

# SECOND SUNDAY AFTER PENTECOST

June 19, 2022 – 9:30 a.m.

Prelude “Sheep May Safely Graze” -J. S. Bach, arr. Jack Schrader

Confession and Absolution

Hymn of Invocation: “Open Now Thy Gates of Beauty”

LSB 901



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

### Service of the Word

#### Introit

*Psalm 71:20–24; antiphon: v. 3*

*(The congregation will chant the verses in bold.)*



Be to me a rock of refuge, to which I may contin- | ually come; \*  
you have given the command to save me, for you are my rock and my | fortress.  
**You who have made me see many troubles and calamities will revive | me again; \*  
from the depths of the earth you will bring me | up again.**  
You will increase my | greatness \*  
and comfort | me again.  
**I will also praise you with the harp for your faithfulness, | O my God; \*  
I will sing praises to you with the lyre, O Holy One of | Israel.**  
My lips will shout for joy, when I sing prais- | es to you; \*  
my soul also, which you | have redeemed.  
**And my tongue will talk of your righteous help all | the day long, \*  
for they have been put to shame and disappointed who sought to | do me hurt.**  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
Be to me a rock of refuge, to which I may contin- | ually come; \*  
you have given the command to save me, for you are my rock and my | fortress.

Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

Proper 7 (Year C)

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.” Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Psalm

*Psalm 3; antiphon: v. 8*

*(The congregation will chant the verses in bold.)*



Salvation belongs | to the LORD;\*  
 your blessing be on your | people!  
**O LORD, how many | are my foes!\***  
**Many are rising a- | gainst me;**  
 many are saying | of my soul,\*  
 there is no salvation for | him in God.  
**But you, O LORD, are a shield a- | bout me,\***  
**my glory, and the lifter | of my head.**  
 I cried aloud | to the LORD,\*  
 and he answered me from his | holy hill.  
**I lay | down and slept;\***  
**I woke again, for the LORD sus- | tained me.**  
 I will not be afraid of many thousands of | people\*  
 who have set themselves against me | all around.  
**Arise, O LORD!**  
**Save me, O my God!**  
**For you strike all my enemies | on the cheek;\***  
**you break the teeth of the | wicked.**  
 Salvation belongs | to the LORD;\*  
 your blessing be on your | people!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 Salvation belongs | to the LORD;\*  
 your blessing be on your | people!

## Epistle

*Galatians 3:23—4:7*


Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

- A** This is the Word of the Lord.
- C** Thanks be to God.


## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 8:26–39*

- P** The Holy Gospel according to St. Luke, the eighth chapter.
- C** Glory to You, O Lord.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High

God? I beg you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark - ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.

Tune: Dale Wood, 1934–2003

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**Sermon** "No Other Gospel: Clothed in Christ" Galatians 3:27-29

**Prayer of the Church**

**Offering** "Have No Fear, Little Flock" -Timothy Albrecht

*We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.*

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

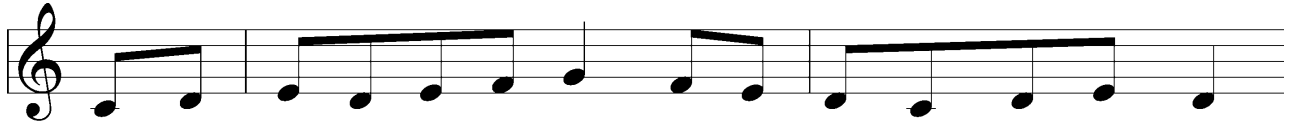
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.



In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.  
**C** Amen.

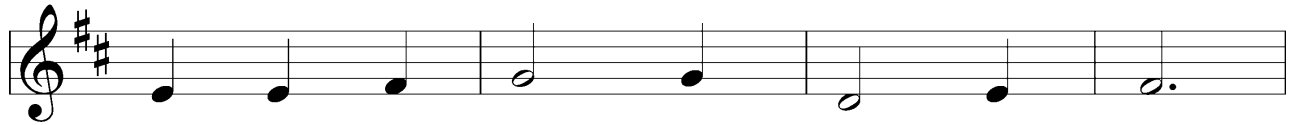
*LSB 209*



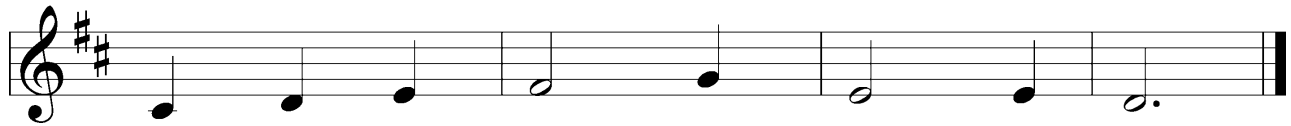
1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

**Distribution**

*You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.*



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

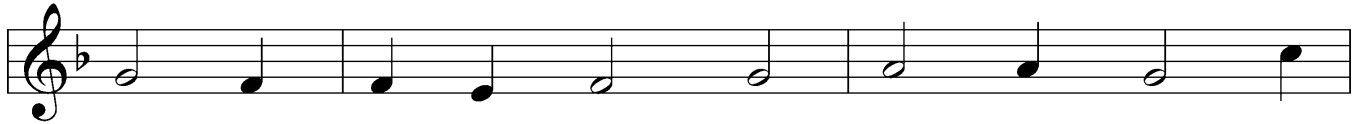
Text and tune: Public domain

“Lord Jesus Christ, We Humbly Pray”

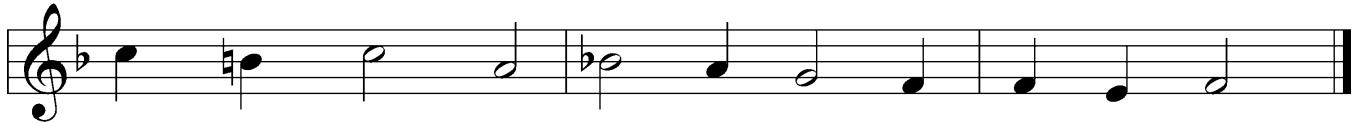
LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

LSB 212

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

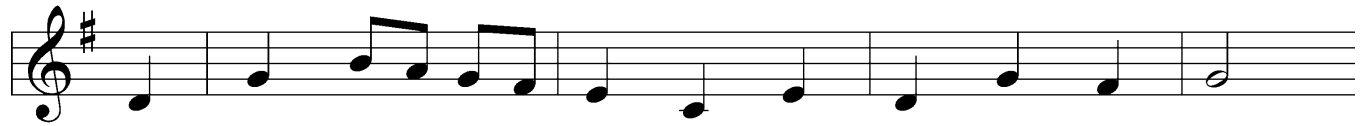
**C** Amen.

Hymn: "Sent Forth by God's Blessing"

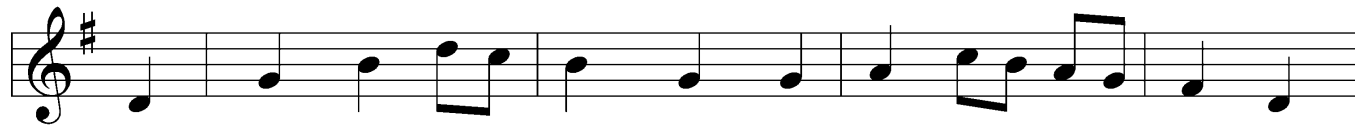
LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



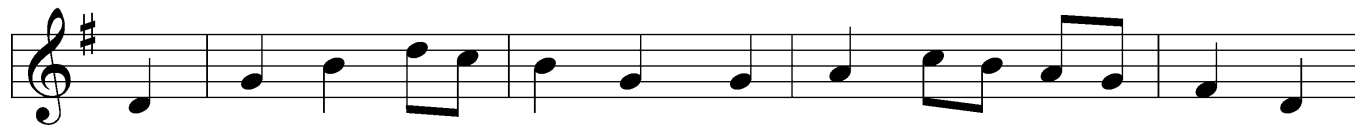
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh

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Tune: Public domain

**Postlude** “Lord of All Nations, Grant Me Grace” -setting J. Wayne Kerr

### **Acknowledgments**

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## **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** *Luke 8:37 – “Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.”* The Gerasenes are upset with Jesus because His ministry led to the loss of their pig herd – their wealth. They want Jesus to go away before He does any more damage to their bottom line. Their priorities are clear. What about our priorities? Is the work and ministry of Jesus worthy of our support and the sacrifice of some of our wealth?

**WELCOME KITS COLLECTION:** During the month of June we will be doing a collection to help the John1516 kids with one of their summer projects. They will be putting together welcome kits for Jim Seeman’s ministry helping individuals returning from incarceration. His mission helps with basic needs they might have while getting settled and re-established in the community. Our collection will be of specific items for men and women: toothbrush, toothpaste, soap, wash cloth, deodorant, nail clippers, shampoo, razor blades, shaving cream. Please bring them to church during the month of June and place them in the box in the Narthex. Thank you! Questions can be asked of Pastor Kooi or Marie G.

**MISSING COFFEE POTS:** Two 100-cup coffee pots are missing from the Emmaus kitchen. If you know where they are, please talk to Pam Nelson.

**E-MAIL NEWSLETTER:** Visitors, if you would like to receive the *Emmaus Footprints* (our monthly newsletter), please leave a note with your email address for Maria in the office. Members, please make sure we have your current email address.

**HEAR “THE LUTHERAN HOUR”** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Nurse Logs” An unusual art project inspires Dr. Michael Zeigler’s thoughts about life as God intended it. (Ecclesiastes 3:12)

## SUMMER SERVICE OPPORTUNITIES

All members and friends of Emmaus are invited to join us for our summer service projects for John1516s. We have a variety of service opportunities and organizations that we will be serving. If any sound interesting to you, or if there are any that you would like to tag along for, please talk with Pastor Kooi. Below is the serving schedule.

**June 21:** Trinity First Lutheran Church and School

**June 28:** Southwood Nature Preserve

**July 5 and July 26:** Feed My Starving Children/Jeremiah Project

**July 12:** Prison Ministry

**July 19:** New Life Family Services

\*Also, if you have young children, and are looking for things to do with them on Tuesdays, please talk to Pastor Kooi about coming with to the “fun events” for our group discount. Some of the things we will be doing include a movie, Bunker Beach, Grand slam, Zero Gravity, and more!\*

**If you would like more information about the John1516s summer program, please talk to Pastor Kooi. Register youth ages 13-18 for the summer program here:**

