

SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022 – 9:30 a.m.

Prelude Lord, Help Us Ever to Retain” -set. John Eggert
“Come, Thou Fount of Every Blessing” -Paul Manz

Confession and Absolution

Hymn of Invocation: “Praise, My Soul, the King of Heaven”

LSB 793



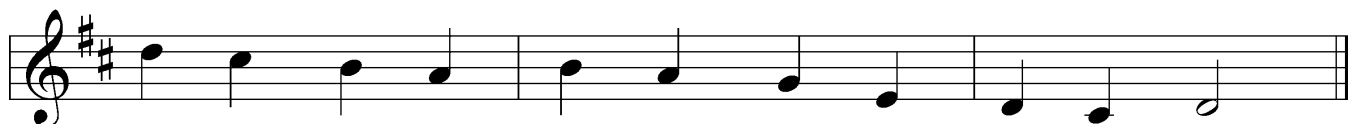
1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther - like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Tune: John Goss, 1800–80

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 119:162, 164–165, 167; antiphon: v. 166

(The congregation will chant the verses in bold.)



I hope for your salvation, | O LORD,*
and I do your com- | mandments.

I rejoice | at your word*
like one who | finds great spoil.

Seven times a day I | praise you*
for your just and righ- | teous decrees.

Great peace have those who | love your law;*
nothing can make them | stumble.

My soul keeps your testi- | monies;*
I love them ex- | ceedingly.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I hope for your salvation, | O LORD,*
and I do your com- | mandments.

Pew Edition

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Proper 22 (Year C)

P The Lord be with you.

C And also with you.

P Let us pray. O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Habakkuk 1:1–4; 2:1–4

The oracle that Habakkuk the prophet saw. O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 62; antiphon: v. 1

(The congregation will chant the verses in bold.)



For God alone my soul waits in | silence;*
from him comes my sal- | vation.

He only is my rock and my salvation,
my | fortress;*
I shall not be greatly | shaken.

How long will all of you attack a man
to | batter him,*
like a leaning wall, a | tottering fence?

They only plan to thrust him down from his high position.
They take pleasure in | falsehood.*

They bless with their mouths,
but inwardly | they curse.

For God alone, O my soul, wait in | silence,*
for my hope is | from him.

He only is my rock and my salvation,
my | fortress;*
I shall not be | shaken.

On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.

Trust in him at all times, O people;
pour out your heart be- | fore him;*
God is a refuge | for us.

Those of low estate are but a breath;
those of high estate are a de- | lusion;*
in the balances they go up;
they are together lighter | than a breath.

**Put no trust in extortion;
set no vain hopes on | robbery;*
if riches increase, set not your | heart on them.**

Once God has spoken;
twice have I | heard this: *
that power belongs to God,
and that to you, O Lord, belongs | steadfast love.
**For you will render | to a man*
according | to his work.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

For God alone my soul waits in | silence;*
from him comes my sal- | vation.

Epistle

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be-lieve that



Je-sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le-lu - ia.

Holy Gospel

Luke 17:1-10

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.” The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Hymn of the Day: "I Know My Faith Is Founded"

LSB 587



1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
night and day To rob me of this trea - sure And
grief, and pain Should seek to o - ver - whelm me, Let



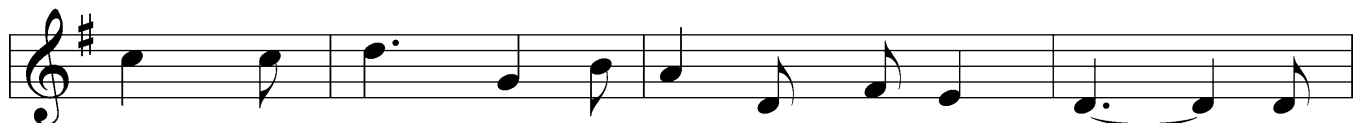
moved I stand on His sure Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with You be -
me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
side me, I shall be un - dis - mayed; And led by Your good
par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
me, O Sav - ior, A firm - er faith be - stow; Then
death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
I shall bid de - fi - ance To ev - 'ry e - vil foe.
I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Tune: Conventus novi, 1540, Augsburg

Text and tune: Public domain

Sermon “Cowardice or Courage?” 2 Timothy 1:1-14

- I. Chapel of St. Timothy and St. Titus
 - Who are these men?
- II. The Story So Far
 - What has happened to Paul over the last 10 years?
 - What is the setting for 2 Timothy?
- III. What is there to be scared, or ashamed of?
 - In Timothy’s day, young men did not _____ old men
 - Honor was measured by s _____ and s _____
 - What was opposed in Timothy’s message?
- IV. A spirit of Power, Love, and Self-Control
 - Where have we been reoriented and animated?
 - What does it mean that we have....
 - A spirit of power?
 - A spirit of self-control?
 - A spirit of love?
- V. “Remember Who(se) You Are”

Prayer of the Church

Offering “The Church’s One Foundation” -Charles Callahan

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

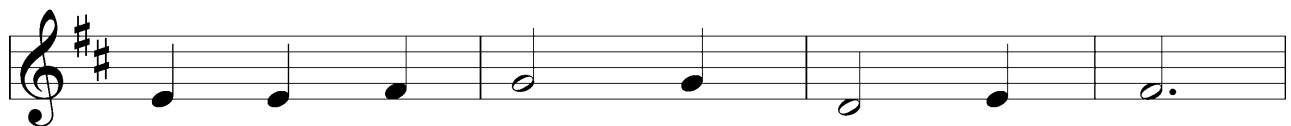
LSB 210



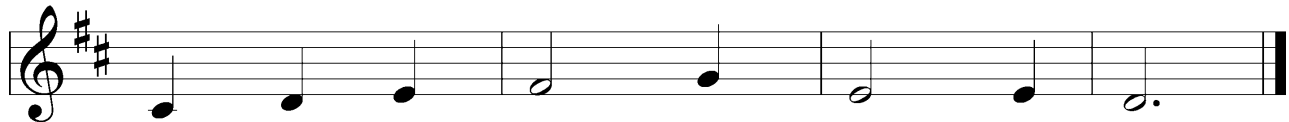
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymn: "Jesus, Thy Blood and Righteousness"

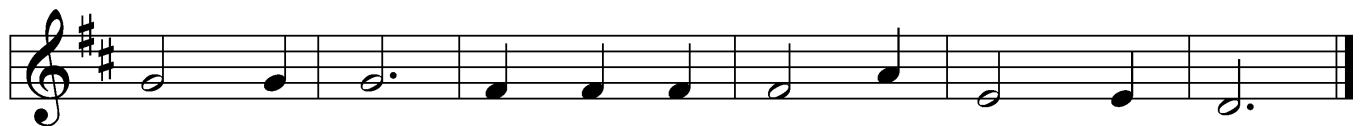
LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Hymn: “Not What These Hands Have Done”

LSB 567



1 Not what these hands have done Can save this guilt - y soul;
2 Not what I feel or do Can give me peace with God;
3 Thy work a - lone, O Christ, Can ease this weight of sin;
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy blood a - lone, O Lamb of God, Can give me peace with - in.
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.

6 I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.

Text: Horatius Bonar, 1808–89

Tune: William H. Monk, 1823–89

Text and tune: Public domain

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

- A** Let us bless the Lord.
- C** Thanks be to God.

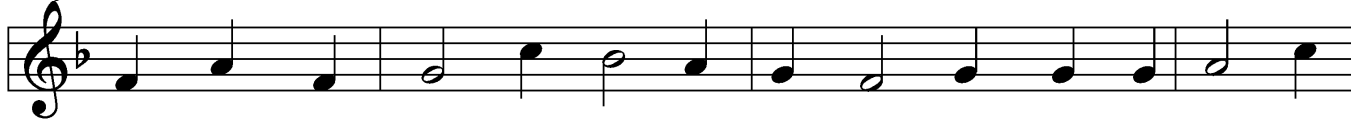
Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "By Grace I'm Saved"

LSB 566



- 1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
- 2 By grace! None dare lay claim to mer - it; Our works and con - duct
- 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
- 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

Postlude “Joyful, Joyful, We Adore Thee” -Charles Callahan / Emma Lou Diemer

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Luke 17:10* – “So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ” We can never put God in our debt. Even if we lived in perfect compliance with the Law, we would still only be unworthy servants. Our giving to the Lord’s work in the Church is a sign that we recognize our role as servants. Furthermore, we give because we recognize our own need for that work of the Lord in the Church. And what a blessing it is to give to the Church so that the ministry of His Word and Sacraments may reach all in community.

2023 IS THE YEAR! In 2023 Emmaus will celebrate 75 years of ministry. In anticipation of this happy event, we are forming a celebration committee of 5-7 people. If you are interested in being on this committee, please talk to Pam U.

KICK OFF FOR QUILT TYING is just around the corner. Thursday, October 13th from 1-4 p.m. will be the first of monthly get-togethers in our Social Hall that will continue through May on the second Thursday of every month. Anyone interested in helping with the final touches in making comfortable...warm...colorful...useful quilts from donated fabric and supplies is welcome. The community-based Quilting Queens have filled a shelf in the quilter’s cabinet with tops that will be layered with batting and a backing. Scissors, needles and tying cotton are provided but donations of sheets or large lengths of fabric are appreciated. Contact Renata B. with any questions.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Thankfulness, eh?” Guest Speaker: Rev. Cody Cooper. It’s only right to be thankful for what we have and what we are. The question is, to whom are we thankful? (Luke 17:11-19)

THE COMMUNITY IS CORDIALLY INVITED to attend the 19th annual polka service and Bavarian dinner at St. Matthew Lutheran Church, 4101 Washington Street NE, Columbia Heights, on Saturday, October 29. The service begins at 5:30 p.m. with the dinner following immediately afterwards in the church’s fellowship hall. Chuck Thiel and his Jolly Ramblers from Lester Prairie, MN are featured musicians for the event. Tickets for the dinner are \$10 and are available by calling the church office at 763-788-9427.

YOU ARE INVITED to the 35th Annual Lutheran Free Conference on October 29 at Redeemer Lutheran Church, 2719 3rd St N., St. Cloud, from 9:30 to 3:30. The theme is “The State of Education in the USA: What Can Christians Do?” The speakers will be Dr. Ryan MacPherson, Professor, Bethany Lutheran College, Mankato, MN; Rev. Dr. Christian Preus, Pastor, Mt. Hope Lutheran Church, Casper, WY; and Dr. Gregory Schulz, Professor, Concordia University, Mequon, WI. Registration is \$30, which includes coffee, rolls, and lunch (\$10 for high school and college students). Though the fee is not due until you attend, for meal and refreshment planning, please RSVP to Redeemer on or before Monday, October 24: 320-252-8171 or office@redeemerstcloud.org.

CONCORDIA ACADEMY CRAFT FAIR: The Concordia Academy Craft Fair returns on November 12, and registration is open for crafters and vendors. Go to www.concordiaacademy.com/craftfair for details!

LWML Fall Rally

All are welcome to attend the Fall Rally “A Tapestry of Cultures”

Hosted by the St Paul Metro Zone LWML

Lutheran Women’s Missionary League—Women in Mission

Saturday, October 8, 2022

Bethel Lutheran Church

670 W. Wheelock Parkway, St Paul

9-9:30 registration and coffee \$5

9:30-11:30 program

Speaker: Dr Samuel Deressa, Concordia University, St Paul

“Multicultural Ministry in the American Context”

District LWML News and Events

Bible Study

Offering for district operating expenses

Gifts from the Heart: non-perishable food shelf items for Comet’s Cupboard