

THE DAY OF PENTECOST

June 5, 2022 – 9:30 a.m.

Prelude “Come, Holy Ghost, Our Souls Inspire” -Wilbur Held

Confession and Absolution

Hymn of Invocation: “O Holy Spirit, Enter In”

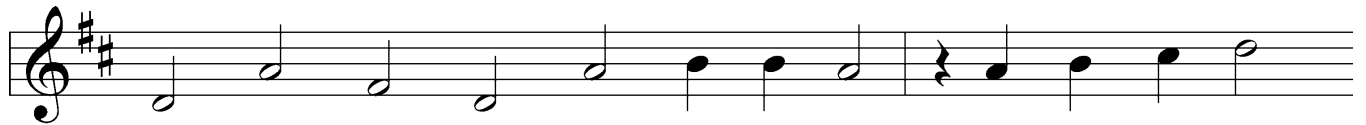
LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

*(The congregation will chant the verses in **bold**.)*



Come, Holy Spirit, fill the hearts of the | faithful,*
and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all;*
the earth is full of your | creatures.

These all | look to you,*
to give them their food in due | season.

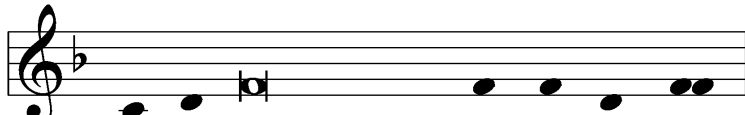
When you give it to them, they gath- | er it up;*
when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,*
and you renew the face | of the ground.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

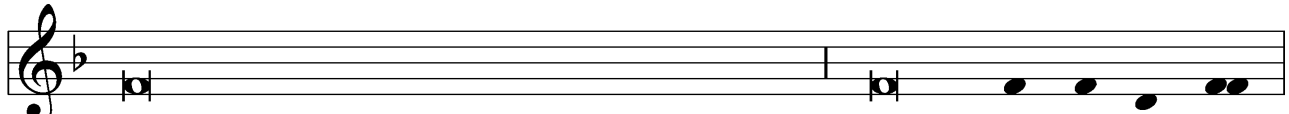
Come, Holy Spirit, fill the hearts of the | faithful,*
and kindle in them the fire of your love. Alle- | luia.



A In peace let us pray to the Lord.



C Lord, have mer - cy.



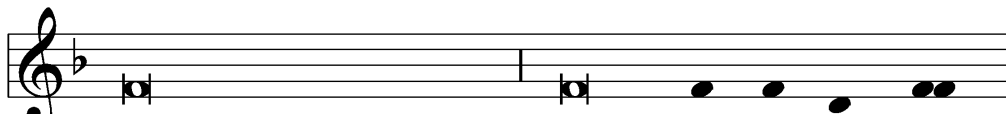
A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



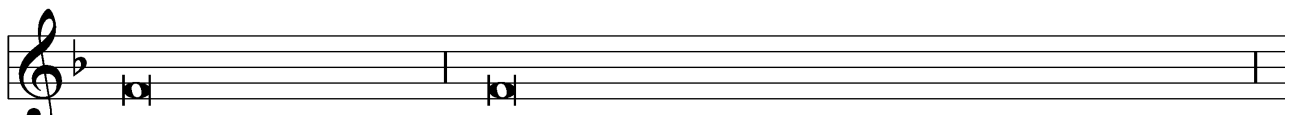
A For the peace of the whole world, for the well-being of the Church of God,



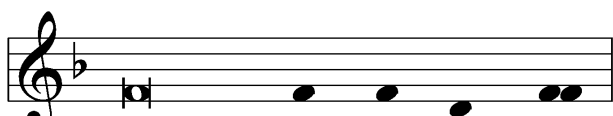
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



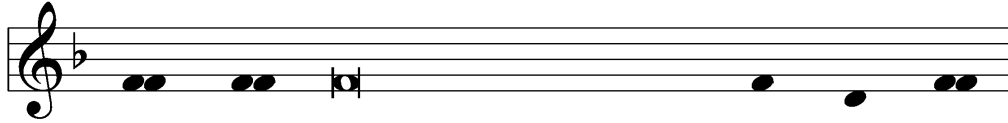
A For this holy house and for all who offer here their worship and praise



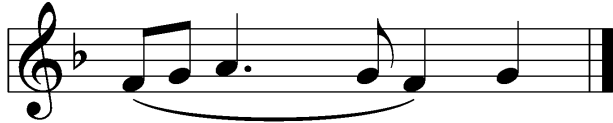
let us pray to the Lord.



C Lord, have mer - cy.



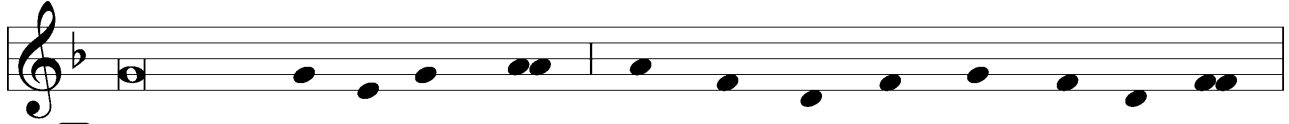
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



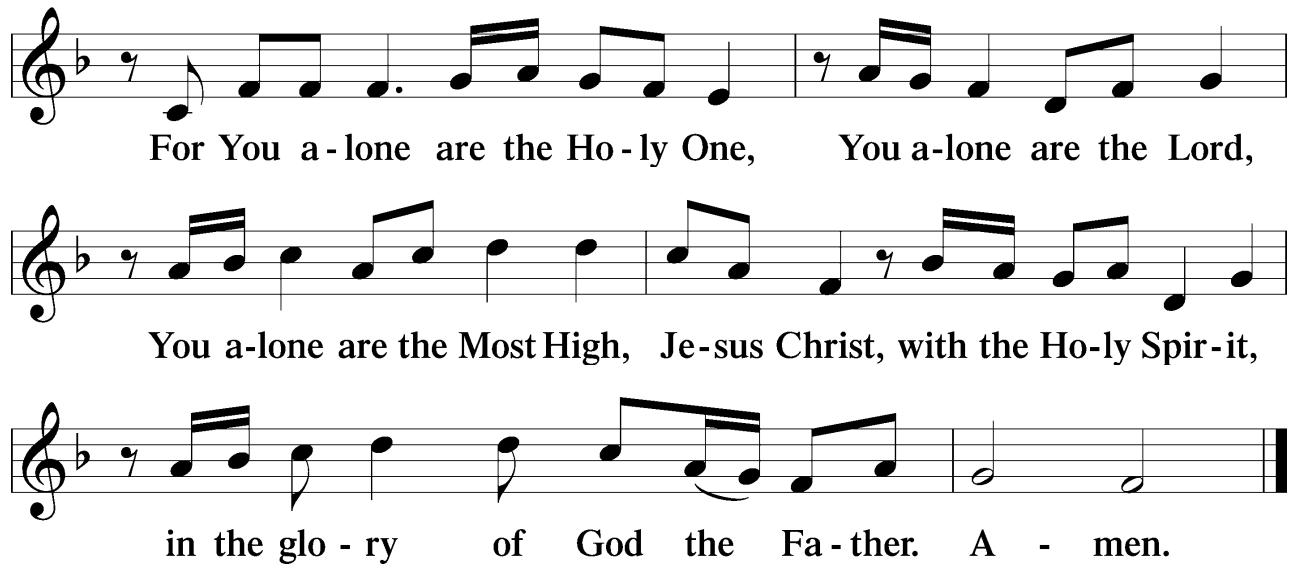
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

Pentecost Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.” But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 143; antiphon: v. 10

*(The congregation will chant the verses in **bold**.)*



Teach me to do your will,
for you | are my God!*

Let your good Spirit lead me
on | level ground!

Hear my prayer, O LORD;

give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,*
for no one living is righteous be- | fore you.

For the enemy has pursued my soul;

he has crushed my life | to the ground;*

he has made me sit in darkness like | those long dead.

Therefore my spirit faints with- | in me;*
my heart within me | is appalled.

I remember the days of old;

I meditate on all that | you have done;*

I ponder the work | of your hands.

I stretch out my | hands to you;*
my soul thirsts for you like a | parched land.

Answer me quickly, O LORD!

My | spirit fails!*

Hide not your face from me,

lest I be like those who go down | to the pit.

Let me hear in the morning of your steadfast love,
for in | you I trust.*

Make me know the way I should go,
for to you I lift | up my soul.

Deliver me from my enemies, | O LORD!*

I have fled to you for | refuge!

Teach me to do your will,
for you | are my God!*

Let your good Spirit lead me
on | level ground!

For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

And in your steadfast love you will cut off my | enemies,*
and you will destroy all the adversaries of my soul,
for I am your | servant.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Teach me to do your will,
for you | are my God!*

Let your good Spirit lead me
on | level ground!

Epistle

Galatians 1:1-10

Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead—and all the brothers who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Proper Verse “Alleluia — II” *LSB 952*

Liturgical Text

All: Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Choir Verse: Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love.

All: Refrain

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Holy Gospel

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to You, O Lord.

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with

you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: "Come, Holy Ghost, God and Lord"

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



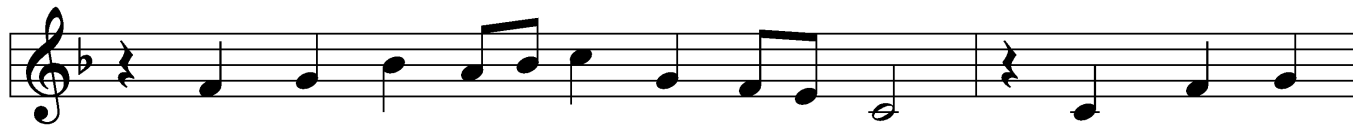
now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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Tune: Public domain

Sermon “No Other Gospel” Galatians 1:1-10

What is your favorite book of the Bible? Think about that for a moment. Is it a book like Genesis, with its history and depiction of an age long past. How about the book of Romans with its beautiful exposition of doctrine and the tenants of our faith? Is it the Psalms, in how they depict the Christian life in any circumstances, whether good, bad, or somewhere in between? Maybe it is a complex book like Isaiah, which many scholars say is the best book in the ancient world. If, you are like me, you love the Gospels of John and Luke. One is profoundly simple (that’s John), while the other is full of parables, healings, and brings to mind memories of **Christmas** (that would be Luke). This summer, we will study the book of Galatians, which was Luther’s favorite epistle. He was so attached to this book that he could declare himself “married” to this little book of Paul. He called Galatians his “wife,” his “Katherine Von Bora.” Each week this summer, we’ll take a look at a different section of Galatians, and do so with the theme, “No Other Gospel.” **Today**, we find ourselves in chapter 1, as the apostle greets his people and starts his letter.

How does Paul typically begin his letters? Sometimes, he begins with instructions to people, like he does in Titus and 1 Timothy. On other occasions, he prays for *specific people personally*, and *thanks God for them*, like he does in Philemon and 2 Timothy. His most common way, though, is to give thanks to God for the people he is writing to. In Romans, he says, “**First, I thank my God through Jesus Christ for all of you....**” In Colossians, he pens, “**We always thank God, the Father of our Lord Jesus Christ, when we pray for you....**” “**We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for another is increasing.**” That is 2 Thessalonians. How does Paul start Galatians? It is different. It is the only letter that starts this way.

“I am astonished, I am amazed, I marvel that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel....” Paul is upset, and mad at them. He pours out his care and worry; he opens to them the distress and pain of his heart. He is concerned and furious! He is speechless! They are leaving the Gospel! To those who are responsible for that, he says, “**Let him be accursed!**”

What is the other gospel that the Galatians have fallen for? The false teachers taught that in addition to faith in Christ, the observance of the Law was necessary to be saved, as well. That includes things like circumcision, observing feasts and festivals, keeping the kosher laws, and living according to the Old Testament’s laws and commandments, *all of them*. It is summed up in this equation: “Faith in Christ” + “Observance of the Law” = “Salvation.” “Faith in Christ” + “Observance of the Law” = “Salvation.” This is what the opponents of Paul taught. That, of course, isn’t the Gospel. Paul would shorten that equation. To him, “Faith in Christ” = “Salvation” Faith alone! Nothing else is needed or required. The Galatians are falling prey to a different Gospel. As Lutherans, believe it or not, we can fall prey to them, too!

There are, of course, flat out false gospels. Groups like Mormons, Scientologists, and the Jehovah’s Witnesses use churchy words and concepts to help lead others astray. They still even keep Jesus! It sounds Christian, it looks Christian, but it isn’t Christian. Other false gospels appear as country cousins, like Islam, or Judaism. Some are outright denials, like Atheism, Buddhism, or Sikhism. However, the false gospels that we can fall prey to are often more deceptive, and discrete. The first is what I call “the Gospel of Apathy,” or “Indifference.”

It is “knowing the Gospel” rather than “living in the Gospel.” It is a life marked by indifference to the saving truth. It is the mentality that it doesn’t matter what I do, what I say, how I live. I believe, so my future is secure, and I’ll do whatever I want until I recall Jesus on my deathbed. It is a faith that is disconnected and severed from the Word and Sacraments. It is one that doesn’t drink from the well of faith, or receive God’s gifts in the Divine Service. It is lukewarm. A lot of people in America live by this Gospel, and it is dangerous.

The other false gospel we can often fall prey to is a different form what the Galatians fell for, a different form of works righteousness. While no one would follow the kosher laws and circumcision for salvation, we

still try to interact with God on the basis of our own works. Don't believe me? It looks and sounds like this: "If you do this, God, I'll do that." If You take this burden of sin and shame, if You forgive me, if You take away the pain, if You answer my prayer, if You provide, if You find, if You give me this, I'll do *that*. That? I'll go to church weekly, I'll pray every day, I'll never do that again, I'll never forget, I'll be good, I'll change, I'll never ask again, I'll make a donation, I'll...fill-in the blank. All of this is interacting with God on the basis of our works, not Christ's. We can ask and go to God because He is good and gracious to us for Christ's sake. So, what is the Gospel that the Galatians, and us, have been called to? Paul begins his letter with a unique one sentence summary of it. He tells us of the gift, the content/heartbeat, and the effect.

"Grace to you and peace from God our Father and the Lord Jesus Christ..." Grace is the gift of the Gospel, which is God's undeserved mercy and kindness. This grace bestows peace, a right relationship with God. Scriptural synonyms for peace include reconciliation, relationship, salvation, redemption, wholeness, joyful assurance, gift of God, and new creation. And the source for all of this is God our Father and our Lord Jesus Christ, who gives these things freely, and without measure. Grace and peace lie at the heart of the Gospel, which, ironically, Paul states next.

"...who gave Himself for our sins..." This is the heartbeat and content of the Gospel. On Pentecost, we celebrate how people can hear this message in their own language! Jesus gave Himself for *our* sins. Yours. Mine. His. Hers. Luther says, "But do not pass over this pronoun 'our' with contempt. For it will profit you nothing to believe that Christ was delivered for the sins of other saints and to doubt that He was delivered for your sins...No, you must take for granted in steadfast confidence that He was delivered for your sins too, and that you are one of those for whose sins He was delivered. This faith justifies; it will cause Christ to dwell, live, and reign in you. This faith is the testimony which the Holy Spirit bears to our spirit: that we are the sons of God." Our Lord has died for you, me, and because of that, we will live and are forgiven. Grace and peace are given and bestowed from the Savior Who won it for us. Paul then tells of the effect of the Gospel.

"...to deliver us from the present evil age, according to the will of our God and Father..." The Gospel is a message of power and life. It delivers us from the present evil age. As Christians, we have a right understanding and view of the world. The world is evil; it is not good. Many have an optimistic view of the world: that people are good, kind, caring, and will do what is right. They believe that humanity is on a positive progression, and that it is always improving, and getting better. That couldn't be farther from the truth!

As Christians, we have a *pessimistic* view of the world, and rightfully so. Turn on the TV to see examples of senseless violence, whether in Ulvalde or Ukraine. Read the paper to see examples of hatred and division in daily life and in politics. Drive around and see broken families and broken people. See ads and shows that portray a hook-up and porn culture. Go online and see the toxic comments in a chat section. Just experience a day in your own sinful flesh and desires. You don't have to look hard to see how sin, death, and the devil rule and reign in our world. It is an evil place, and an evil age.

But, Jesus has overcome the world. He has overcome this evil age and the ruling powers through His death and resurrection. His death and resurrection has delivered us, and this good news, this Gospel, changes everything. It changes hearts. It transforms people. It frees from guilt and shame. It bestows new life. It bears fruit. Jesus has delivered us from this present evil age! And so, we live in the world, but are not of it. We are Christ's!

As we study the book of Galatians this summer, let us not forget the Gospel: **"Grace to you and peace from God our Father and the Lord Jesus Christ, who gave Himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen."**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

**He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

Prayer of the Church

Offering “Come Down, O Love Divine” -Wilbur Held

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

Offertory

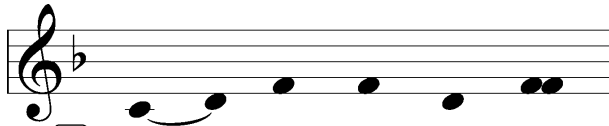
LSB 159

☐ What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



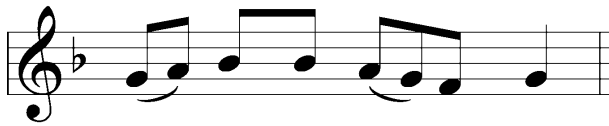
P The Lord be with you.



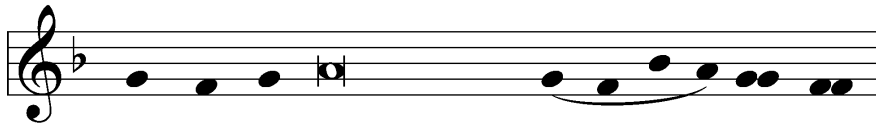
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.

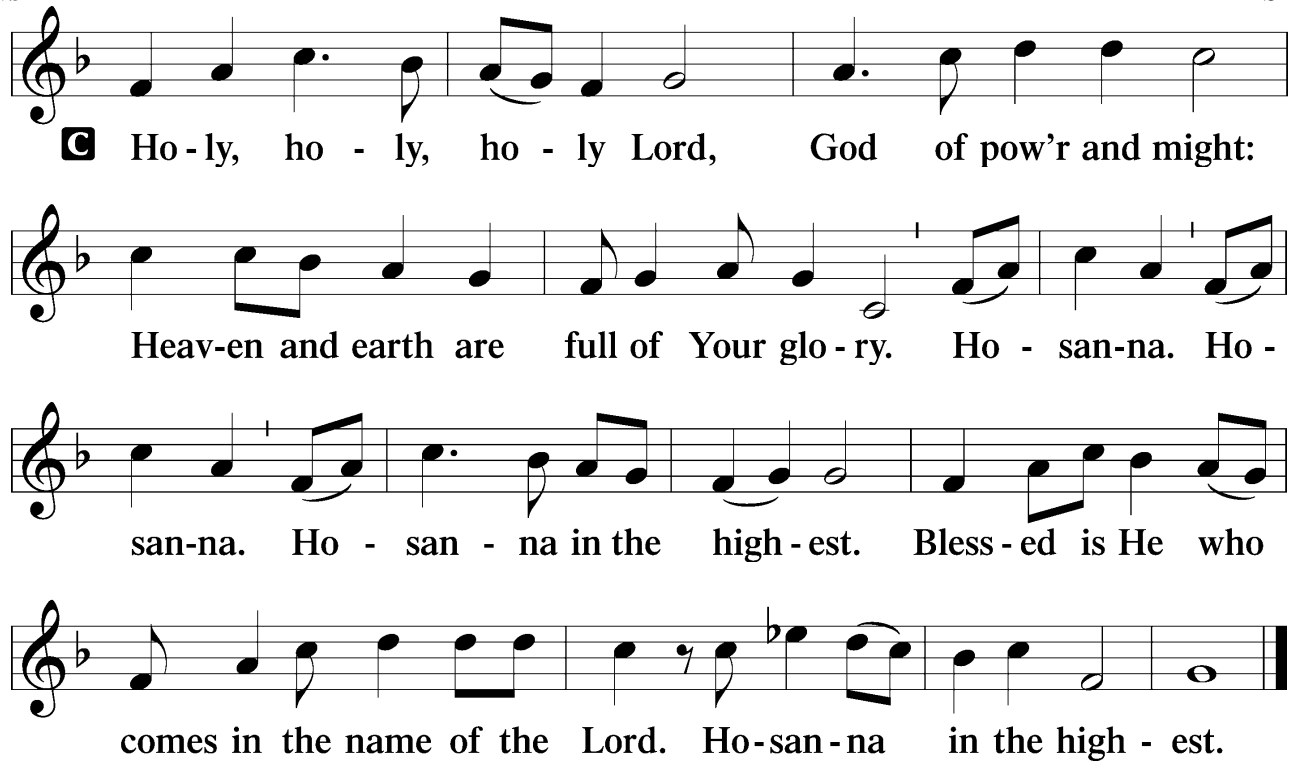


P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

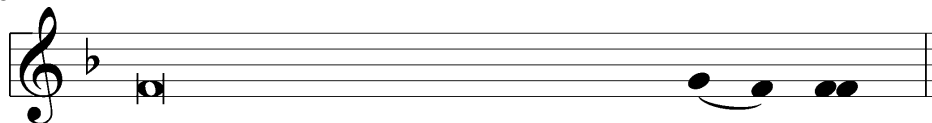
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



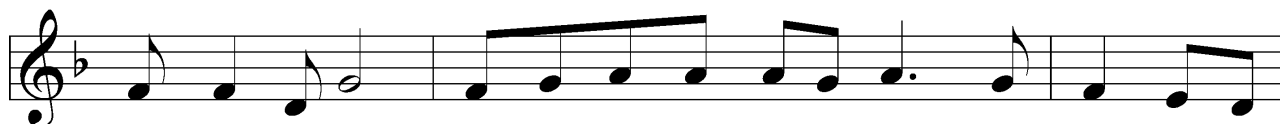
C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



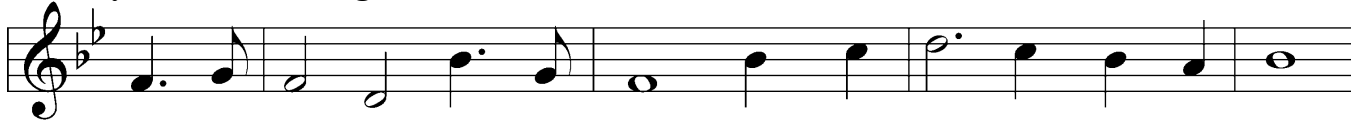
sin of the world; grant us peace.

Distribution

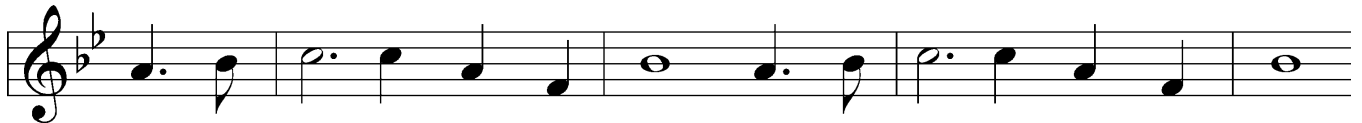
You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymns: "Rock of Ages, Cleft for Me"

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78

Tune: Thomas Hastings, 1784–1872

Text and tune: Public domain

"The Church's One Foundation"

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis-tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



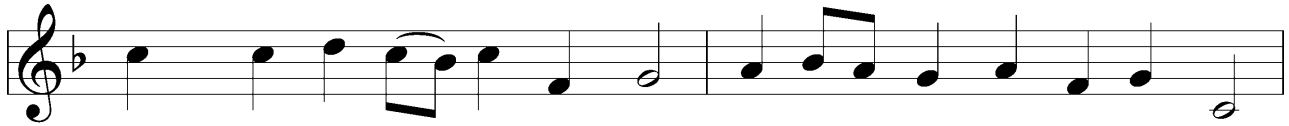
With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

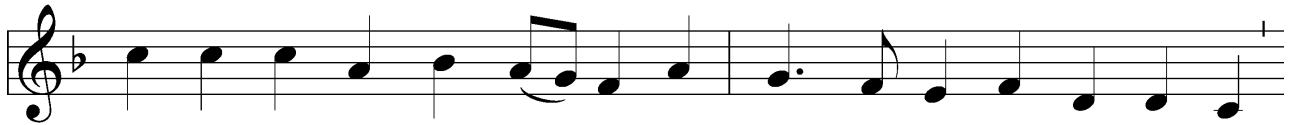
Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

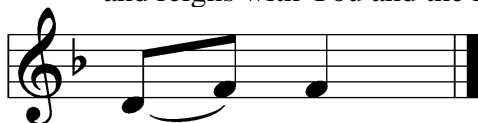


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

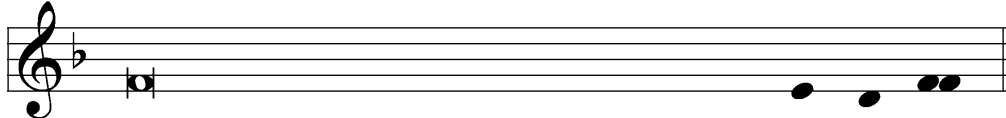
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn: "Lord, Keep Us Steadfast in Your Word"

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

Postlude "Holy Spirit, Ever Dwelling" -Wilbur Held

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Acts 2:1* – “When the day of Pentecost arrived, they were all together in one place.” Notice that Pentecost is actually an Old Testament festival. It happens around the time when the wheat and oats are ready to be brought in. In the New Testament, this becomes a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His Church.

WOMEN OF EMMAUS: You are invited to a Women’s Tea on Saturday, June 25 from 10 am to 1 pm. Come and join us to get to know each other better, play a game, make a fun craft project, have lunch and share a time of devotion. What do you need to do? Sign up by June 10 in the narthex or email Pam U. so we can finalize our meal planning. Hope to see you there!

WELCOME KITS COLLECTION: During the month of June we will be doing a collection to help the John1516 kids with one of their summer projects. They will be putting together welcome kits for Jim Seeman’s ministry helping individuals returning from incarceration. His mission helps with basic needs they might have while getting settled and re-established in the community. Our collection will be of specific items for men and women: toothbrush, toothpaste, soap, wash cloth, deodorant, nail clippers, shampoo, razor blades, shaving

cream. Please bring them to church during the month of June and place them in the box in the Narthex. Thank you! Questions can be asked of Pastor Kooi or Marie Garcia.

MISSING COFFEE POTS: Two 100-cup coffee pots are missing from the Emmaus kitchen. If you know where they are, please talk to Pam Nelson.

E-MAIL NEWSLETTER: Visitors, if you would like to receive the *Emmaus Footprints* (our monthly newsletter), please leave a note with your email address for Maria in the office. Members, please make sure we have your current email address.

NEW ADDRESS DIRECTORIES are now available on the table in the narthex and on the counter in the office.

LOST AND FOUND: Please check the lost and found table set up by the office to see if anything is yours. We have hats, gloves, children's items, sunglasses, and more. Leftovers will be donated or discarded after Sunday, June 5.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "God Comes with a Community" Dr. Michael Zeigler says, "God wasn't and isn't a hermit. From eternity, God is the God of community and conversation." (Acts 2:38-39)

SUMMER SERVICE OPPORTUNITIES

All members and friends of Emmaus are invited to join us for our summer service projects for John1516s. We have a variety of service opportunities and organizations that we will be serving. If any sound interesting to you, or if there are any that you would like to tag along for, please talk with Pastor Kooi. Below is the serving schedule.

June 14: Global Health Ministries

June 21: Trinity First Lutheran Church and School

June 28: Southwood Nature Preserve

July 5 and July 26: Feed My Starving Children/Jeremiah Project

July 12: Prison Ministry

July 19: New Life Family Services

Also, if you have young children, and are looking for things to do with them on Tuesdays, please talk to Pastor Kooi about coming with to the "fun events" for our group discount. Some of the things we will be doing include a movie, Bunker Beach, Grandslam, Zero Gravity, and more!

**If you would like more information about the John1516s summer program, please talk to Pastor Kooi.
Register youth ages 13-18 for the summer program here:**

