

ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022 – 9:30 a.m.

Prelude “Joyful, Joyful, We Adore Thee” -Ludwig van Beethoven
arr. Don Hustad, Charles Callahan

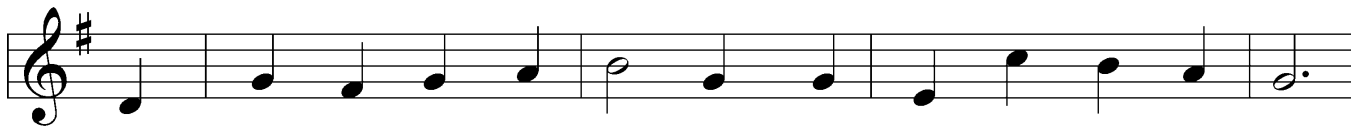
Confession and Absolution

Hymn of Invocation: “Today Your Mercy Calls Us”

LSB 915



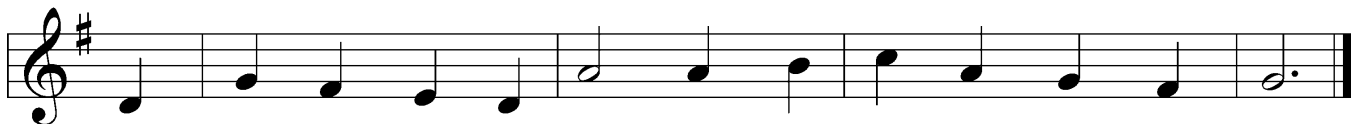
1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 117; antiphon: Psalm 96:6a; 115:18

(The congregation will chant the verses in bold.)



Splendor and majesty are be- | fore him;*

we will bless the LORD from this time forth and forevermore. | Praise the LORD!

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us;*

and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning;*

is now, and will be forever. | Amen.

Splendor and majesty are be- | fore him;*

we will bless the LORD from this time forth and forevermore. | Praise the LORD!

Pew Edition

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Proper 16 (Year C)

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Isaiah 66:18–23

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD. For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring

and your name remain. From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 50:1–15; antiphon: v. 23

(The congregation will chant the verses in bold.)



The one who offers thanksgiving as his sacrifice glo- | rifies me; *
to one who orders his way rightly
I will show the salva- | tion of God!”

**The Mighty One, God the LORD,
speaks and sum- | mons the earth *
from the rising of the sun to its | setting.**

Out of Zion, the perfection of | beauty, *
God | shines forth.

**Our God comes; he does not keep | silence; *
before him is a devouring fire,
around him a mighty | tempest.**

He calls to the heav- | ens above *
and to the earth, that he may judge his | people:

**“Gather to me my | faithful ones, *
who made a covenant with me by | sacrifice!”**

The heavens declare his | righteousness, *
for God him- | self is judge!

**“Hear, O my people, and I will speak;
O Israel, I will testify a- | gainst you. *
I am | God, your God.**

Not for your sacrifices do I re- | buke you; *
your burnt offerings are continually be- | fore me.

**I will not accept a bull | from your house *
or goats | from your folds.**

For every beast of the for- | est is mine, *
the cattle on a | thousand hills.

**I know all the birds | of the hills, *
and all that moves in the | field is mine.**

“If I were hungry, I would not | tell you, *
for the world and its full- | ness are mine.

**Do I eat the | flesh of bulls *
or drink the | blood of goats?**

Offer to God a sacrifice of thanks- | giving, *
and perform your vows to the | Most High,

**and call upon me in the day of | trouble; *
I will deliver you, and you shall glo- | rify me.”**



Holy Gospel

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Hymn of the Day: "You Are the Way; through You Alone"

LSB 526



1 You are the way; through You a - lone Can
2 You are the truth; Your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
wis - dom can im - part; You on - ly can in -
claims Your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in You Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

Sermon "Do I Know You?" Luke 13:22-30

- I. "Do I know you?"
- II. The First Question: "Lord, will those who are saved be few?" (v.22-23)
 - How many people identify as Christian in the United States? Minnesota?
 - What group is ever increasing?
- III. The Second Question: "Do I know you?" (v.24-28)
 - One day, the door will close
 - Why does Jesus say He doesn't know them?
- IV. The Third Question: "Does Jesus know you?"
 - How does Jesus know us?
 - What does it mean that He knows us?
- V. The Fourth Question: "What is the hope?" (v.29-30)
 - What is the significance of the open invite? What does that mean?
 - What surprise might await us?

Prayer of the Church

Offering “Air” (from Water Music Suite) -G. F. Handel arr. Jack Schrader

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

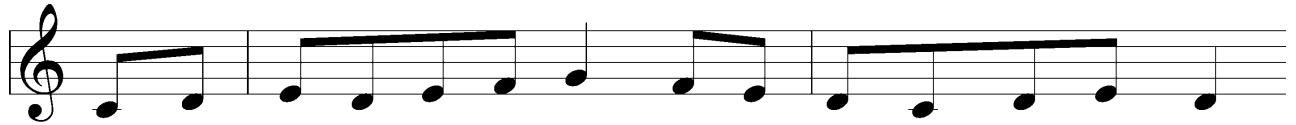
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

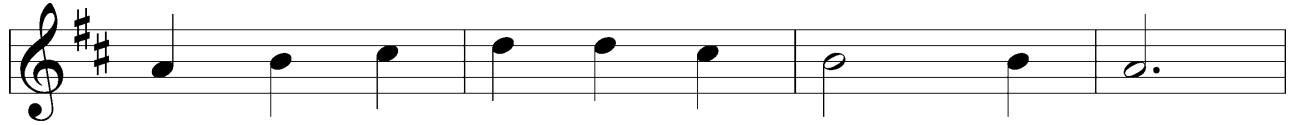
Pax Domini

P The peace of the Lord be with you always.

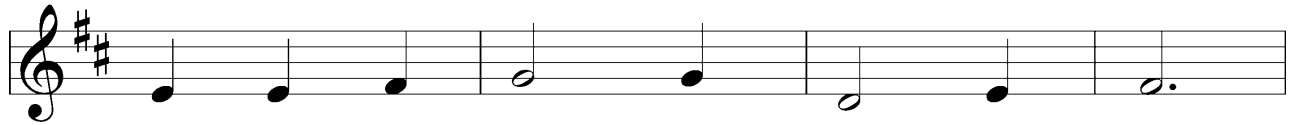
C Amen.



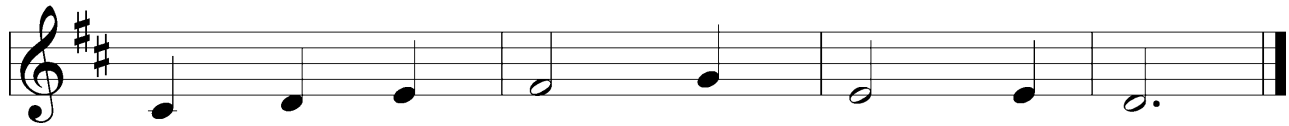
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

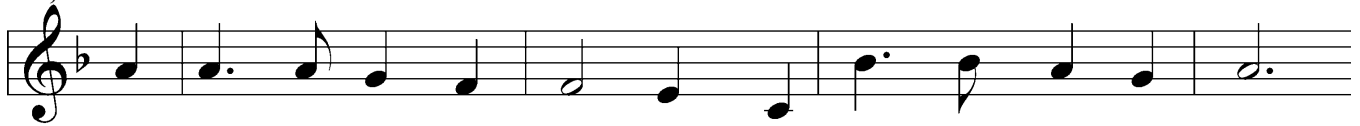
Tune: Emskirchner Choral-Buch, 1756, Leipzig

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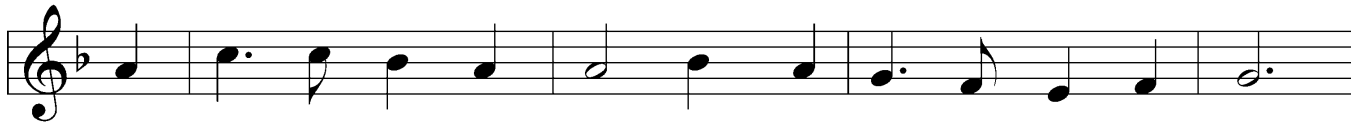
Tune: Public domain

“O Savior, Precious Savior”

LSB 527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
We praise Thee and con - fess Thee, Our glo - rious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79

Tune: Arthur H. Mann, 1850–1929

Text and tune: Public domain

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "Rejoice, O Pilgrim Throng"

LSB 813



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. Refrain

6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.

Tune: Arthur H. Messiter, 1834–1916

Text and tune: Public domain

Postlude “In Thee Is Gladness” -set. Kevin Hildebrand

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Luke 13:26* – “Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.

EMMAUS FANTASY FOOTBALL LEAGUE: Have you ever thought, “What is that GM thinking? I would not make that trade? If I ran the Vikings, I would...” Well, now is your chance to see! This fall marks the debut of the new EFL, Emmaus Football League. This league is open to anyone who is interested, and is for those who have never done it before, and have. We need a minimum of eight teams to start one. Please contact Pastor Kooi if you are interested, or have any questions.

CHOIR KICK-OFF COOKOUT AND START OF REHEARSALS: Calling all current and prospective choir singers! Join us for a Kick-off Cookout on Thursday, September 1 at 6:30 PM at the Glynn's. We will have food, fellowship, and a presentation of choir plans for the fall. We are always ready to welcome new singers, so even if your interest is a “maybe,” come and check it out. Spouses and kids are also welcome. Please RSVP to Beth G. so we can get a count for food. Choir rehearsals will be held on Thursdays from 6:30-8:00 PM and resume at Emmaus on September 8.

SUNDAY SCHOOL KICKOFF: On Sunday, September 11th we will be kicking off Sunday School for the year. We will have a display and a few projects you can do to get excited about Sunday School this year. We will then start with regular Sunday School on September 18th after service.

22-23 BARNABAS BUDDIES: We are back with Barnabas Buddies for this school year. We will have the pictures of kids up starting August 28th. This is a chance to encourage a young person in their faith during the school year. We will also have REVERSE Barnabas Buddies - where children can pick an adult to encourage during the year. Start getting excited for someone to pick. Any questions see Nicole P.

INDOOR PARKING NEEDED: Will pay for indoor winter parking for classic 1956 Chevrolet from October through March. I would be there 2 days, one to put the car in and second to take it out. Would appreciate any help finding a place. (Ask the office for contact information.)

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: “Facing the Worst” Guest Speaker: Dr. Oswald Hoffmann. Are you prepared to face the worst, as one day we all must? Live without fear through faith in Christ. (John 11:25-26)

OFFICE NEWS: Maria will be out of the office August 29-31.