

THE BAPTISM OF OUR LORD

January 10, 2021 – 9:30 a.m.

PRELUDE “I Was There to Hear Your Borne Cry”

CONFESSION AND ABSOLUTION

Pastor: In the name of the Father, and of the Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING *Genesis 1:1–5*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Romans 6:1–11*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe

that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL *Mark 1:4–11*

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People: Glory to You, O Lord.

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

MUSIC DURING PREPARATION "Beautiful Savior"

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who through Holy Baptism has connected us with Christ Jesus and bestowed on us baptismal grace. Mercifully grant that we live in that grace all of our lives and await with joy the eternity that is to come in Your glorious presence. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, forevermore praising You and saying:

SANCTUS

People: Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
People: Amen.

LORD'S PRAYER

Pastor: Lord, remember us in Your kingdom and teach us to pray:

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. **Amen.**

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

In dismissing the communicants, the following is said:

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

People: Amen.

MUSIC DURING DISTRIBUTION

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

People: Amen.

ANNOUNCEMENTS

POSTLUDE “All Christians Who Have Been Baptized” *LSB* 596

1 All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what God has done,
The gifts He gives to ev’ryone
Baptized into Christ Jesus!

2 You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents’ flesh and blood,
Turned inward from the highest good,
You constantly denied Him.

3 But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.

4 In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav’nly Father.

5 O Christian, firmly hold this gift
 And give God thanks forever!
It gives the power to uplift
 In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
As faithful Christians, live and do
 Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
 Bestowed on you forever!

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BULLETIN ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Mark 1:7 – “And (John) preached, saying, ‘After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.’ ”* John is right. Jesus is immensely greater than any of us yet behold how He came to serve! That is the upside down, outlandish grace of God. The innocent Jesus takes our sinner’s place. This is the greatest act of giving the world has ever known or will know. The Father gives His Son to die in the place of sinners.

THANK YOU to Gary, Jonny, Simeon, and Ken for taking down and putting away the Christmas decorations last Monday. Worship Department

HATS & MITTENS: The Emmaus Social Ministries Committee held a collection for Hats & Mittens. 69 hats, 53 pair of gloves or mittens and 1 scarf were donated by members or purchased with the help of a Thrivent Action Grant. Many were handmade by one of our members. Thank you to everyone that donated!

OFFERING ENVELOPES: Envelopes for 2021 are here and waiting for you in the narthex of the church. We have included one blue promise card for your personal use. If you wish, you can write down your giving promise for the year and keep that with your envelopes. If you have chosen to do all of your giving online, please contact Maria in the office and we will discontinue ordering envelopes for you. Thank you for your continuing financial support of the ministry at Emmaus.

PRAYER AND BIBLE STUDY: Wednesdays at 2:15 p.m. we will have a prayer and Bible Study group. Each week, we will gather together to pray and study a text. We will be meeting in-person and virtually. For those that attend virtually, we will have you join us via Zoom (contact Pastor Kooi for the link). Please contact Pastor Kooi for more details.

HEAR “THE LUTHERAN HOUR” on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week’s broadcast: “Lost in Wonder, Love, and Praise!” Guest Speaker: Rev. Dr. Dale A. Meyer. The word of Jesus turns us out from ourselves and our problems to the faith, hope, and love that He brings. (Mark 3)