

# NINETEENTH SUNDAY AFTER PENTECOST

October 16, 2022 – 9:30 a.m.

Prelude “The Gospel Shows the Father’s Grace” -Paul Manz

Confession and Absolution

Hymn of Invocation: “The Law of God Is Good and Wise”

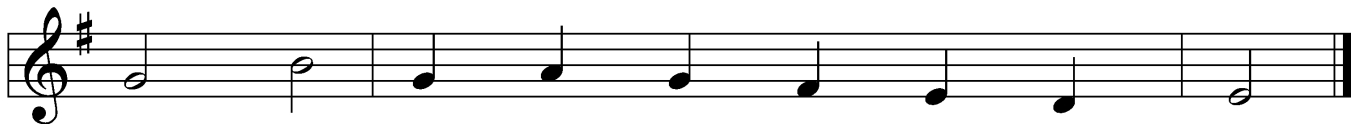
LSB 579



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

### Service of the Word

#### Introit

*Psalm 74:18–19, 21, 20a, 22a; antiphon: v. 2a*

*(The congregation will chant the verses in **bold**.)*



Remember your congregation, which you have pur- | chased of old,\*  
which you have redeemed to be the tribe of your | heritage!

**Remember this, O LORD, how the en- | emy scoffs,\***  
**and a foolish people re- | viles your name.**

Do not deliver the soul of your dove to the | wild beasts;\*  
do not forget the life of your poor for- | ever.

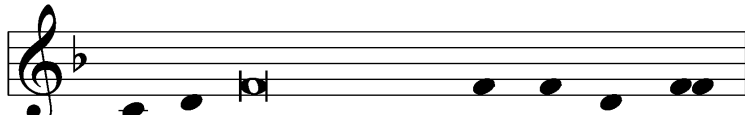
**Let not the downtrodden turn | back in shame;\***  
**let the poor and needy | praise your name.**

Have regard for the | covenant;\*  
arise, O God, de- | fend your cause.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

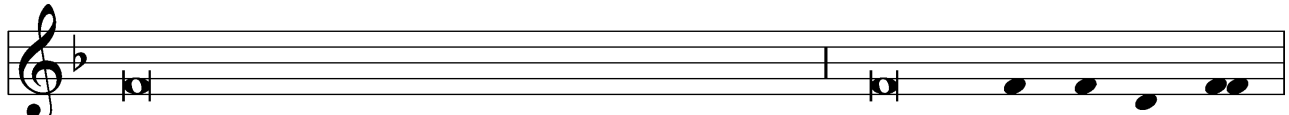
Remember your congregation, which you have pur- | chased of old,\*  
which you have redeemed to be the tribe of your | heritage!



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



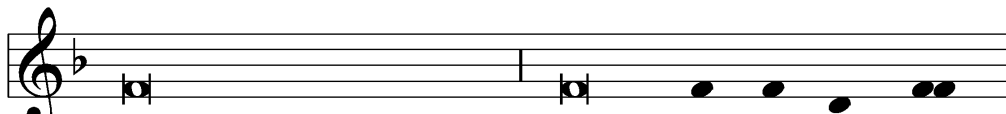
**A** For the peace from above and for our salvation let us pray to the Lord.




**C** Lord, have mer - cy.



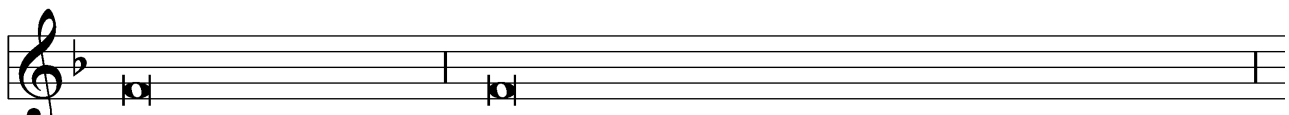
**A** For the peace of the whole world, for the well-being of the Church of God,



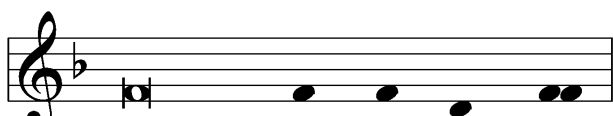
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



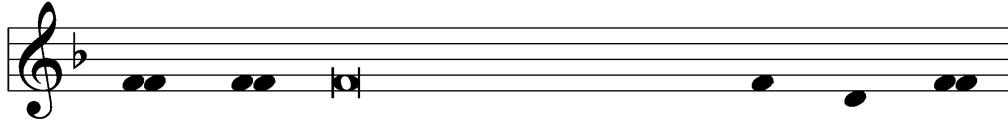
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**Gloria in Excelsis**

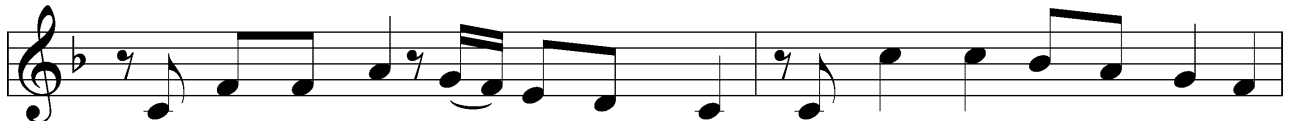
*LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



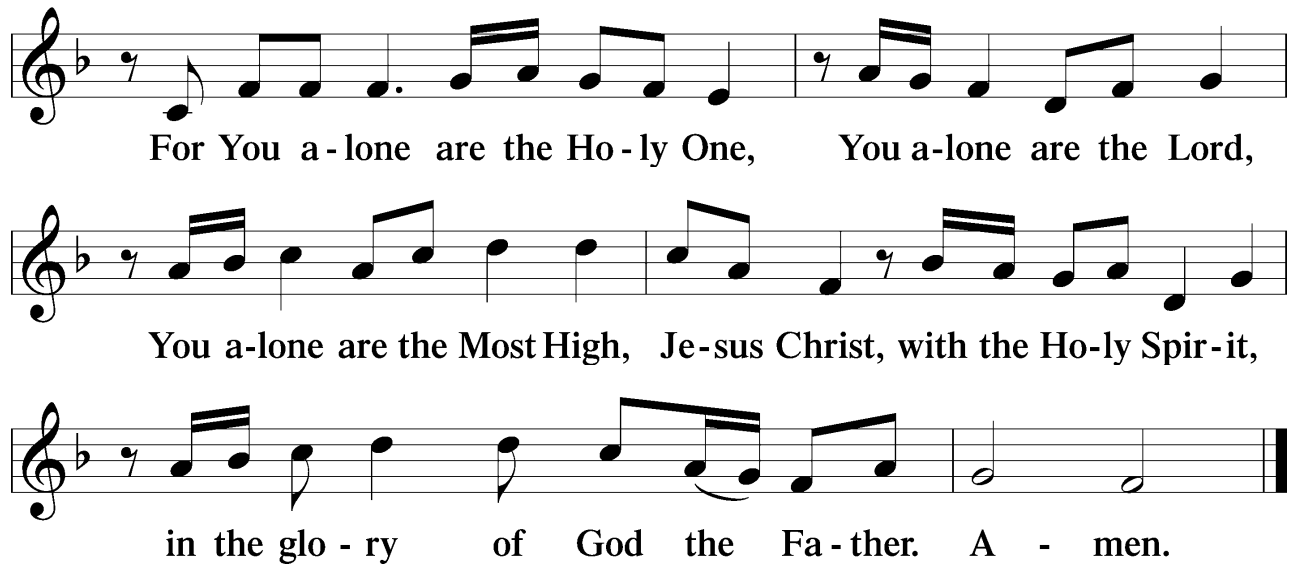
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

*Proper 24 (Year C)*

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray. O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading**

*Genesis 32:22–30*

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Psalm

Psalm 121; antiphon: vv. 1–2

(The congregation will chant the verses in **bold**.)



I lift up my eyes | to the hills.\*  
From where does my | help come?  
My help comes | from the LORD,\*  
who made | heaven and earth.

**He will not let your | foot be moved;\***  
**he who keeps you will not | slumber.**  
Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.

**The LORD is your | keeper;\***  
**the LORD is your shade on your | right hand.**  
The sun shall not strike | you by day,\*  
nor the | moon by night.

**The LORD will keep you from all | evil;\***  
**he will | keep your life.**  
The LORD will keep  
your going out and your | coming in\*  
from this time forth and for- | evermore.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I lift up my eyes | to the hills.\*  
From where does my | help come?  
My help comes | from the LORD,\*  
who made | heaven and earth.

## Epistle

2 Timothy 3:1-17

But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people. For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth. Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. But they will not get very far, for their folly will be plain to all, as was that of those two men. You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, while evil people and impostors will go on from bad to worse, deceiving and being deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings,

which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work.

- A** This is the Word of the Lord.
- C** Thanks be to God.

### Alleluia and Proper Verse

#### All: Refrain

Al - le - lu - ia, al - le - lu - ia!

5 Al - le - lu - ia, al - le - lu - ia!

Choir verse:

I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?

#### All: Refrain

### Holy Gospel

*Luke 18:1-8*

- P** The Holy Gospel according to St. Luke, the eighteenth chapter.
- C** Glory to You, O Lord.

[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. He said, “In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” And the Lord said, “Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Hymn of the Day: "Triune God, Be Thou Our Stay"

Congregation verses 1 and 3. Choir verse 2.



Tri - une God, be Thou our stay; O let us per-ish nev - er!  
1 God the Fa - ther be our stay; O let us per-ish nev - er!  
2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!  
3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.  
Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,  
Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning  
Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.





A - men, a - men! This be done; So sing we, “Al - le - lu - ia!”  
A - men, a - men! This be done; So sing we, “Al - le - lu - ia!”  
A - men, a - men! This be done; So sing we, “Al - le - lu - ia!”  
A - men, a - men! This be done; So sing we, “Al - le - lu - ia!”

Text: Martin Luther, 1483–1546, based on 15th-cent. German litany; tr. Richard Massie, 1800–87, alt.  
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
Text and tune: Public domain

### Sermon “Antidote to Apostasy” 2 Timothy 3:1-17

- I. “Don’t Fear”
  - Who was Richard Wurmbrand?
  - How many times is that phrase in the Bible?
- II. Apostasy (3:1-9; 1-5)
  - What and when are the last days?
  - Which vice is the “boundary waters” of the list?
  - What happens when the order is reversed?
- III. Antidote (3:10-17; 14-17)
  - What did Richard draw comfort from?
  - Who taught you the faith?
  - What does “God breathed” recall and teach?

### Catechism *The Second Article of the Creed*

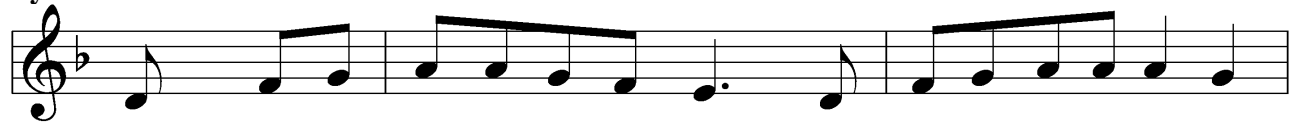
**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. What does this mean?**

**I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**

### Prayer of the Church

#### Offering “O Word of God Incarnate” -Charles Callahan

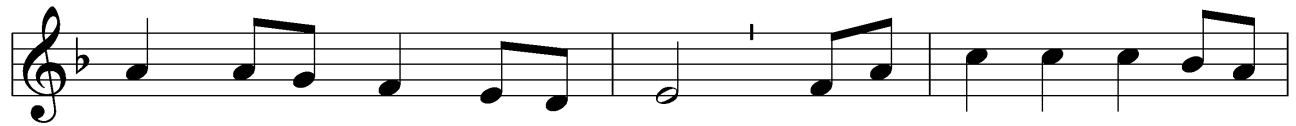
*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

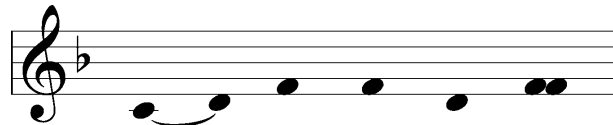


vows to the Lord now in the pres-ence of all His peo-ple, in the

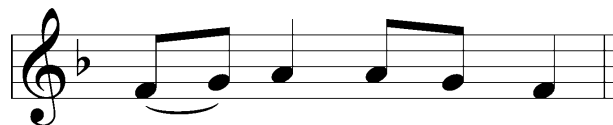


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

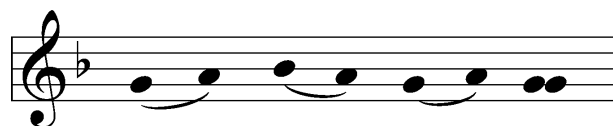
Service of the Sacrament



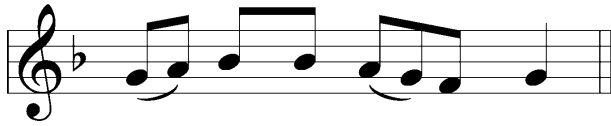
**P** The Lord be with you.



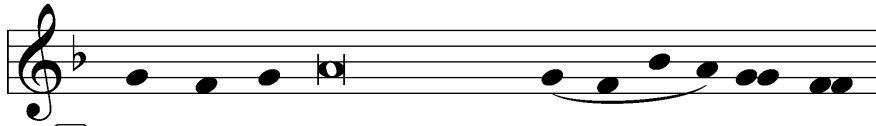
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

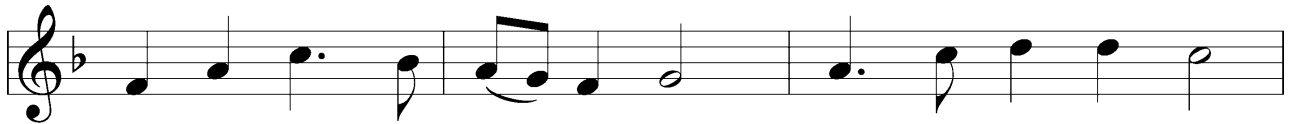


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

*LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

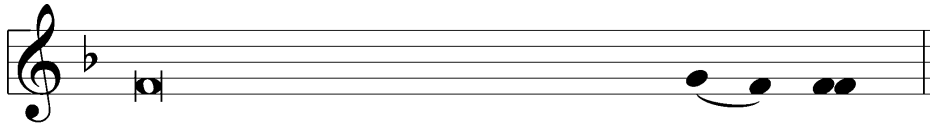
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

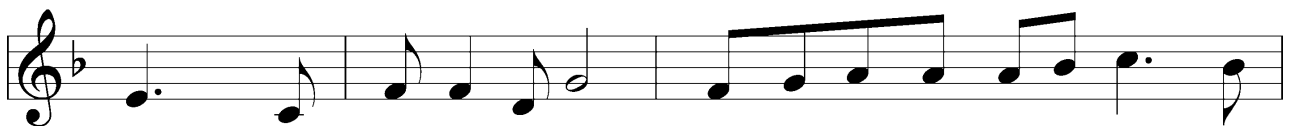
LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

**Distribution**

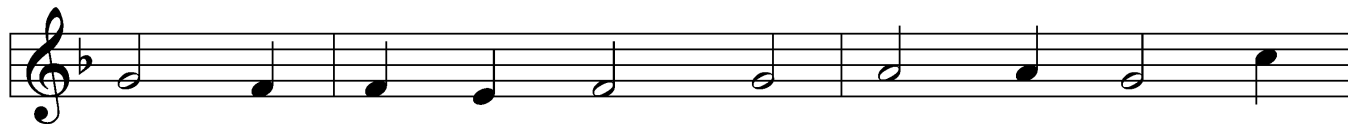
*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.*

Distribution Hymn: "The Gospel Shows the Father's Grace"

LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.

6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

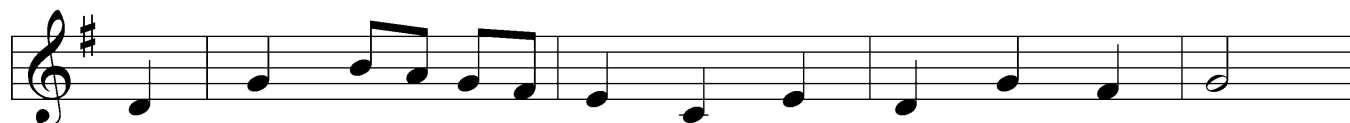
Text and tune: Public domain

Hymn: "Sent Forth by God's Blessing"

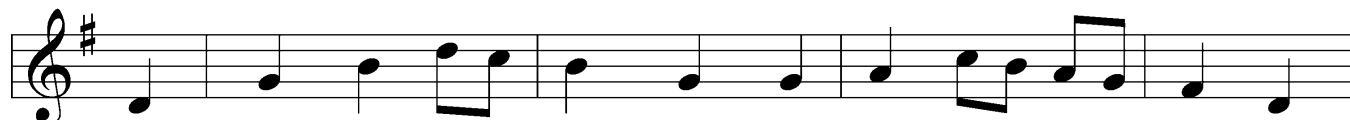
LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



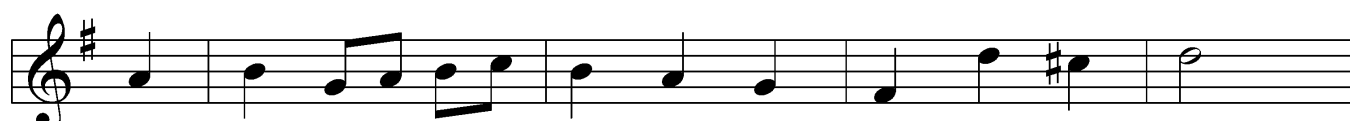
The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

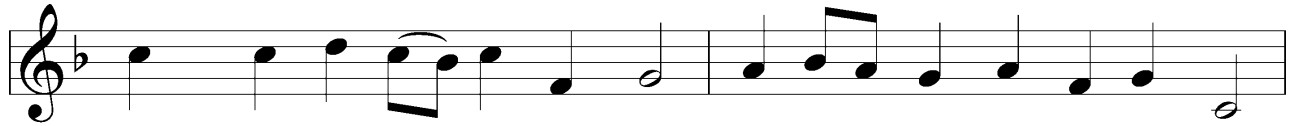


To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh

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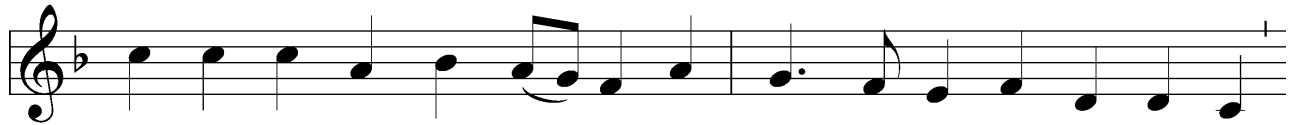
Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

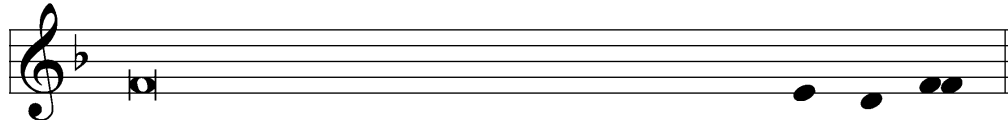
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

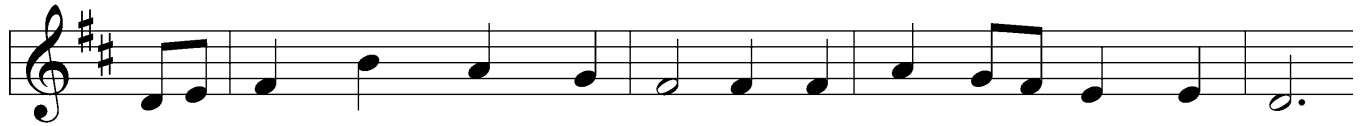


**C** A - men.



Hymn: "O Word of God Incarnate"

LSB 523



1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;  
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Postlude "The Law of God Is Good and Wise" -Johann Walther

Acknowledgments

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**ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Genesis 32:26 – "And he said to him, 'Rise and go your way; your faith has made you well.' "* The great Lutheran musician J.S. Bach composed a beautiful motet using this verse. It is the cry of true faith, much the same as Peter's words: "Lord to whom shall we go? You have the words of eternal life." True faith clings to the Lord no matter the struggle, no matter the "hard sayings" that the Lord speaks. True faith knows that God means to bless us always.

**CONGREGATIONAL MEETING:** Please join us on Sunday, October 23 for our congregational meeting and potluck.

**WINTER COATS NEEDED:** Jehovah Lutheran Church is collecting new and gently used winter coats, hats, and gloves to give to adults and children in need. Please bring donations to Emmaus **by Monday, October 31** so they can be delivered to Jehovah before the distribution day. Please place items in the box in the narthex. Jehovah is also happy to have volunteers on the distribution day (Sat., Nov 5th) to assist. There will be hours for sorting in the morning and for giving away in the afternoon. Please contact Jehovah if you are interested in volunteering your time: 651-644-1421.

**THE ORIGINS OF THE BIBLE** will be presented by Dwight Nelson starting on Tuesday, October 18. He will be covering the origins of the Old and New Testaments, the intertestamental era, the translation of Scripture through time and concluding with a discussion of the many translations we have available today. The class will meet on Tuesday evenings from 7 to 8:15PM for 6 weeks at Emmaus. Discussion time will be included. All are welcome. Please contact Dwight at [dpnelson50m@gmail.com](mailto:dpnelson50m@gmail.com) or Emmaus at 651-489-9426 for more details.

**LWML MITES:** We will be having our fall Mites collection on October 30. Please bring in your coins! If you need a Mite box, they are available in the narthex.

**EMMAUS FAMILY: DO YOU ENJOY CHRISTMAS MUSIC?** The Fellowship Department is planning to order tickets for Bethel University's "Festival of Christmas – King of Kings" for Saturday, December 3, 2022 at 2:00 p.m. Tickets will be \$22-\$25, depending on availability. Please sign up on the sign-up sheet in the narthex. Deadline to sign up is Sunday, November 13, 2022.

**EMMAUS ALL SAINTS DAY ROSE MEMORIAL:** For this All Saints Day, we will be doing something new to honor and remember those who have departed in the Lord. It will not be limited to those who have passed this last year, but to any special saint(s) in your life who have departed. During the service, we will invite you to place a rose at a special spot while the names are read. We will limit this to one rose for each family's remembrances. To have your loved one's name in the special bulletin handout, and to ensure that there will be a rose for your family, please fill out the insert, and have it back to us (collection plate, usher, office, Maria) by Reformation Sunday (10/30). We would love to have you participate in this special event, and to celebrate the memory of your dear loved one(s) in the Lord.

**THE COMMUNITY IS CORDIALLY INVITED** to attend the 19<sup>th</sup> annual polka service and Bavarian dinner at St. Matthew Lutheran Church, 4101 Washington Street NE, Columbia Heights, on Saturday, October 29. The service begins at 5:30 p.m. with the dinner following immediately afterwards in the church's fellowship hall. Chuck Thiel and his Jolly Ramblers from Lester Prairie, MN are featured musicians for the event. Tickets for the dinner are \$10 and are available by calling the church office at 763-788-9427.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Look at Me" Speaker: Rev. Dr. Michael Zeigler. God hears our cry for justice, not as an indifferent judge, but as our merciful heavenly Father. (Luke 18:1-8)

**YOU ARE INVITED** to the 35<sup>th</sup> Annual Lutheran Free Conference on October 29 at Redeemer Lutheran Church, 2719 3<sup>rd</sup> St N., St. Cloud, from 9:30 to 3:30. The theme is "The State of Education in the USA: What Can Christians Do?" The speakers will be Dr. Ryan MacPherson, Professor, Bethany Lutheran College, Mankato, MN; Rev. Dr. Christian Preus, Pastor, Mt. Hope Lutheran Church, Casper, WY; and Dr. Gregory Schulz, Professor, Concordia University, Mequon, WI. Registration is \$30, which includes coffee, rolls, and lunch (\$10 for high school and college students). Though the fee is not due until you attend, for meal and refreshment planning, please RSVP to Redeemer on or before Monday, October 24: 320-252-8171 or [office@redeemerstcloud.org](mailto:office@redeemerstcloud.org).

**CONCORDIA ACADEMY CRAFT FAIR:** The Concordia Academy Craft Fair returns on November 12, and registration is open for crafters and vendors. Go to [www.concordiaacademy.com/craftfair](http://www.concordiaacademy.com/craftfair) for details!



**Fall Potluck  
October 23**



Oct. 23 after the Church Service and short Congregational Meeting

There will be activities for children during the meeting.

Bring your favorite Fall, Harvest, Halloween, or Oktoberfest food dish to share. Feel free to drop off your dish in the kitchen before the service. We can keep it warm or cold as needed.

Volunteer Sign Up for serving and clean-up will be posted in the Narthex.