

THIRD SUNDAY OF EASTER

April 18, 2021 – 9:30 a.m.

PRELUDE “Christ Jesus Lay in Death's Strong Bands” -Telemann (*LSB* 458)

“Awake, My Heart, with Gladness” -Aaron D. Miller (*LSB* 467)

CONFESSION AND ABSOLUTION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING *Acts 3:11–21*

While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *1 John 3:1–7*

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL *Luke 24:36–49*

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

People: Glory to You, O Lord.

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

SERMON "Too Good to Be True" Luke 24:36-49

- I. Too Good to Be True
- II. He Is Risen (v. 36-43)
 - When does our text take place?
 - What is the response of the disciples at seeing Jesus?
 - What does the resurrection mean for us?
- III. The Message: Repentance and Forgiveness for ALL (v. 44-47)
 - What is the "Cliff Notes" of the OT?

- What image of forgiveness does Peter use?

IV. The Messengers (v. 48-49)

- What are the disciples waiting for?
- What event happened 500 years ago, today?
- What do we stand on?

PRAYER OF THE CHURCH

HYMN “Christ the Eternal Lord” *LSB* 829

1 Christ the eternal Lord,
Whose promise here we claim,
Whose gifts of grace are freely poured
On all who name Your name;
With thankfulness and praise
We stand before Your throne,
Intent to serve You all our days
And make Your glory known.

2 Christ the unchanging Word
To ev’ry passing age,
Whose timeless teachings still are heard
Set forth on Scripture’s page;
Transform our thought and mind,
Enlighten all who read,
Within Your Word by faith to find
The bread of life indeed.

3 Christ the redeeming Son,
Who shares our human birth,
And by His death salvation won
For ev’ry child of earth;
Inspire our hearts, we pray,
To tell Your love abroad,
That all may honor Christ today
And follow Him as Lord.

4 Christ the unfading Light
Of everlasting day,
Our Morning Star in splendor bright,
The Life, the Truth, the Way;
That light of truth You give
To servants as to friends,
Your way to walk, Your life to live,
Till earth’s brief journey ends.

5 Christ the ascended King
Exalted high above,
Whose praise unending ages sing,
Whom yet unseen we love;
When mortal life is past
Your voice from heaven’s throne
Shall call Your children home at last
To know as we are known.

Text: © 1999 Hope Publishing Co. Used by
permission: LSB Hymn License no. 110003136

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. As Your children, You have given us a perfect love to see Your Son, Jesus Christ, in His humble birth, perfect life, sacrificial death, and glorious resurrection, by which You give us the forgiveness of sins, life, and salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Divine Service, Setting Four from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

MUSIC DURING DISTRIBUTION "Christ the Lord Is Risen Today" -Piet Post

Words for meditation:

- 1 *Christ the Lord is ris'n today; Alleluia!
Christians, hasten on your way; Alleluia!
Offer praise with love replete, Alleluia!
At the paschal victim's feet. Alleluia!*
- 2 *For the sheep the Lamb has bled, Alleluia!
Sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!*
- 3 *Hail, the victim undefiled, Alleluia!
God and sinners reconciled, Alleluia!
When contending death and life, Alleluia!
Met in strange and awesome strife. Alleluia!*
- 4 *Christians, on this holy day, Alleluia!
All your grateful homage pay; Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!*

Text: Public domain

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

People: Amen.

CLOSING HYMN “Christ Has Arisen, Alleluia” *LSB* 466

- 1 Christ has arisen, alleluia.
Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb,
Even from death, dispelling its gloom. Refrain
- ref Let us sing praise to Him with endless joy;
Death’s fearful sting He has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!
- 2 For three long days the grave did its worst
Until its strength by God was dispersed.
He who gives life did death undergo;
And in its conquest His might did show. Refrain
- 3 The angel said to them, “Do not fear!
You look for Jesus who is not here.
See for yourselves the tomb is all bare;
Only the grave cloths are lying there.” Refrain
- 4 “Go spread the news: He’s not in the grave;
He has arisen this world to save.
Jesus’ redeeming labors are done;
Even the battle with sin is won.” Refrain
- 5 Christ has arisen; He sets us free;
Alleluia, to Him praises be.
Jesus is living! Let us all sing;
He reigns triumphant, heavenly King. Refrain

Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110003136

POSTLUDE

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

ANNOUNCEMENTS

GENEROSITY THOUGHTS: *1 John 3:2 – “Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.”* The essence of our sanctification is becoming like our Lord. As St. John notes, this will only be completed in the Resurrection. In the meantime, we strive toward that goal because we want to walk in the footsteps of our Lord. By His grace we share His destiny in eternal life, and therefore we desire to share His life of service now.

PRAYER AND BIBLE STUDY: Wednesdays we will have a prayer and Bible Study group. Please check with Pastor Kooi for the current start time. Each week, we will gather together to pray and study a text. We will be meeting in-person and virtually. For those that attend virtually, we will have you join us via Zoom (contact Pastor Kooi for the link). Please contact Pastor Kooi for more details.

HELP NEEDED: Have you been thinking about ways you can get involved at Emmaus? We are looking for additional help on the following board for 2021-2022. Worship, Fellowship, Social Ministry and Practical Services. Interested in helping usher, lector, count offerings, assist with Sunday School or the Youth? We have spots for you too! Please reach out to Pastor Kooi, Nicole P, Pam U or Todd P if you have questions or would like more information. We look forward to joining with you to continue the ministry of Emmaus!

ONE MORE WEEK! Next week the youth will begin collecting your shoe donations. The goal is to collect 100 bags of shoes which will result in \$1,000 in funds being raised to support the John1516teens summer program as well as participation in future youth gatherings. Check out our Facebook page and spread the word.

THANK YOU: The moveable dividers in the Sunday School area, Youth room and Social Hall now have new, brighter fabrics on them. Thanks to a Thrivent Action Grant and to the following sewers the old old fabric is now new and updated. Thanks to Molly V, Renata B, Kjersti D, Nancy W, Nicole P and Marilyn P.

TEACHER NEEDED: King of Kings Lutheran School is looking to hire a 3rd grade teacher for the 2021-2022 school year. The job description may be viewed on the school’s website. If you know someone who is interested or have questions, please contact Principal Schutte: (612) 540-0713.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Replace or Repair?” Speaker: Rev. Dr. Michael Zeigler. Broken doesn’t mean “disposable.” Dr. Michael Zeigler tells how God redeems and repurposes broken people. (Jonah 2)