

LAST SUNDAY OF THE CHURCH YEAR

November 22, 2020 – 9:30 a.m.

PRELUDE

CONFESSION AND ABSOLUTION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING *Ezekiel 34:11–16, 20–24*

“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . . “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *1 Corinthians 15:20–28*

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL *Matthew 25:31–46*

Pastor: The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

People: Glory to You, O Lord.

[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

SERMON

PRAYER OF THE CHURCH

MUSIC DURING PREPARATION

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Throughout the ages You have given us sure promises, all fulfilled in Your Son, so that, encouraged by those who have preceded us in the faith and looking forward in confident hope to seeing Him face-to-face, we find comfort here on earth until it is our joy to join angels and archangels and all the company of heaven to laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

People: Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION

You are invited to receive the Lord's Supper if you believe and confess that Jesus Christ is your Savior from sin, you are a baptized child of the Triune God, and you believe that He gives you His body and blood in the bread and wine you receive. White grape juice can be found in the center of each tray for those who cannot receive alcohol. Children are welcome to come forward for a blessing.

MUSIC DURING DISTRIBUTION

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

People: Amen.

ANNOUNCEMENTS

POSTLUDE "Come, Ye Thankful People, Come" LSB 892

1. Come, ye thankful people, come;

Raise the song of harvest home.

All be safely gathered in

Ere the winter storms begin;

God, our maker, doth provide

For our wants to be supplied.

Come to God's own temple, come;

Raise the song of harvest home.

2. All the world is God's own field,

Fruit unto His praise to yield;

Wheat and tares together sown,

Unto joy or sorrow grown.

First the blade and then the ear,

Then the full corn shall appear.

Lord of harvest, grant that we

Wholesome grain and pure may be.

3. For the Lord, our God, shall come
And shall take His harvest home,
From His field shall in that day
All offenses purge away,
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

4. Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.
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ANNOUNCEMENTS

GENEROSITY THOUGHTS: *Matthew 25:44* – “Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ” With this parable Jesus once again emphasizes that our good works come from who we are, not the other way around. Sheep do sheep works, and goats do goat works. So, first things first. If we want to live more faithfully, let us come to Jesus, receive His gifts, and ask him to increase our faith.

CHRISTMAS DECORATION DONATIONS: Emmaus members will have the opportunity to contribute towards the cost of sanctuary Christmas decorations. An envelope will be included in next Sunday’s bulletin to help defray decoration costs. Your participation is greatly appreciated.

THANKSGIVING WORSHIP will be held on Wednesday, November 25 at 7 p.m. at Emmaus.

ADVENT WORSHIP: This year, we will be doing something a little different for Advent services. We will still offer our Advent services virtually, and we will still be having two services. However, the service part is where things will be different. This year, we will be doing our Advent Services with Bethel Lutheran Church. **Emmaus will host the 11:30 a.m. service, and Bethel will host the 7:00 p.m. service.** Pastors Kooi and Prin will be at both and will alternate preaching and doing the liturgy. It will be the same service at both congregations. We would love to have you join the service that works best for you and your family, whether that is in-person at Emmaus or Bethel, or virtually via YouTube.

CHRISTMAS DECORATING AND WORSHIP: Decorating the sanctuary for Christmas will be done by small groups over the week before December 20th. Realizing the uncertain situation with the pandemic, plans are currently in place to celebrate the festival of Christmas on Christmas Eve with one in-person worship opportunity at 5 p.m. and a virtual service sent out ahead of time.

HOLIDAY TOY DRIVE: Your help is needed. The Twin Cities Salvation Army provides toys for thousands of children (ages 0-14) who may not otherwise receive a Christmas gift. Due to COVID-19 and the extreme job losses that many families are facing, it is likely that the need for Christmas assistance will be greater than ever before. We will be collecting new, unwrapped toys at Emmaus until Sunday, December 6th. Most needed are ethnic-specific toys like dolls and books representing African American, Native American, Hispanic, and Asian cultures. In addition, there is great need for general toys for the following children: Unisex, ages 0-2, Boys 6-9, Girls 10-14, and Boys 10-14. This Christmas season, the Twin Cities Salvation Army has partnered with Walmart to make donating toys even easier. Simply buy toys online from Walmart using this Web link: <https://bit.ly/3m90Bhf> and the gifts will be shipped directly to The Salvation Army's headquarters in Roseville. Purchased toys can also be dropped off at Emmaus. We have already received a Thrivent Action Grant to help start our collection efforts. Please contact Marie G with any questions.

HATS AND MITTENS: Starting December 14th the Social Ministries Committee will be collecting hats and mittens/gloves to be distributed to children and youth in Minnesota through the organization Hats and Mittens. New hats and gloves or mittens can be dropped off at Emmaus from December 14th – January 3rd. We have received a Thrivent Action Grant to help with this project. Thank you!

PRAYER AND BIBLE STUDY: Wednesdays at 2:15 p.m. we will have a prayer and Bible Study group. Each week, we will gather together to pray and study a text. We will be meeting in-person and virtually. For those that attend virtually, we will have you join us via Zoom (contact Pastor Kooi for the link). Please contact Pastor Kooi for more details.

THANK YOU to everyone who contributed toward the fall LWML Mites collection. The total amount collected for Mites was \$1,165.16.

HEAR "THE LUTHERAN HOUR" on Sunday mornings at 6:05 a.m. on WCCO 830 AM radio. Next week's broadcast: "Magnum Opus" Speaker: Rev. Dr. Michael Zeigler. How is God like a band director? Learn how God enables us to play our part in His "Magnum Opus." (Daniel 8:27)

THIS WEEK AT EMMAUS:

Office hours are currently limited. Please call or email if you need to reach us.

Today: 9:30 a.m. Worship

Wed: Bulletin Deadline

2:15 p.m. Bible Study

7 p.m. Thanksgiving Worship at Emmaus

Fri: Office closed – call Pastor in emergencies

Next Sunday: 9:30 a.m. Worship