

# ALL SAINTS' DAY

November 6, 2022 – 9:30 a.m.

Prelude “For All the Saints” -set. Robert Hobby

Confession and Absolution

Hymn of Invocation: “Ye Watchers and Ye Holy Ones”

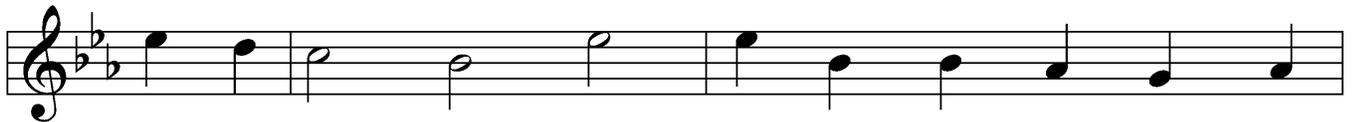
LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright  
2 O high - er than the cher - u - bim, More  
3 Re - spond, ye souls in end - less rest, Ye  
△ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:  
glo - rious than the ser - a - phim, Lead their prais - es:  
pa - tri - archs and proph - ets blest: “Al - le - lu - ia,  
per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
“Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
Word, Most gra - cious, mag - ni - fy the  
strong, All saints tri - um - phant, raise the  
Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
lu - ia, al - le - lu - ia, al - le - lu - ia!"  
lu - ia, al - le - lu - ia, al - le - lu - ia!"  
lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*



These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

**In you, O LORD, do I take refuge; let me never be | put to shame;\***

**in your righteousness de- | liver me.**

For you are my rock and my | fortress;\*

and for your name's sake you lead me and | guide me.

**Into your hand I commit my | spirit;\***

**you have redeemed me, O LORD, | faithful God.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

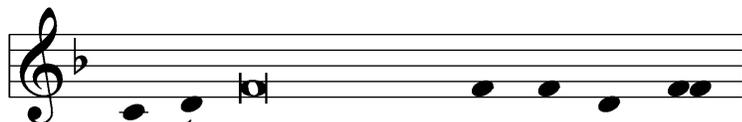
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

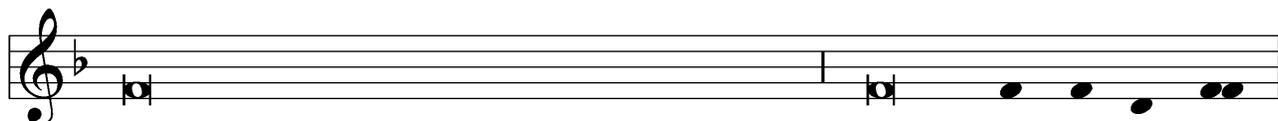
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



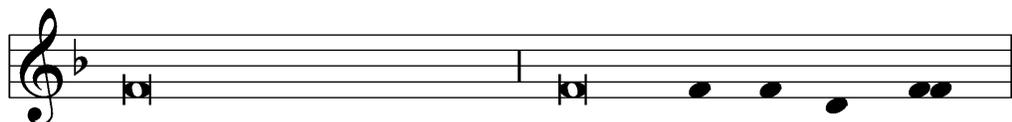
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



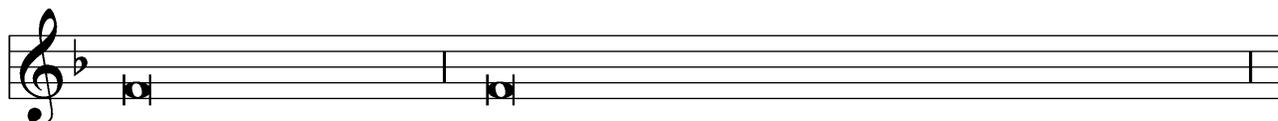
**A** For the peace of the whole world, for the well-being of the Church of God,



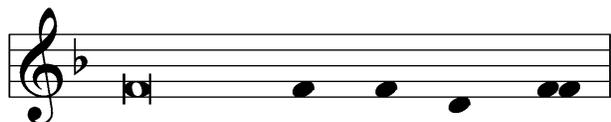
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



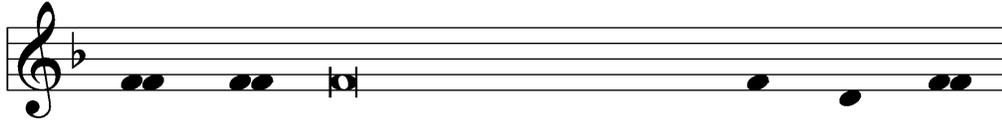
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**Gloria in Excelsis**

*LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



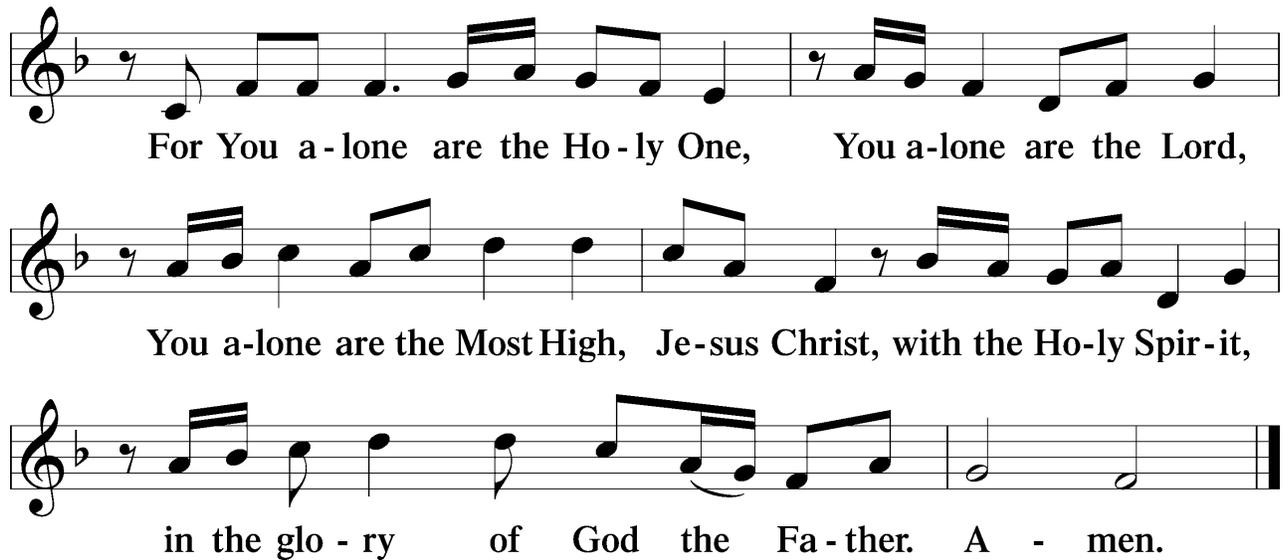
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

*All Saints' Day*

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

**Old Testament Reading**

*Revelation 7:9-17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 5:1–12***P** The Holy Gospel according to St. Matthew, the fifth chapter.**C** Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

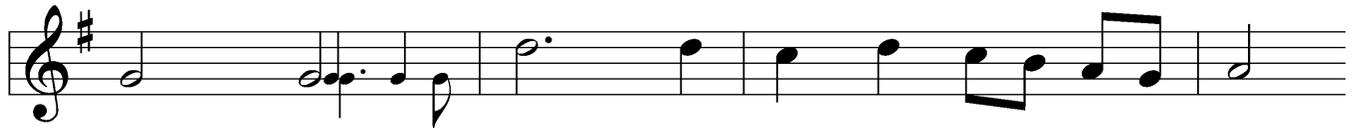
**P** This is the Gospel of the Lord.**C** Praise to You, O Christ.

## Hymn of the Day: “For All the Saints”

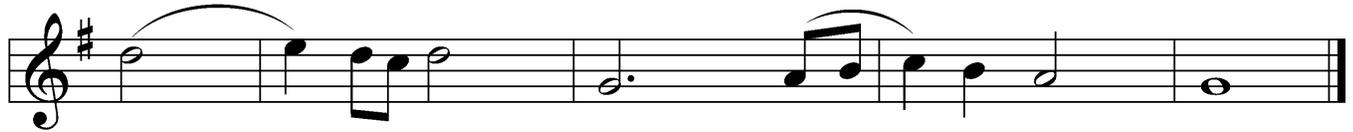
*LSB 677*

1 For all the saints who from their la - bors rest,  
2 Thou wast their rock, their for - tress, and their might;  
3 Oh, may Thy sol - diers, faith - ful, true, and bold,  
4 Oh, blest com - mu - nion, fel - low - ship di - vine!

Who Thee by faith be - fore the world con - fessed, Thy  
Thou, Lord, their cap - tain in the well - fought fight;  
Fight as the saints who no - bly fought of old And  
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of Glory passes on His way.  
 Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

## Sermon

### Commemoration of the Faithful Departed

*At this time in the service, we will be remembering those who have departed in the Lord. If you have purchased a rose, you are welcomed to place it on the Memorial Stand at this time, if you would like, as Pastor reads the names. Once you have placed your rose, we ask that you would return to your seat down the side aisle. If you are unable to place it, or don't feel comfortable, we can have someone place it for you in memory of your loved one.*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

**Offering** “By All Your Saints in Warfare” -set. Kevin J. Sadowski

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.*

*Words for Meditation:*

*By all Your saints in warfare,  
For all Your saints at rest,  
Your holy name, O Jesus,  
Forevermore be blest!  
For You have won the battle  
That they might wear the crown;  
And now they shine in glory  
Reflected from Your throne.*

## Offertory

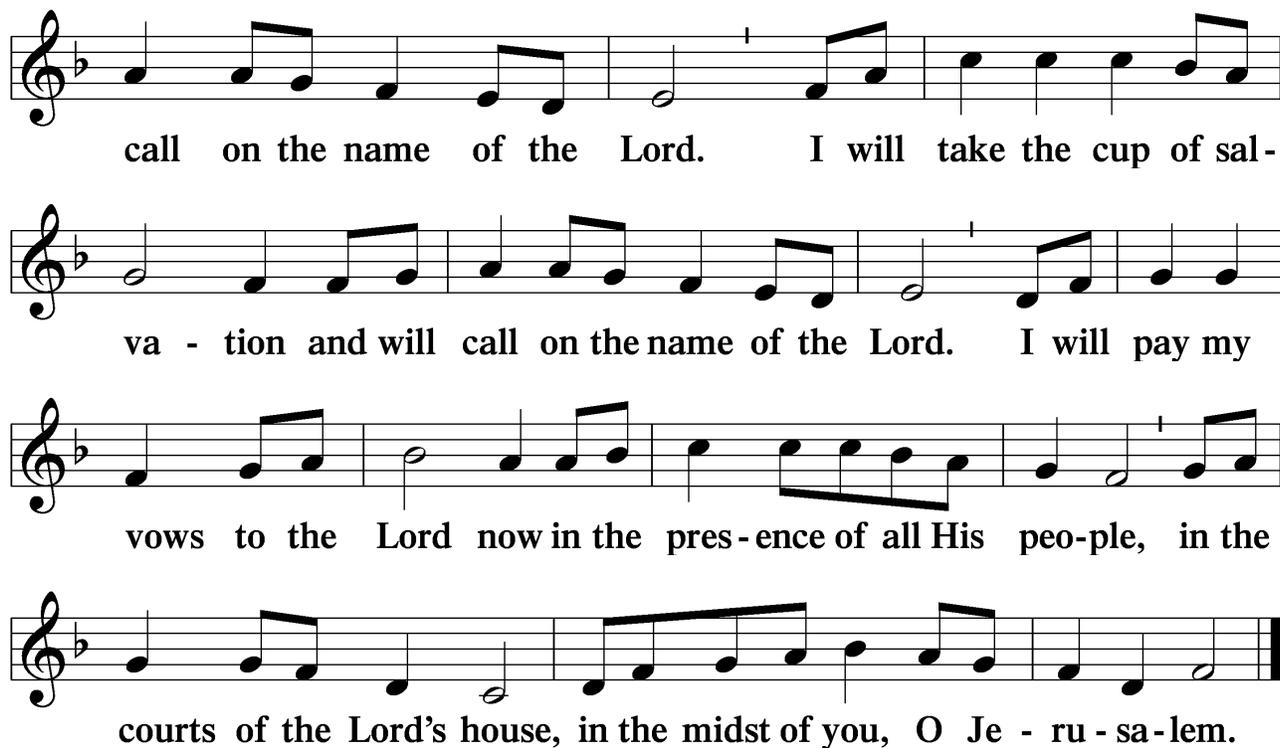
LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

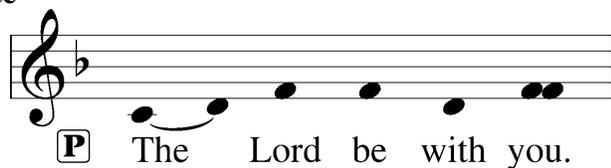


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

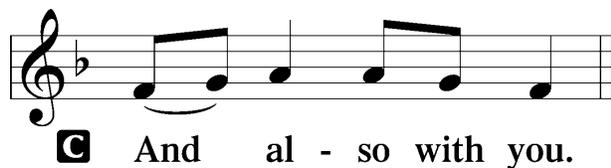
Service of the Sacrament

Preface

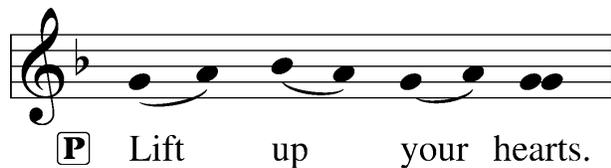
LSB 160



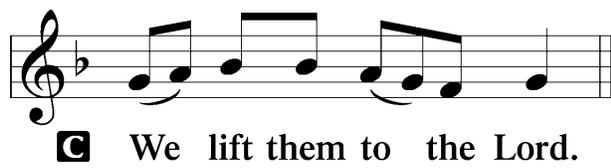
**P** The Lord be with you.



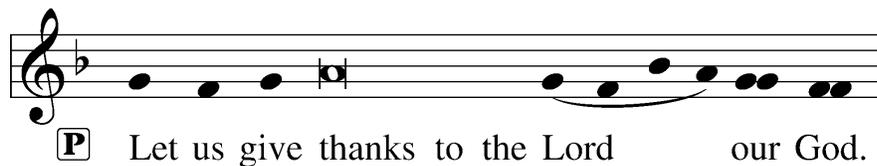
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

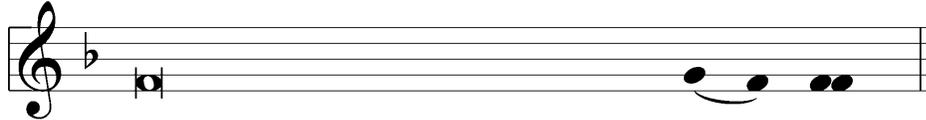
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**☐** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**Distribution**

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.*

**Distribution Hymn: "Children of the Heavenly Father"**

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His  
in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en    Such a ref - uge    e'er was    giv - en.  
 spares them;    In His might - y    arms He    bears them.  
 show - eth,    And their sor - rows    all He    know - eth.  
 sole - ly    To pre - serve them    pure and    ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: Public domain

Tune: Public domain

**Hymn: “At the Lamb’s High Feast We Sing”**

*LSB 633*



1 At the Lamb’s high feast we sing    Praise to  
 2 Praise we Him, whose love di - vine    Gives His  
 3 Where the pas - chal blood is poured,    Death’s dread  
 4 Praise we Christ, whose blood was shed,    Pas - chal



our vic - to - rious King,    Who has washed us in the tide  
 sa - cred blood for wine,    Gives His bod - y for the feast—  
 an - gel sheathes the sword;    Is - rael’s hosts tri - um-phant go  
 vic - tim, pas - chal bread;    With sin - cer - i - ty and love



Flow - ing from His pierc - ed side.    Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest.    Al - le - lu - ia!  
 Through the wave that drowns the foe.    Al - le - lu - ia!  
 Eat we man - na from a - bove.    Al - le - lu - ia!

5    Mighty Victim from the sky,  
 Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
      Alleluia!

6    Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
      Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△ 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

### Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Acknowledgments

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## ANNOUNCEMENTS

**GENEROSITY THOUGHTS:** *Matthew 5:6 – “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.”* You only hunger and thirst for what you don’t have. Jesus has come to fill us up with righteousness – His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.

**NEW EMAIL ADDRESS:** The Emmaus office has a new email address! Please update your contacts: [emmaus.lutheran.office@gmail.com](mailto:emmaus.lutheran.office@gmail.com)

**VOLUNTEER OR TWO NEEDED:** From time to time we have donations for the food shelf that are brought in and need to be delivered to Keystone Community Services for distribution. If you are willing to help out with taking donated food to the food shelf as needed, please contact Maria: [emmaus.lutheran.office@gmail.com](mailto:emmaus.lutheran.office@gmail.com). Thank you!

**THANKSGIVING:** We will have a joint service with other LCMS churches in our area at Emmaus on Wednesday, November 23 at 7 p.m. There will be a joint choir for this special service! Please see the posters in the narthex for rehearsal information.

**2023 OFFERING ENVELOPES** are now available. Hard to believe that 2023 is right around the corner but here it comes. Please stop in the narthex and pick up your offering envelopes. If you did not receive envelopes and would like them, please let Nancy W, Alan M, Pam U, Pastor or Maria know. We can certainly get you a box. If you have envelopes and currently give electronically and no longer want envelopes, please let us know and we will note that for 2024. Thank you!

**HELP NEEDED!** The Fellowship committee needs volunteers on Saturday, November 19 and Sunday, November 20 to help with set up and clean up for the Federwitz reception. Please talk to Jean M. if you are able to help. Thanks!

**EMMAUS GENERATIONS:** Please join us for Emmaus Generations on November 16! We will be filling stockings for deployed Soldiers’ Angels chaplains to distribute to service members in their care. We will be collecting new small gifts to be wrapped and used to fill the stockings. A box will be in the narthex to collect these gifts. Suggested items: Card games, travel games, small handheld games, DVD/Blu-Ray, puzzle books, warm socks, Crystal Lite On-the-Go.

**EMMAUS FAMILY: DO YOU ENJOY CHRISTMAS MUSIC?** The Fellowship Department is planning to order tickets for Bethel University’s “Festival of Christmas – King of Kings” for Saturday, December 3, 2022 at 2:00 p.m. Tickets will be \$22-\$25, depending on availability. Please sign up on the sign-up sheet in the narthex. Deadline to sign up is Sunday, November 13, 2022.

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Still Holding On” Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. God’s judgment clears the way for God’s new creation, in Christ. (Luke 21:28)

**CONCORDIA ACADEMY CRAFT FAIR:** The Concordia Academy Craft Fair returns on November 12, 9:00 AM - 3:00 PM, with almost 100 crafters and vendors, delicious treats, prize drawings, and lots of fun! Admission is free. Go to [www.concordiaacademy.com/craftfair](http://www.concordiaacademy.com/craftfair) for details!

**CONCORDIA ACADEMY OPEN HOUSE:** Concordia Academy's open house on November 16, 6:00 - 8:00 PM, gives prospective students and families a great chance to see how CA honors God through excellence in academics, arts, athletics, and more! Meet teachers and students, take a tour, learn about programs, and see if CA is the right fit. Please RSVP at [www.concordiaacademy.com/openhouse](http://www.concordiaacademy.com/openhouse).

**CONCORDIA ACADEMY PRESENTS *LITTLE WOMEN*:** Tickets are now on sale for Concordia Academy's production of *Little Women*, based on Louisa May Alcott's beloved story of the March sisters. Performances are November 18 and 19 at 7:00 p.m. and November 20 at 2:00 p.m. An additional understudy performance will be held on November 19 at 2:00 p.m. Order your reserved seats at [www.concordiaacademy.com/littlewomen](http://www.concordiaacademy.com/littlewomen).

### **Responses to the King Advent 2022**

This year, we are excited to be celebrating Advent with our brothers and sisters from Jehovah and Bethel Lutheran Churches. We will have two opportunities for midweek services:

11:30 a.m. at Emmaus Lutheran  
6:30 p.m. at Jehovah Lutheran

Join us as we consider the responses of four different people to the coming of Jesus the King.

- Wednesday, November 30: "Faithful Israel Hails its King" (Joseph)
- Wednesday, December 7: "Rejoicing in the King" (Mary)
- Wednesday, December 14: "Rejecting the King vs. Departing in the King" (Herod vs. Simeon)