### SEVENTEENTH SUNDAY AFTER PENTECOST

September 19, 2021 – 9:30 a.m.

Prelude "Blessed Jesus, at Thy Word" -Bach

**Confession and Absolution** 

Hymn of Invocation: "Blessed Jesus, at Your Word" LSB 904 1 Bless - ed Your Word We Je - sus, gath - ered at are 2 All our knowl - edge, sight Lie deep - est sense, and in Sav - ior, 3 Gra - cious kind. Light Light, from good and of  $\triangle$  4 Fa - ther. Son. Spir - it. Lord. Praise You and to and and all to hear You. Let hearts souls stirred our be Till breaks dark - ness shroud - ed Your Spir it our night pro - ceed - ing, God 0 pen now our heart and mind; \_ o - ra - tion! Grant that \_ may Your Word. ad we trust Now seek and love and fear Bv Your teach-ings. to You. With You the beams of truth un - cloud - ed. a - lone to Spir - it's plead - ing. by Help us Your Hear the Your cry Con \_ fi - dent of our sal - va tion, While we here be sweet and ho - ly, Drawn from earth to love You sole ly. win us; You good with - in God must work all can us. Church now rais - es; Hear and bless our prayers and prais es. low must wan - der, Till sing Your prais - es der. we yon

Tune and text: Public domain

P In the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

С But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- P Let us then confess our sins to God our Father.
- С Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left

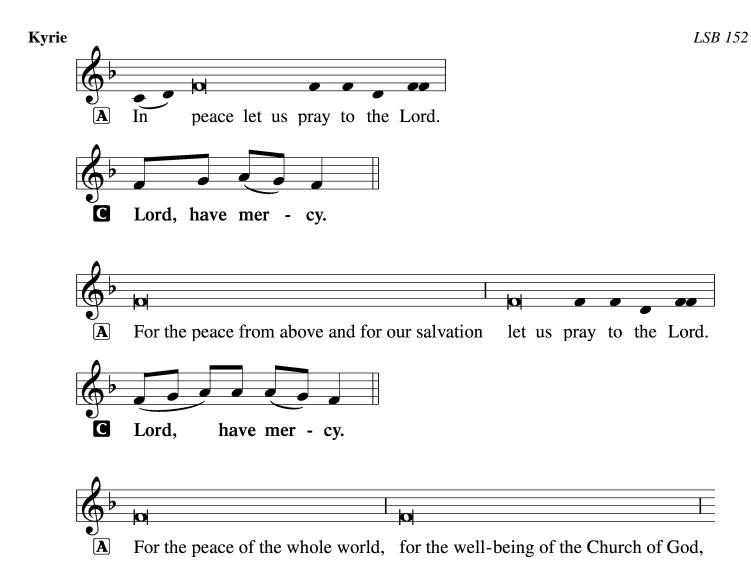
undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

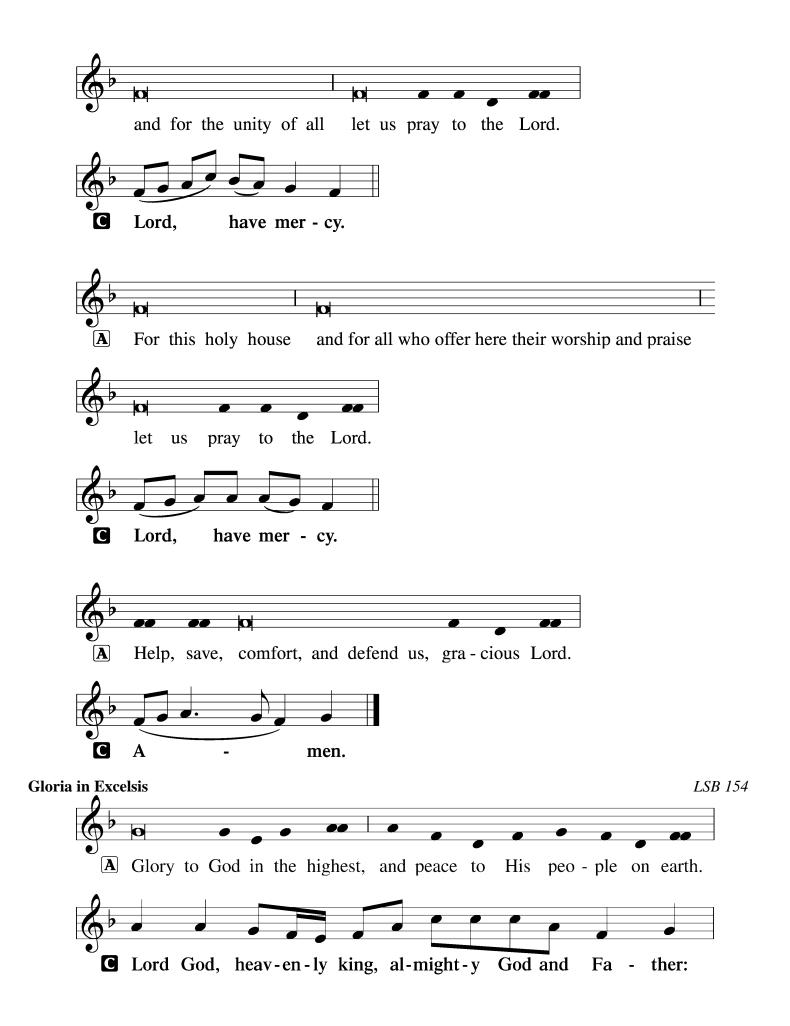
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

#### Introit

Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act. He will bring forth your righteousness as the light, and your justice as the noonday. Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Delight yourself in the LORD, and he will give you the desires of your heart.







#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray. O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

#### **Old Testament Reading**

The LORD made it known to me and I knew; then you showed me their deeds. But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name

#### Jeremiah 11:18-20

Proper 20 (Year B)

be remembered no more." But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

A This is the Word of the Lord.

#### Thanks be to God.

#### **Psalm**

С

O God, save me, | by your name,\* and vindicate me | by your might. O God, | hear my prayer;\*

give ear to the words | of my mouth.

For strangers have risen against me; ruthless men | seek my life;\* they do not set God be- | fore themselves.

Behold, God is my | helper;\* the Lord is the upholder | of my life. He will return the evil to my | enemies;\* in your faithfulness put an | end to them.

With a freewill offering I will sacri- | fice to you;\* I will give thanks to your name, O LORD, for | it is good. For he has delivered me from every | trouble,\* and my eye has looked in triumph on my | enemies.

#### **Epistle**

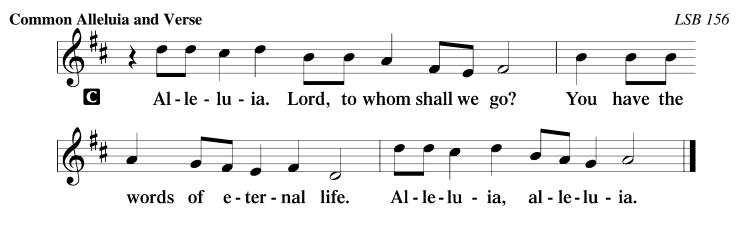
James 3:13-4:10

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace. What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

A This is the Word of the Lord. С

Thanks be to God.

Psalm 54



#### **Holy Gospel**

**P** The Holy Gospel according to St. Mark, the ninth chapter.

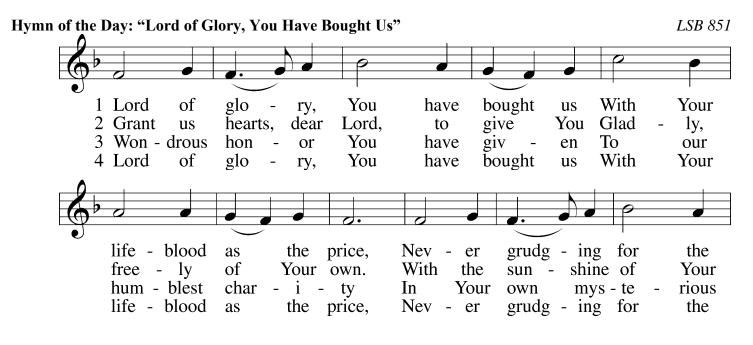
**C** Glory to You, O Lord.

[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." But they did not understand the saying, and were afraid to ask him. And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child and put him in the midst of them, and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

Mark 9:30-37

- P
- This is the Gospel of the Lord.

**C** Praise to You, O Christ.





Sermon "Just Ask. What does this mean?" (Mark 9:30-32)

## Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### **Prayer of the Church**

Offering "We Walk by Faith" - Valerie Shields

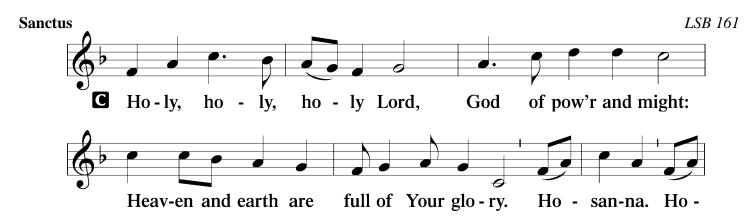


Service of the Sacrament

LSB 160



■ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

С

#### The Words of Our Lord

Amen.

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
  Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

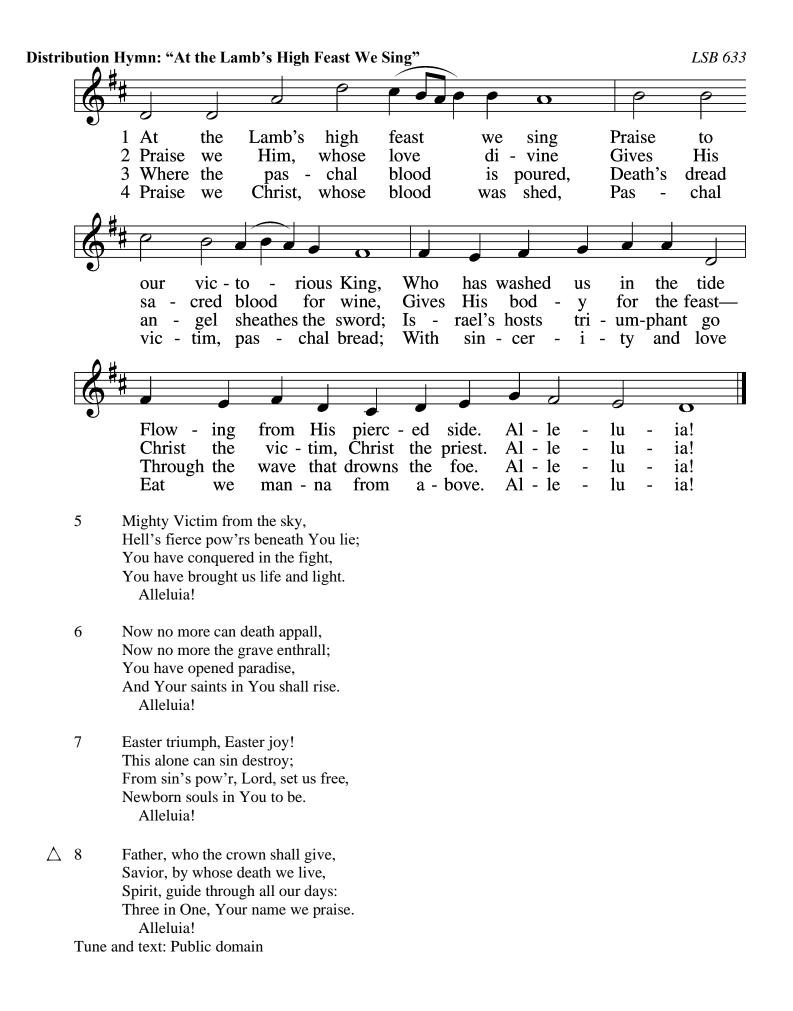
C

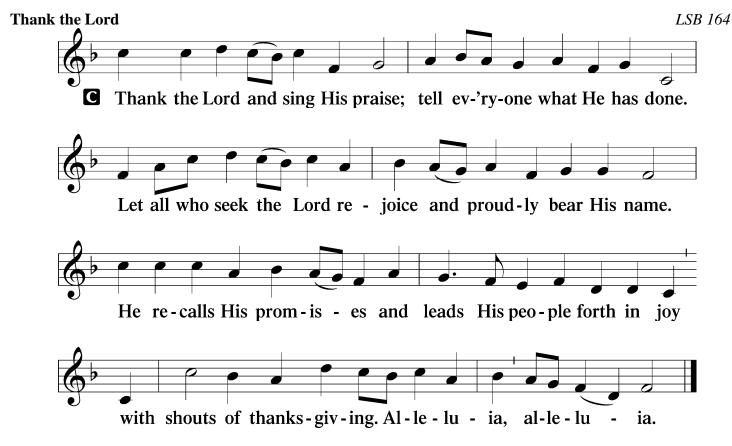
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



#### Distribution

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing. You may kneel, but it is not required.





#### **Post-Communion Collect**

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



Hymn: "Immortal, Invisible, God Only Wise" LSB 802 1 Im - mor - tal, in vis ble. God wise. ly on 1 2 Un - rest - ing, un hast - ing, and si lent as light, 3 To all life Thou giv estto both great and small— 4 Great Fa - ther of glo -Fa - ther light, pure of ry, hid from In light si \_ ble in \_ ac ces our eyes, Nor wast - ing, want - ing, Thou rul - est might; nor in all Life In life Thou liv - est. the true of all: Thine gels dore Thee, all veil - ing their an sight; a -Most bless - ed. glo - rious, An - cient of most the Days, soar - ing jus - tice like moun - tains Thy high a bove We blos - som flour - ish and as leaves the tree on All laud would ren - der: 0 help we see us to Thy Al - might - y, vic to - rious, praise. great name we Thy clouds which are foun - tains of good - ness and love. And with - er and per - ish but naught chang - es Thee. splen - dor 'Tis on - ly light the of that hides Thee.

Text and tune: Public domain

Postlude "Fugue in G Major" - Buxtehude

#### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

#### **ANNOUNCEMENTS**

**GENEROSITY THOUGHTS:** Mark 9:32 – "But they did not understand the saying, and were afraid to ask him." The disciples really do hold up a mirror to our faces and force us to see ourselves. We are misunderstanding, afraid, confused. But the Word of God is clear if only we will listen with open ears. What was blocking the disciples' ears? The Gospels tell us time and again. The disciples did not expect a suffering Christ. So when Jesus spoke of suffering, they plugged their ears and didn't listen, and they ended up confused

and scared. What about us? What's in the Word of God that we find hard to hear and contrary to our desires and expectations? That might just be exactly what we need to hear!

*OPA!* EMMAUS GENERATIONS will be in the Social Hall on Tuesday, September 28 at 11:30 a.m. Join us for fellowship and a meal! We will have a devotion at about 11:45 and a special Greek meal right around noon. After lunch we will assemble hospice kits for Global Health Ministries. Supplies for kit assembly will be provided by a Thrivent Action Grant and a donation from the Bismarck, ND, Zion Lutheran LWML. Feel free to attend any portion of the event as you are able. If you are able to join us for sure, please RSVP via email or call the church office. Please contact Magdalena B or Leyla B if you have any questions.

**LAST CHANCE! LOST & FOUND:** Please check the table by the office for any items that might belong to you. Anything not claimed by September 20 will be donated/discarded. Thank you!

**BARNABAS BUDDIES:** Please help in encouraging our children and young adults during the year. We have many to choose from on the windows in the Narthex. During the year send letters, postcards, etc. to the children. They will also be praying for them. During the year the adult or family will not tell the children who they are. In May or June we will have a get together to reveal yourself to your Barnabas buddy. Any questions contact Nicole P or Pastor Nick. This Sunday, September 19th please talk to Tracey R if you take a name.

**PRAYER AND BIBLE STUDY:** Wednesdays we will have a prayer and Bible Study group. Please check with Pastor Kooi for the current start time. Each week, we will gather together to pray and study a text. We will be meeting in-person and virtually. For those that attend virtually, we will have you join us via Zoom (contact Pastor Kooi for the link). Please contact Pastor Kooi for more details.

**THE EMMAUS CHOIR** resumed rehearsals starting Thursday, September 9, at 6:30 p.m. in the sanctuary. Rehearsals are Thursdays, September through December from 6:30-8 pm. The choir is open to all without audition. For this fall, the choir will be providing service music on three Sundays (including Reformation and the First Sunday in Advent) and Christmas Eve. We will work together to develop excellence in musicianship and a repertoire based on the historic liturgy and rich history of Lutheran hymnody. Questions? Contact Jim G at <u>emmaus.lutheran.choir@gmail.com</u>.

**HEAR "THE LUTHERAN HOUR"** on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Seek the Welfare of the Neighborhood" Guest Speaker: Rev. Dr. Jason Broge. We can start to make the world a better place by seeking the welfare of the neighborhoods into which God has placed us. (Jeremiah 29)

**KFUO Radio**, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at <u>kfuo.org</u> and wherever you get your podcasts! Find us on social: @KFUOradio on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>.

**CONCORDIA ACADEMY CRAFT FAIR:** The Concordia Academy Craft Fair returns on November 13, and registration is now open for crafters and vendors. Go to <u>www.concordiaacademy.com/craftfair</u> for details!