

SECOND SUNDAY IN ADVENT

December 6, 2020 – 9:30 a.m.

PRELUDE “O Lord, How Shall I Meet You” -set. Kevin Hildebrand

Words for meditation: LSB 334

1. O Lord, how shall I meet You,
How welcome You aright?
Your people long to greet You,
My hope, my heart's delight!
O kindle, Lord most holy,
Your lamp within my breast
To do in spirit lowly
All that may please You best.

2. Your Zion strews before You
Green boughs and fairest palms;
And I too will adore You
With joyous songs and psalms.
My heart shall bloom forever
For You with praises new
And from Your name shall never
Withhold the honor due.

3. I lay in fetters, groaning;
You came to set me free.
I stood, my shame bemoaning;
You came to honor me.
A glorious crown You give me,
A treasure safe on high
That will not fail or leave me
As earthly riches fly.

4. Love caused Your incarnation;
Love brought You down to me.
Your thirst for my salvation
Procured my liberty.
Oh, love beyond all telling,
That led You to embrace
In love, all love excelling,
Our lost and fallen race.
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CONFESSION AND ABSOLUTION

Pastor: In the name of the Father, and of the Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING *Genesis 44:1-18, 30-34*

Then he commanded the steward of his house, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the mouth of his sack, and put my cup, the silver cup, in the mouth of the sack of the youngest, with his money for the grain.” And he did as Joseph told him. As soon as the morning was light, the men were sent away with their donkeys. They had gone only a short distance from the city. Now Joseph said to his steward, “Up, follow after the men, and when you overtake them, say to them, ‘Why have you repaid evil for good? Is it not from this that my lord drinks, and by this that he practices divination? You have done evil in doing this.’” When he overtook them, he spoke to them these words. They said to him, “Why does my lord speak such words as these? Far be it from your servants to do such a thing! Behold, the money that we found in the mouths of our sacks we brought back to you from the land of Canaan. How then could we steal silver or gold from your lord’s house? Whichever of your servants is found with it shall die, and we also will be my lord’s servants.” He said, “Let it be as you say: he who is found with it shall be my servant, and the rest of you shall be innocent.” Then each man quickly lowered his sack to the ground, and each man opened his sack. And he searched, beginning with the eldest and ending with the youngest. And the cup was found in Benjamin’s sack. Then they tore their clothes, and every man loaded his donkey, and they returned to the city. When Judah and his brothers came to Joseph’s house, he was still there. They fell before him to the ground. Joseph said to them, “What deed is this that you have done? Do you not know that a man like me can indeed practice divination?” And Judah said, “What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord’s servants, both we and he also in whose hand the cup has been found.” But he said, “Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father.” Then Judah went up to him and said, “O my lord, please let your servant speak a word in my lord’s ears, and let not your anger burn against your servant, for you are like Pharaoh himself. Now therefore, as soon as I come to your servant my father, and the boy is not with us, then, as his life is bound up in the boy’s life, as soon as he sees that the boy is not with us, he will die, and your servants will bring down the gray hairs of your servant our father with sorrow to Sheol. For your servant became a pledge of safety for the boy to my father, saying, ‘If I do not bring him back to you, then I shall bear the blame before my father all my life.’ Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers. For how can I go back to my father if the boy is not with me? I fear to see the evil that would find my father.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Hebrews 7:11-17, 23-28*

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.” The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL *John 15:12-17*

Pastor: The Holy Gospel according to St. John, the fifteenth chapter.

People: Glory to You, O Lord.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lays down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

SERMON “Jesus: Son of Judah”

Judah’s story is the story of...

J _____

T _____

B _____

J _____

And...

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

MUSIC DURING PREPARATION “Once He Came in Blessing” -set. Kevin Hildebrand

Words for meditation: LSB 333

1. Once He came in blessing,
All our sins redressing;
Came in likeness lowly,
Son of God most holy;
Bore the cross to save us;
Hope and freedom gave us.

2. Now He gently leads us;
With Himself He feeds us
Precious food from heaven,
Pledge of peace here given,
Manna that will nourish
Souls that they may flourish.

4. Come, then, O Lord Jesus,
From our sins release us.
Keep our hearts believing,
That we, grace receiving,
Ever may confess You
Till in heav’n we bless You.

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PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for in His great sacrifice for us He has given us hope of an entrance into Your eternal kingdom, where conflict and discord will be things of the past. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

People: Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

In dismissing the communicants, the following is said:

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

People: Amen.

MUSIC DURING DISTRIBUTION "Prepare the Royal Highway" -set. Kevin Hildebrand

Words for meditation: LSB 343

1. Prepare the royal highway;

The King of kings is near!

Let ev'ry hill and valley

A level road appear!

Then greet the King of Glory

Foretold in sacred story: Refrain

4. His is no earthly kingdom;

It comes from heav'n above.

His rule is peace and freedom

And justice, truth, and love.

So let your praise be sounding

For kindness so abounding: Refrain

Refrain: Hosanna to the Lord,

For He fulfills God's Word!

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POST-COMMUNION COLLECT

Pastor: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

People: Amen.

ANNOUNCEMENTS

POSTLUDE “Abide with Me” LSB 878

1 Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

2 I need Thy presence ev’ry passing hour;
What but Thy grace can foil the tempter’s pow’r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

3 Come not in terrors, as the King of kings,
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for ev’ry plea.
Come, Friend of sinners, thus abide with me.

4 Swift to its close ebbs out life’s little day;
Earth’s joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.

5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death’s sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav’n’s morning breaks, and earth’s vain shadows flee;
In life, in death, O Lord, abide with me.
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Acknowledgments

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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *2 Peter 3:11 – “Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness ...”* All the things of earth have an expiration date: “Good Until the Last Day.” On that Day, all these things will be dissolved. The things that seem so important now will simply cease to be. Peter issues this to us as a challenge. Since this is so, what kind of life should we be living? What should your priorities be? On things? Or on the things of God?

CHRISTMAS DECORATION DONATIONS: Sanctuary Christmas decoration donation slips are available in the narthex. Please indicate your willingness to help defray decoration costs by using the donation slip. Place in the offering plate or hand to an usher. Donation slips will be available through December 25.

ADVENT WORSHIP: Join us December 9 and 16. **Emmaus will host the 11:30 a.m. service, and Bethel will host the 7:00 p.m. service.** Pastors Kooi and Prin will be at both and will alternate preaching and doing the

liturgy. It will be the same service at both congregations. We would love to have you join the service that works best for you and your family, whether that is in-person at Emmaus or Bethel, or virtually via YouTube.

CHRISTMAS DECORATING AND WORSHIP: Decorating the sanctuary for Christmas will be done by small groups over the week before December 20th. Realizing the uncertain situation with the pandemic, plans are currently in place to celebrate the festival of Christmas on Christmas Eve with one in-person worship opportunity at 5 p.m. and a virtual service sent out ahead of time.

PRAYER AND BIBLE STUDY: Wednesdays at 2:15 p.m. we will have a prayer and Bible Study group. Each week, we will gather together to pray and study a text. We will be meeting in-person and virtually. For those that attend virtually, we will have you join us via Zoom (contact Pastor Kooi for the link). Please contact Pastor Kooi for more details.

HATS AND MITTENS: Starting December 14th the Social Ministries Committee will be collecting hats and mittens/gloves to be distributed to children and youth in Minnesota through the organization Hats and Mittens. New hats and gloves or mittens can be dropped off at Emmaus from December 14th – January 3rd. We have received a Thrivent Action Grant to help with this project. Thank you!

HOLIDAY TOY DRIVE: Your help is needed. The Twin Cities Salvation Army provides toys for thousands of children (ages 0-14) who may not otherwise receive a Christmas gift. Due to COVID-19 and the extreme job losses that many families are facing, it is likely that the need for Christmas assistance will be greater than ever before. We will be collecting new, unwrapped toys at Emmaus until Sunday, December 6th. Most needed are ethnic-specific toys like dolls and books representing African American, Native American, Hispanic, and Asian cultures. In addition, there is great need for general toys for the following children: Unisex, ages 0-2, Boys 6-9, Girls 10-14, and Boys 10-14. This Christmas season, the Twin Cities Salvation Army has partnered with Walmart to make donating toys even easier. Simply buy toys online from Walmart using this Web link: <https://bit.ly/3m90Bhf> and the gifts will be shipped directly to The Salvation Army's headquarters in Roseville. Purchased toys can also be dropped off at Emmaus. We have already received a Thrivent Action Grant to help start our collection efforts. Please contact Marie G with any questions.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "The Prophet's Paradox" Speaker: Rev. Dr. Michael Zeigler. The prophet Daniel illustrates how to face the facts while never losing faith in how the story ends. (Daniel: 10, 11 and 12)