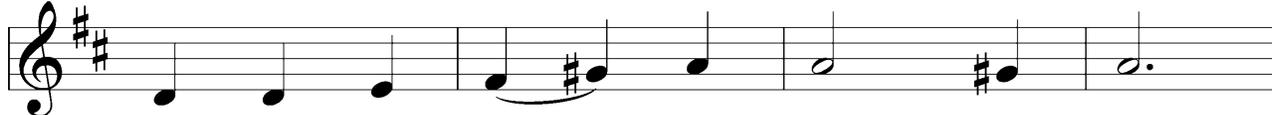
LSB 209

P The peace of the Lord be with you always.

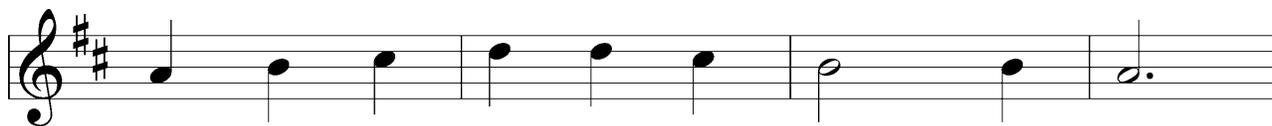
C Amen.

Agnus Dei

LSB 210



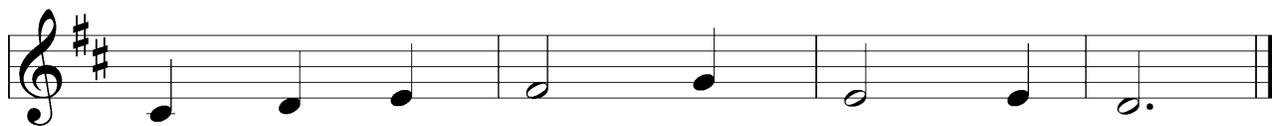
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymn: "Gentle Mary Laid Her Child"

LSB 374



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
 2 An - gels sang a - bout His birth, Wise Men sought and found Him;
 3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
 Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
 He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
 Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
 All the plains were lit that night, All the hills were ring - ing.
 Praise His name in all the earth; Hail the King of glo - ry!

Text: Joseph Simpson Cook, 1859–1933

Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald

Text and tune: Public domain



1 Let all to - geth - er praise our God Be - fore His
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an
 3 With - in an earth - born form He hides His all - cre -
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To
 in - fant small, And in a man - ger, poor and lone, Lies
 at - ing light; To serve us all He hum - bly cloaks The
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.
 in a hum - ble stall, Lies in a hum - ble stall.
 splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ Child's love!
 No truer friend than He,
 No truer friend than He.

6 He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.
 To God our praises rise,
 To God our praises rise.

△ 7 Your grace in lowliness revealed,
 Lord Jesus, we adore
 And praise to God the Father yield
 And Spirit evermore;
 We praise You evermore.

Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt.

Text and tune: Nicolaus Herman, c. 1480–1561

Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License

Text (st. 2) and tune: Public domain

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: “As with Gladness Men of Old”

LSB 397



- 1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



- As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,
And when earth-ly things are past, Bring our ran-somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



- So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.

Tune: Conrad Kocher, 1786–1872

Text and tune: Public domain

Postlude “Break Forth, O Beauteous, Heavenly Light” -arr. Lorie Line**Acknowledgments**

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Luke 2:21 – “And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.”* There it is: the shortest Gospel lesson of the whole Church Year. It is for the festival of the Circumcision and Name of Jesus. What more do you need to know than the name of Jesus — “the Lord saves.” That’s who Jesus is: the Lord who saves us sinners. That simple Gospel message is the foundation of our faith and the strength to live out our faith.

THANK YOU! St. Stephanus Seniors sincerely appreciated being included in your daytime services and luncheons at Emmaus. You really impressed us with your welcoming spirit. Thank you. ~St. Stephanus members

MEN’S GAME AFTERNOON JAN. 7 We will be having a men’s (confirmation age and up) game afternoon on January 7th noon-4pm in the Social Hall. Food and drink will be provided. Bring any games you would like to play. Todd Pierce will also bring a selection from their collection. Please RSVP to Todd P. to ensure adequate food is available. If you miss RSVPing please still come and enjoy the food and fellowship.

TAKE DOWN CHRISTMAS DECORATIONS: Happy New Year! We are taking down and putting away the Christmas decorations today after church. If you are available for about an hour, we would appreciate your help. Thank You! Worship Department

2023 OFFERING ENVELOPES are now available. Hard to believe that 2023 is right around the corner but here it comes. Please stop in the narthex and pick up your offering envelopes. If you did not receive envelopes and would like them, please let Nancy W, Alan M, Pam U, Pastor or Maria know. We can certainly get you a box. If you have envelopes and currently give electronically and no longer want envelopes, please let us know and we will note that for 2024. Thank you!

2023 ALTAR FLOWER sign-up chart is now posted on the bulletin board by the office. Sign up to bring altar flowers as a remembrance or celebration. Write the occasion on the chart for it to be listed in the bulletin.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Gifted” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. What if we learned to see this world and everyone in it as gifts from God? (Colossians 1:16)

LWML WINTER GATHERING: Saturday, February 4, 9:30-11:00 a.m. at Bethlehem Lutheran Church (655 Forest St N, St. Paul, MN 55106). Registration and refreshments at 9:00, \$5 donation. “For Such a Time as This: Lessons from Esther on Living as Christians in a Post-Christian Age” Presenter: Rev. Dr. Joshua Hollmann, Associate Professor of Systematic Theology, Concordia University. Bring your Bible. If you are planning to attend, please notify Beth at 651-631-8956 or bdschust@msn.com by January 30.