

FIRST SUNDAY IN LENT

March 6, 2022 – 9:30 a.m.

Prelude “A Mighty Fortress Is Our God” -set. Robert A. Hobby

Confession and Absolution

Hymn of Invocation: “O Lord, throughout These Forty Days”

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003136

Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us

Salutation and Collect of the Day

Lent 1

P The Lord be with you.

C And also with you.

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Deuteronomy 26:1–11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God. And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual (Choir and Bells)

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 10:8b–13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Gospel Acclamation for Lent (Choir and Bells)

Praise to You, Lord Jesus Christ, King of endless glory!
Put on the whole armor of God,
That you may be able to stand against the schemes of the devil.
Praise to You, Lord Jesus Christ, King of endless glory!

Holy Gospel

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written, ‘You shall worship the Lord your God, and him only shall you serve.’” And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to guard you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Sermon

Prayer of the Church

Offering "A Mighty Fortress Is Our God" -Andrew Clark

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

For meditation, from Luther's Small Catechism, The Lord's Prayer:

The Fifth Petition: "And forgive us our trespasses, as we forgive those who trespass against us." What does this mean? We pray in this petition that our Father in heaven would not look upon our sins, nor on

their account deny our prayer; for we are worthy of none of the things for which we pray, neither have we deserved them; but that He would grant them all to us by grace; for we daily sin much and indeed deserve nothing but punishment. So will we also heartily forgive, and readily do good to, those who sin against us.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

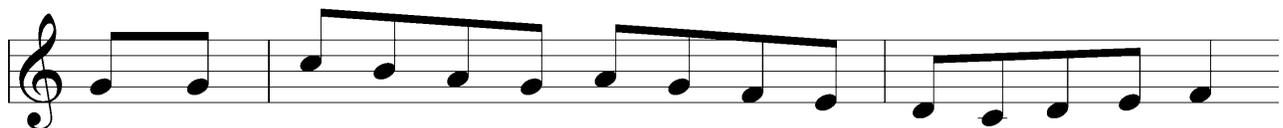
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

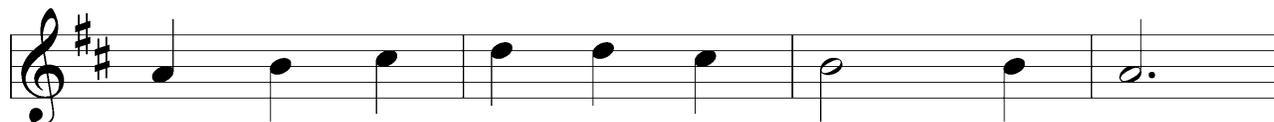
P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymn: "Soul, Adorn Yourself with Gladness"

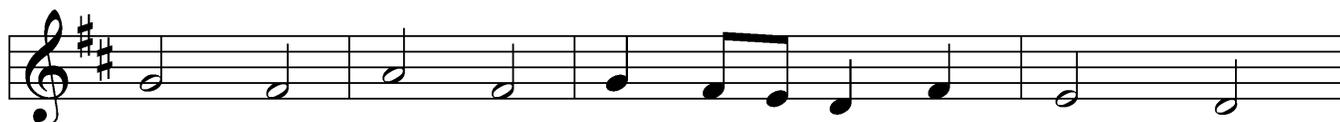
LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



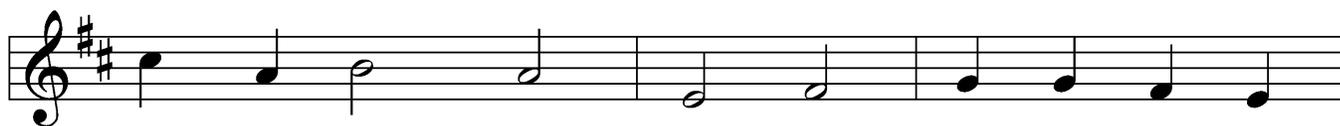
gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn: "A Mighty Fortress Is Our God"

LSB 656

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



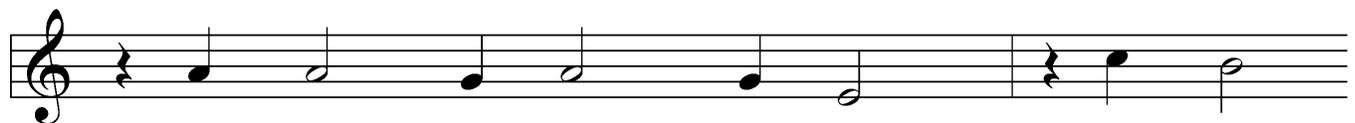
That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



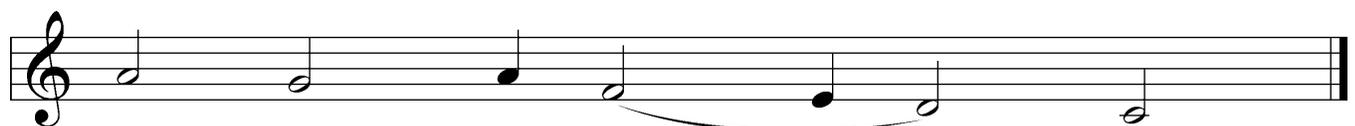
The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Luke 4:8* – “*And Jesus answered him, “It is written...”* Isn’t it interesting that Jesus does not defeat Satan with His power as God but rather by His perfect obedience in His perfect humanity? Jesus defeats Satan not by miracles but by quoting the Scriptures and living according to it. This should cause us great joy for two reasons. First, because we see Jesus win the victory for us. Second, because here Jesus shows us how to stand in that victory – on the Word of God alone. Let us build our lives on the sure rock of this Word!

MIDWEEK LENTEN SERVICES: Join us on Wednesdays through April 6 at 11:30 a.m. We will not be having luncheons this year. An evening service will be held at 7:00 at Bethel Lutheran Church (670 Wheelock Pkwy W, St. Paul).

EMMAUS GENERATIONS will meet again on Tuesday, March 22 at 11:30 a.m. The theme will be “Foods of the Bible.” Please join us for food and fellowship!

SUMMER NANNY NEEDED: One of our neighbor families is looking for a part-time summer nanny for their children, who are 3 and 5 years old. For more information, please check out the bulletin board by the office.

THANK YOU to everyone who helped with the funeral for Mabel, and thank you for your prayers and support.
-Nancy H

THE MINNESOTA SOUTH DISTRICT LLL CONVENTION will be held Saturday, March 19 at Trinity Lutheran Church in Rochester, MN. Highlights include guest speaker, Rev. Dr. Michael Zeigler, speaker of “The Lutheran Hour;” John & Mariam Gayed, POBLO Missionary Team, Rochester Friendship Center; and the celebration of 92 years of LLL support for “The Lutheran Hour.” Doors open at 8:00 a.m. with the morning business session beginning at 9:00 a.m. LLL members are invited to attend the morning session and lunch. The afternoon/evening sessions and dinner are open to the public. The afternoon sessions begin with presentations at 1:00 p.m., followed by dinner, and the Lutheran Hour Rally beginning at 6:30 p.m. The day’s events will conclude at 8:00 p.m. The cost for lunch and dinner is \$25 per person/\$40 per couple. If you would like to join us for either the lunch meal or the dinner meal the cost is \$13 per person/\$23 per couple. Payment for the meals will be taken at the door. Make checks payable to the MN South District LLL. If you have any questions or need more information, contact Convention Chairman, Arley Pentico by phone: 507-206-8415 or by email: arleyp@charter.net.

JEENA’S BUSINESS is now open! You can visit Namaste Brows & Boutique at 1718B Lexington Ave N in Roseville. Brochures are available in the office. www.namastebrowsandboutique.com

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “No Room for Demons” Speaker: Rev. Dr. Michael Zeigler. Why did God allow evil? The Bible doesn’t answer that question. The question it does answer is, “In spite of evil, what will God do?” (Luke 11:14-28)