

# REFORMATION DAY

October 30, 2022 (Observed) – 9:30 a.m.

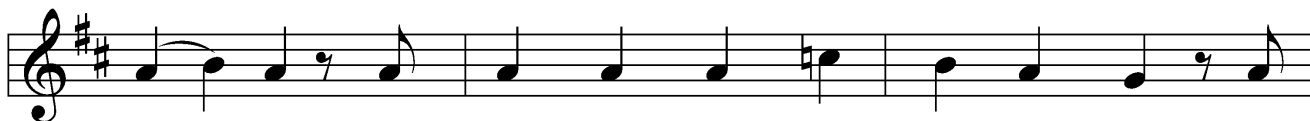
Prelude “A Mighty Fortress Is Our God” -set. Robert A. Hobby

Confession and Absolution

Hymn of Invocation: “Salvation unto Us Has Come” *LSB 555 sts. 1–3, 5–6, 10 (The choir will sing stanzas 2 and 6.)*



1 Sal - va - tion un - to us has come By God's free grace and  
2 What God did in His Law de - mand And none to Him could  
3 It was a false, mis - lead - ing dream That God His Law had  
5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
ren - der Caused wrath and woe on ev - 'ry hand For  
giv - en That sin - ners could them - selves re - deem And  
spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
man, the vile of - fend - er. Our flesh has not those  
by their works gain heav - en. The Law is but a  
hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
pure de - sires The spir - it of the  
mir - ror bright To bring the in - bred  
Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
Law re - quires, And lost is our con - di - tion.  
sin to light That lurks with - in our na - ture.  
ven - geance stayed Which o - ver us im - pend - ed.

6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

△ 10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Service of the Word

**Introit***Psalm 34:1-2, 11, 22; 119:46**By Matthew Machemer. ©2009 Concordia Publishing House. All rights reserved. Used by permission.*

Choir: I will speak of your testimonies before kings, O Lord,  
and shall not be put to shame.

**Congregation: REFRAIN**

I will speak of Your tes - ti - mo - nies \_\_\_ be - fore kings, O



Lord, and shall not be put \_ to \_\_\_ shame.

Choir: I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. Come, O children, listen to me; I will teach you the fear of the LORD. The LORD redeems the life of his servants; none of those who take refuge in him will be condemned. Hear my prayer, O Lord, and give ear to my cry; hold not Your peace at my tears! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

**Congregation: REFRAIN****Kyrie: “Kyrie! God, Father” (Choir)***LSB 942*

1 Kyrie! God, Father in heav'n above,  
You abound in gracious love,  
Of all things the maker and preserver.  
Eleison! Eleison!  
Kyrie! O Christ, our king,  
Salvation for all You came to bring.  
O Lord Jesus, God's own Son,  
Our mediator at the heav'nly throne:  
Hear our cry and grant our supplication.  
Eleison! Eleison!  
Kyrie! O God the Holy Ghost,  
Guard our faith, the gift we need the most,  
And bless our life's last hour,  
That we leave this sinful world with gladness.  
Eleison! Eleison!

Text: German version, *Ordnung der ceremonien*, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.

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**Gloria in Excelsis: “All Glory Be to God Alone” (Choir)**

LSB 948

- 1 All glory be to God alone,  
Forevermore the highest one,  
Who did our sinful race befriend  
And grace and peace to us extend.  
Among us may His gracious will  
All hearts with deep thanksgiving fill.
  
- 2 We praise You, God; Your name we bless  
And worship You in humbleness;  
From day to day we glorify  
The everlasting God on high.  
Of Your great glory do we sing,  
And to Your throne our thanks we bring.
  
- 3 Lord God, our King on heaven’s throne,  
Our Father, the Almighty One.  
O Lord, the sole-begotten One,  
Lord Jesus Christ, the Father’s Son,  
True God from all eternity,  
O Lamb of God, to You we flee.
  
- 4 You take the whole world’s sin away;  
Have mercy on us, Lord, we pray.  
You take the whole world’s sin away;  
O Lord, receive our prayer this day.  
From God’s right hand Your mercy send,  
To all the world Your grace extend.
  
- 5 You only are the Holy One  
And over all are Lord alone.  
O Jesus Christ, we glorify  
You and the Spirit, Lord Most High;  
With Him You evermore shall be  
One in the Father’s majesty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

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**Salutation and Collect of the Day**

*Reformation Day*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**



Come, behold the works | of the LORD,\*  
 how he has brought desolations | on the earth.  
**He makes wars cease to the end | of the earth;\***  
**he breaks the bow and shatters the spear;**  
**he burns the chariots | with fire.**  
 “Be still, and know that | I am God.\*  
 I will be exalted among the nations,  
 I will be exalted | in the earth!”  
**The LORD of hosts is | with us;\***  
**the God of Jacob is our | fortress.**  
**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**  
**As it was in the be- | ginning,\* is now, and will be forever. | Amen.**

**REFRAIN**

**Epistle**

*Romans 3:19–28*

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**Hymn of the Day: “A Mighty Fortress Is Our God”**

*LSB 656*

1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main

A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



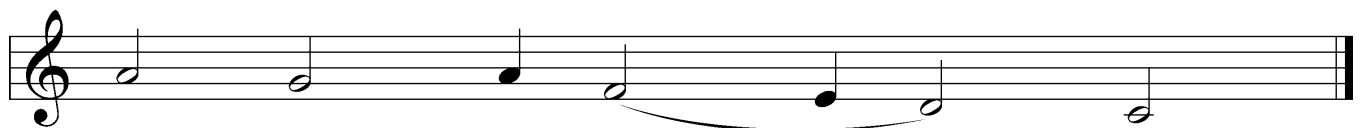
The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

## Holy Gospel

John 8:31–36

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”

**P** This is the Gospel of the Lord.

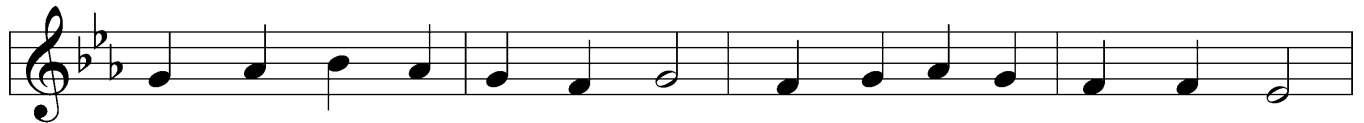
**C** **Praise to You, O Christ.**

## Creed: “We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

## Sermon

### Prayer of the Church

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**



- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

**Offering** "Abide, O Dearest Jesus" -Paul Manz

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.*

Service of the Sacrament

**Preface**

LSB 216

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your

righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

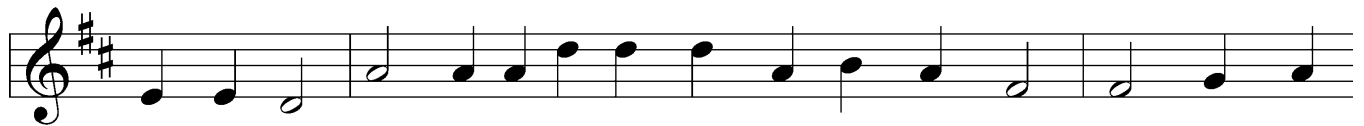
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Sanctus: "Isaiah, Mighty Seer in Days of Old"

LSB 960



I - sa - iah, might - y seer in days of old, The Lord of all in spir - it



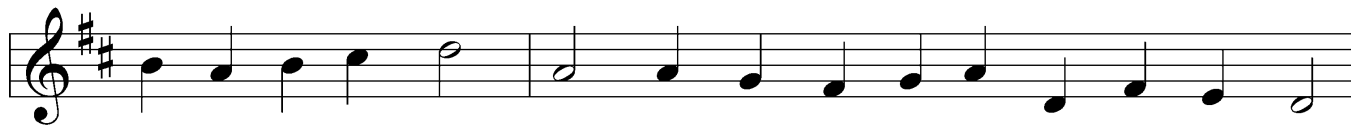
did be - hold High on a loft - y throne, in splen - dor bright, With robes that



filled the tem - ple courts with light. A - bove the throne were flam - ing ser - a - phim;



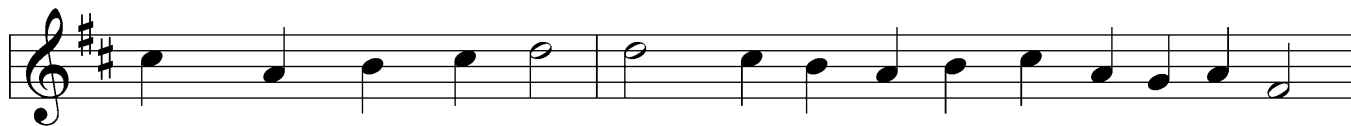
Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.

Text and tune: Martin Luther, 1483–1546

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Tune: Public domain

## Pax Domini

LSB 217

**P** The peace of the Lord be with you always.

**C** Amen.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

### Distribution

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.*



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

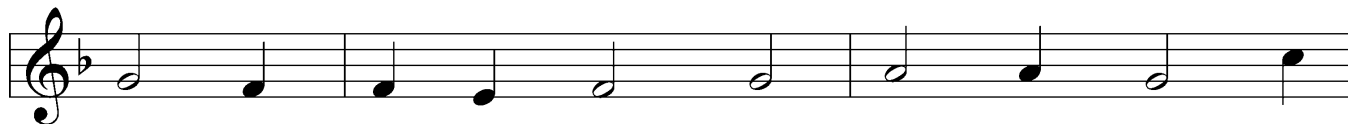
Text and tune: Public domain

Hymn: "Lord Jesus Christ, We Humbly Pray"

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

Post-Communion Hymn: “May God Bestow on Us His Grace”

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -  
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, “A - men!”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956

Text: Public domain

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## Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 218

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

LSB 218

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## Hymn: "Lord Jesus Christ, with Us Abide"

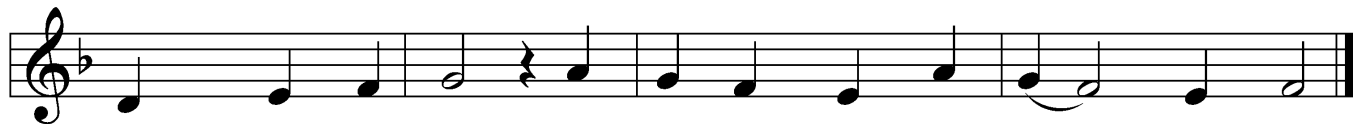
LSB 585



1 Lord Je - sus Christ, with us a - bide, For round us  
2 In these last days of great dis - tress Grant us, dear  
3 To hope grown dim, to hearts turned cold Speak tongues of  
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
Lord, true stead - fast - ness That we keep pure  
fire and make us bold To shine Your Word  
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
till life is spent Your ho - ly Word and Sac - ra - ment.  
of sav - ing grace In - to each dark and love - less place.  
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or things  
Would dim the words Your Spirit sings.



6 Stay with us, Lord, and keep us true;  
Preserve our faith our whole life through—  
Your Word alone our heart's defense,  
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92

Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig

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**Postlude** “God of Grace” -set. Paul Manz

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## **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Revelation 14:6* – “Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.” During the Reformation, this text was used to refer to Luther’s ministry and the Lutheran message. We have an eternal Gospel to proclaim. Christ has freed us from our sins without any works on our part. We are saved by grace alone! And, ironically enough, Luther said this should make him the “apostle of works. Once we are freed by grace, we are truly free to serve God in works that flow from thankfulness and praise.

**WINTER COATS NEEDED:** Jehovah Lutheran Church is collecting new and gently used winter coats, hats, and gloves to give to adults and children in need. Please bring donations to Emmaus **by Monday, October 31** so they can be delivered to Jehovah before the distribution day. Please place items in the box in the narthex. Jehovah is also happy to have volunteers on the distribution day (Sat., Nov 5th) to assist. There will be hours for sorting in the morning and for giving away in the afternoon. Please contact Jehovah if you are interested in volunteering your time: 651-644-1421.

**LADIES OF EMMAUS:** You are invited to a fall get together on Saturday, November 5th. We will gather downstairs in the Social Hall at 10 a.m. and wrap up around noon. Agenda is still in the planning stage, but it will include wonderful conversation, food and a relaxing time together. Please sign up in the narthex so we can plan food for the event. Questions? Talk to Pam U. Hope to see you there.

**LWML MITES:** We will be having our fall Mites collection today, October 30. Please bring in your coins! If you need a Mite box, they are available in the narthex.

**EMMAUS ALL SAINTS DAY ROSE MEMORIAL:** For this All Saints Day, we will be doing something new to honor and remember those who have departed in the Lord. It will not be limited to those who have passed this last year, but to any special saint(s) in your life who have departed. During the service, we will invite you to place a rose at a special spot while the names are read. We will limit this to one rose for each family’s remembrances. To have your loved one’s name in the special bulletin handout, and to ensure that there will be a rose for your family, please fill out the blue slip in the narthex, and have it back to us (collection plate, usher, office, Maria) by Reformation Sunday (10/30). We would love to have you participate in this special event, and to celebrate the memory of your dear loved one(s) in the Lord.

**EMMAUS FAMILY: DO YOU ENJOY CHRISTMAS MUSIC?** The Fellowship Department is planning to order tickets for Bethel University's "Festival of Christmas – King of Kings" for Saturday, December 3, 2022 at 2:00 p.m. Tickets will be \$22-\$25, depending on availability. Please sign up on the signup sheet in the narthex. Deadline to sign up is Sunday, November 13, 2022.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Barefoot Saints" Guest Speaker: Rev. Dr. Dean Nadasdy. Moses heard God speak to him from a burning bush. Where do we hear Him? (Exodus 3:1-15)

**CONCORDIA ACADEMY CRAFT FAIR:** The Concordia Academy Craft Fair returns on November 12, and registration is open for crafters and vendors. Go to [www.concordiaacademy.com/craftfair](http://www.concordiaacademy.com/craftfair) for details!

# Emmaus Generations

Please join us for Emmaus Generations on November 16!

Emmaus Generations will be filling stockings for deployed Soldiers' Angels chaplains to distribute to service members in their care. We will be collecting new small gifts to be wrapped and used to fill the stockings. A box will be in the narthex through Sunday, November 13th to collect these gifts. Please see below for a list of suggestions:

Card games  
Travel games  
Small handheld games  
DVD/Blu-Ray  
Puzzle books  
Warm Socks  
Crystal Lite On-the-Go