

THE BAPTISM OF OUR LORD

January 9, 2022 – 9:30 a.m.

AS WE GATHER

The “epiphany,” the showing forth or manifestation of Jesus as the Messiah, the Savior of the world, began with the coming of the Magi from the East. This “epiphany” now continues as our Lord’s active earthly ministry begins at the hands of His predecessor John the Baptist and His Baptism in the Jordan River. As the Holy Spirit comes upon His human flesh and the voice from heaven declares Him to be the Son of God, so our Baptism gives us “the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God” (John 1:12–13). To be thus “born again” is nothing less than to have heaven opened to us with the power of God’s gifts of faith, hope, love, and the perseverance to live as God’s children now albeit as “strangers and exiles on the earth” (Hebrews 11:13), yet as “fellow citizens with the saints and members of the household of God” (Ephesians 2:19). “I’m but a stranger here,” says the hymn, “Heav’n is my home” (*LSB* 748:1).

PRELUDE “You Are My Righteousness” -Wendy & Mary

HYMN “Come, Thou Fount of Every Blessing” *LSB* 686

1 Come, Thou Fount of ev’ry blessing,
 Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
 Call for songs of loudest praise.
While the hope of endless glory
 Fills my heart with joy and love,
Teach me ever to adore Thee;
 May I still Thy goodness prove.

2 Here I raise my Ebenezer,
 Hither by Thy help I’ve come;
And I hope, by Thy good pleasure,
 Safely to arrive at home.
Jesus sought me when a stranger,
 Wand’ring from the fold of God;
He, to rescue me from danger,
 Interposed His precious blood.

3 Oh, to grace how great a debtor
 Daily I’m constrained to be;
Let that grace now like a fetter
 Bind my wand’ring heart to Thee:
Prone to wander, Lord, I feel it;
 Prone to leave the God I love.
Here’s my heart, O take and seal it,
 Seal it for Thy courts above.

4 Oh, that day when freed from sinning,
 I shall see Thy lovely face;
Clothed then in the blood-washed linen,
 How I’ll sing Thy wondrous grace!
Come, my Lord, no longer tarry;

Take my ransom'd soul away;
Send Thine angels soon to carry
Me to realms of endless day.
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INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: With these words, we recall our Lord's promise that where two or three are gathered in His name, there He will be with us. With these words, you were baptized into Christ and given the new birth of water and the Spirit.

People: So shall we stand in faith without fear now and forever.

CONFESSION AND ABSOLUTION

Pastor: Yet even as God's people in this world, when we examine our hearts, consciences, and lives, we find that we daily struggle against our weakness and sin that so easily besets us. Therefore, let us confess our sin to God, our merciful Father.

People: Merciful God and Father, though You have made us Your own possession by our Baptism into Christ, still we struggle and fail to live as Your redeemed children in this fallen world. Therefore, we confess our sin and weakness to You, and in repentance, we ask You of Your mercy to forgive our sins and grant us Your grace and strength.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit and has forgiven you all your sins, strengthen you with His grace to life ☩ everlasting.

People: Amen.

INTROIT *Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

Behold my servant, whom I uphold, my chosen, in whom my soul delights. I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter's vessel." Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the Lord with fear, and rejoice with trembling, for his wrath is quickly kindled. Blessed are all who take refuge in him. **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.** Behold my servant, whom I uphold, my chosen, in whom my soul delights.

KYRIE *LSB p. 168*

Leader: In peace let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Leader: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Leader: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

HYMN OF PRAISE “We Praise You, O God” *LSB* 785

- 1 We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.
- 2 We worship You, God of our fathers, we bless You;
Through trial and tempest our guide You have been.
When perils o’ertake us, You will not forsake us,
And with Your help, O Lord, our struggles we win.
- 3 With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise! Text: Public domain

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *Isaiah 43:1–7* (Israel’s only Savior) But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 29*

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness. The voice of the Lord is over the waters; the God of glory thunders, the Lord, over many waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. He makes Lebanon to skip like a calf, and Sirion like a young wild ox. The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the deer give birth and strips the forests bare, and in his temple all cry, “Glory!” The Lord sits enthroned over the flood; the Lord sits enthroned as king forever. May the Lord give strength to his people! May the Lord bless his people with peace!

EPISTLE *Romans 6:1–11* (Dead to sin, alive to God) What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL *Luke 3:15–23* (The heavens were opened.)

Pastor: The Holy Gospel according to St. Luke, the third chapter.

People: Glory to You, O Lord.

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.” Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli...

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY “To Jordan’s River Came Our Lord” *LSB* 405

1 To Jordan’s river came our Lord,
The Christ, whom heav’nly hosts adored,
The God from God, the Light from Light,
The Lord of glory, pow’r, and might.

2 The Savior came to be baptized—
The Son of God in flesh disguised—
To stand beneath the Father’s will
And all His righteousness fulfill.

3 As Jesus in the Jordan stood
And John baptized the Lamb of God,
The Holy Spirit, heav’nly dove,
Descended on Him from above.

4 Then from God's throne with thund'rous sound
Came God's own voice with words profound:
"This is My Son," was His decree,
"The one I love, who pleases Me."

5 The Father's word, the Spirit's flight
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.

6 Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

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SERMON "Behind the Scenes" Romans 6:1-11

I. Behind the Scenes

II. "Baptized into _____" (5:20-6:1; 6:2-6:3)

- What is the gist of the proposition that Paul anticipates?
- "in"-5x; "with Him"-6x
- What is yours? What is His?

III. "Baptized into His _____" (6:3a; 6-7)

- What is the "old self"?
- What is meant by freedom?

IV. "United with Him in a _____ like His" (6:4-5 and 9-10)

- How would you describe the new life?
- How would you answer Paul's proposition?

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING "Our Blessing Cup" -Talbot

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

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PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

LORD'S PRAYER *Matthew 6:9–13*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \times body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

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You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

DISTRIBUTION HYMNS

“I Want to Walk as a Child of the Light” *LSB* 411

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. Refrain

ref In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. Refrain

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

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“The People That in Darkness Sat” *LSB* 412

1 The people that in darkness sat
A glorious light have seen;
The light has shined on them who long
In shades of death have been,
In shades of death have been.

2 To hail Thee, Sun of Righteousness,
The gath'ring nations come;
They joy as when the reapers bear
Their harvest treasures home,
Their harvest treasures home.

3 To us a Child of hope is born,
To us a Son is giv'n,
And on His shoulder ever rests
All pow'r in earth and heav'n,
All pow'r in earth and heav'n.

4 His name shall be the Prince of Peace,
The Everlasting Lord,
The Wonderful, the Counselor,
The God by all adored,
The God by all adored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.
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BLESSING

Pastor: May our Lord's body and blood strengthen and preserve you in true faith to life everlasting. Depart in peace and with joy.

People: Amen.

POST-COMMUNION COLLECT

Pastor: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN "We Know That Christ Is Raised" *LSB* 603

1 We know that Christ is raised and dies no more.
Embraced by death, He broke its fearful hold;
And our despair He turned to blazing joy.
Alleluia!

2 We share by water in His saving death.
Reborn, we share with Him an Easter life
As living members of a living Christ.
Alleluia!

3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God the Three in One.
Alleluia!

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POSTLUDE "Flesh of His Flesh" -Michael Card

ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Luke 3:21 – “Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened.”* We know why the people were baptized, but why was Jesus baptized? He didn’t need repentance or forgiveness. The answer is that He did it for us. The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. The whole of Jesus’ life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us. With our righteousness fulfilled in Jesus and given to us in Baptism, our hearts now overflow with thanksgiving and praise.

EMMAUS GENERATIONS: Tuesday, January 11! All ages are welcome to attend our monthly Generations gatherings: a wonderful opportunity for warm fellowship, focused devotion, education and service, and delicious food! During the month of December over 30 members gathered to enjoy a variety of homemade soups and breads. We listened to an excellent presentation by fellow congregant Aaron Hoska on the topic of his military service, and stuffed over 40 Christmas stockings to be distributed by military chaplains overseas. Please save the date for future Generations: Tuesday, January 11th and Tuesday, February 15th.

CONGREGATIONAL MEETING: Please join us after worship on Sunday, January 30 for our next Congregational Meeting. We will be voting on the 2022 budget.

2021 GIVING STATEMENTS: You will receive your contribution statement in the mail if your total contribution amount for 2021 is \$250 or more. Statements will be mailed no later than January 31. If your contribution to Emmaus was less than \$250, you did not receive the statement by early February, or you need a replacement copy of your statement please either leave a message on the Emmaus church phone or call Nancy W.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Hazed and Confused” Speaker: Rev. Dr. Michael Zeigler. God is against our pride because He wants to give Himself to us. (Luke 4:1-37)