

ALL SAINTS' DAY

November 7, 2021 – 9:30 a.m.

Prelude “For All the Saints, Who from Their Labors Rest” -Hugo Gehrke
“I’m But a Stranger Here” -set. John A. Behnke

Confession and Absolution

Hymn of Invocation: “Ye Watchers and Ye Holy Ones”

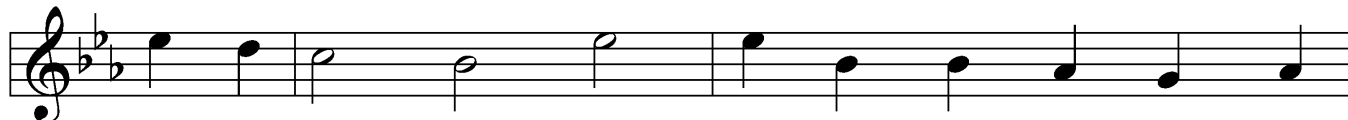
LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
△ 4 O friends, in glad - ness let us sing, Su -



ser - apts, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: “Al - le - lu - ia,
per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
“Al - le - lu - ia!” Thou bear - er of the e - ter - nal
al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs
al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
Word, Most gra - cious, mag - ni - fy the
strong, All saints tri - um - phant, raise the
Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -
Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -
song: “Al - le - lu - ia, al - le - lu - ia! Al - le -
One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"
lu - ia, al - le - lu - ia, al - le - lu - ia!"

Tune and text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

(The congregation will chant the verses in bold.)



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
 you have redeemed me, O LORD, | faithful God.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*
 They have washed their robes and made them white in the blood | of the Lamb.

Pew Edition

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

All Saints' Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Revelation 7:2–17

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 149; antiphon: v. 4

(The congregation will chant the verses in bold.)



For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

Praise the LORD!

Sing to the LORD a | new song,*

his praise in the assembly of the | godly!

Let Israel be glad in his | Maker;*
let the children of Zion rejoice | in their King!

**Let them praise his name with | dancing,*
making melody to him with tambou- | rine and lyre!**

For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

**Let the godly exult in | glory;*
let them sing for joy | on their beds.**

Let the high praises of God be | in their throats*
and two-edged swords | in their hands,

**to execute vengeance on the | nations*
and punishments on the | peoples,**

to bind their | kings with chains*
and their nobles with fet- | ters of iron,

to execute on them the judgment | written!*

This is honor for all his godly ones. | Praise the LORD!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

Epistle

1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel

Matthew 5:1–12

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
C **Glory to You, O Lord.**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles’ Creed

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**



1 Be - hold a host, ar - rayed in white, Like thou - sand
 2 De - spised and scorned, they so - journed here; But now, how
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
 glo - rious they ap - pear! Those mar - tyrs stand, A
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
 priest - ly band, God's throne for - ev - er near. On earth they
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
 wept through bit - ter years; Now God has wiped a -
 nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
 way their tears, Trans - formed their strife To heav'n - ly life,
 Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
 And freed them from their fears. They now en - joy the
 Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The
 raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Tune and text: Public domain

Sermon "Where Are the Saints?" (1 John 3:1-3)

Commemoration of the Faithful Departed

Pastor: Holy Scripture says in Psalm 116:15: "Precious in the sight of the Lord is the death of His saints." On this All Saints' Day, we remember and give thanks and praise to God for the life and for the death of His saints. We rejoice with those who rejoice, and that includes rejoicing with those whose happiness now knows no end in the kingdom of glory. During the past year, families in our congregation and our extended church family have been impacted greatly by the death of ones we love. As those who trust in Jesus Christ, we do not grieve as the rest of the world grieves. We grieve in hope, we pray with confidence, and we live with certainty that those who have died in Christ are secure in His presence. We also rejoice that one day we shall join them in their heavenly joy, which knows no end.

We honor the life and give thanks to God for these His saints:

Donna Best, Steve Flor, Jeremy Meier, Shirley Thom

Pastor: ...and all others dear to our hearts who have entered into everlasting rest with the Lord Jesus. Let us pray. Merciful Father, whose dear Son, our Lord Jesus Christ, rose victoriously over death and the grave, we remember with thanksgiving Your faithful people who have trusted in Christ, whose tears are gone, and whose sorrows You have turned to joy. We humbly implore You to strengthen us in the confident hope of the resurrection of the dead and the life of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Prayer of the Church

Offering "Lasst uns erfreuen" -Timothy Albrecht

We offer our gifts to the Lord as we use this time in our service for contemplation and preparation for the sacrament of communion. Offerings can be placed in the plates at the back entrance doors as you leave the sanctuary.

For meditation, from Luther's Small Catechism, The Creed:

The Second Article: Redemption. "And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead." What does this mean? I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness,

innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

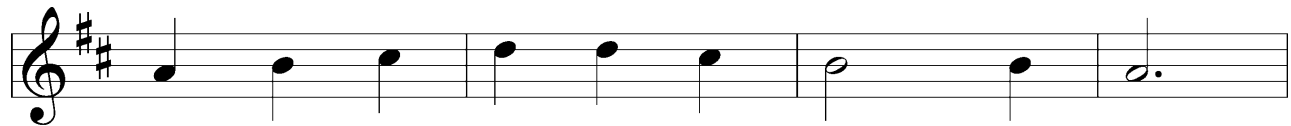
P The peace of the Lord be with you always.
C Amen.

Agnus Dei

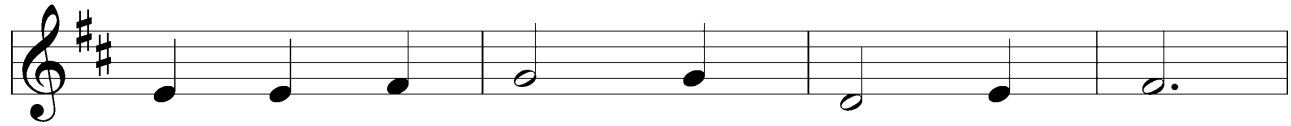
LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.

Distribution Hymn: "Jerusalem the Golden"

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

Text and tune: Public domain

Nunc Dimittis

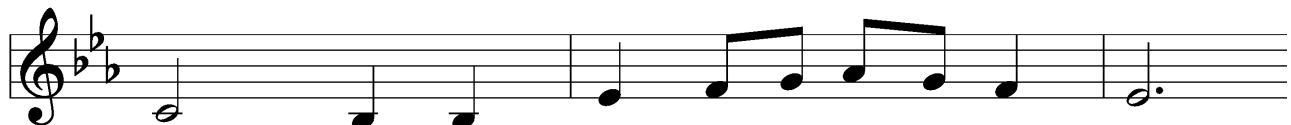
LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



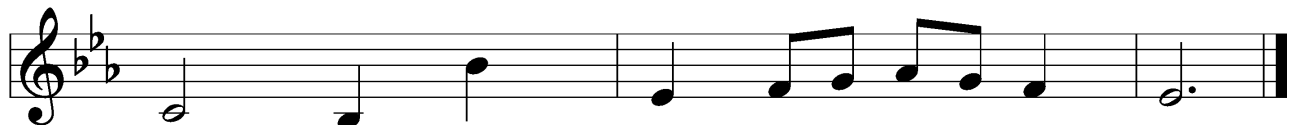
glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 212

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn: "For All the Saints"

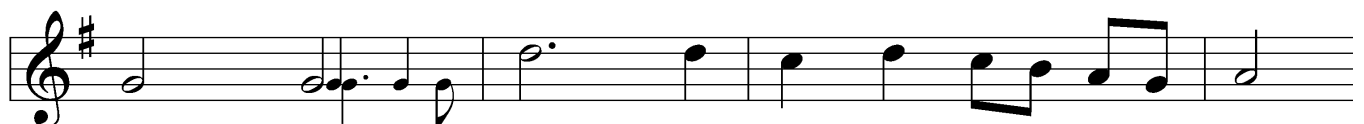
LSB 677



1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
3 Oh, may Thy sol - diers, faith - ful, true, and bold,
4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold!
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

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Postlude “Abide with Me” -set. C. S. Lang

Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: “*With angels, archangels, and with all the company of heaven ...*” (*Service of the Sacraments, Proper Preface*). When we gather around the altar of the Lord in His House, we pray and praise God with “all the company of heaven.” Those we have lost in the Lord are not truly lost to us – they have simply entered their rest with the Lord. As we gather to worship our Lord, we gather along with them. On the Last Day, everything that God has given into the care of our stewardship will fade away – everything except our brothers and sisters in Christ. Caring for one another in love and grace is our highest calling.

BIBLE STUDY & CONFIRMATION: Please note that the midweek Bible Study and Confirmation Class will be on Zoom this week. There will be no in-person classes with Pastor on Wednesday, November 10.

ALMS: Our alms fund is currently out, and we are looking for gift cards in denominations of \$20-25 to Cub Foods, Target, or Aldi, to give out to those in need, or to members who are struggling. Please talk to Pastor Kooi for more information, or if you would like to contribute.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Jesus Keeps Filling” Speaker: Rev. Dr. Michael Zeigler. In one way or another, we are all broken, cracked vessels. Life leaks out, but Jesus keeps filling. (2 Samuel 14:14)

FLOORING HELP NEEDED: Ron M needs help installing click flooring in his kitchen. He has all the supplies, but due to his health he is not able to install it himself. If you would like to help, please leave a message for Ron.

CONCORDIA ACADEMY CRAFT FAIR: The Concordia Academy Craft Fair returns on November 13, 9:00 AM - 3:00 PM, with dozens of crafters and vendors, delicious treats, prize drawings, and lots of fun! Admission is free. Go to www.concordiaacademy.com/craftfair for details!

CONCORDIA ACADEMY PRESENTS *TWELFTH NIGHT*: Tickets are now on sale for Concordia Academy's production of William Shakespeare's *Twelfth Night*. In this hilarious and heartbreaking tale of unrequited love, twins Viola and Sebastian are separated in a shipwreck and find themselves in a strange land where they encounter love, confusion, and mistaken identity. Performances are November 19 and 20 at 7:00 PM and November 21 at 2:00 PM. Order tickets at www.concordiaacademy.com/12N. All seats are reserved.